THE
Whole Booke of
Psalmes

Collected into Englishe
meeter by *T. Sternhold*,
I. Hopk. and others: con-
ferred with the Hebrew,
with apt notes to sing
them withall.

Set forth and allowed to be sung in
all churches of al the people to-
gither before and after Morning
and Euening prayer, as also be-
fore & after Sermons; and more-
ouer, in priuate houses, for their
godly solace & comfort, laying
apart al vngodly songs and Bal-
lads, which tend only to the no-
rishing of vice and corrupting
of youth.

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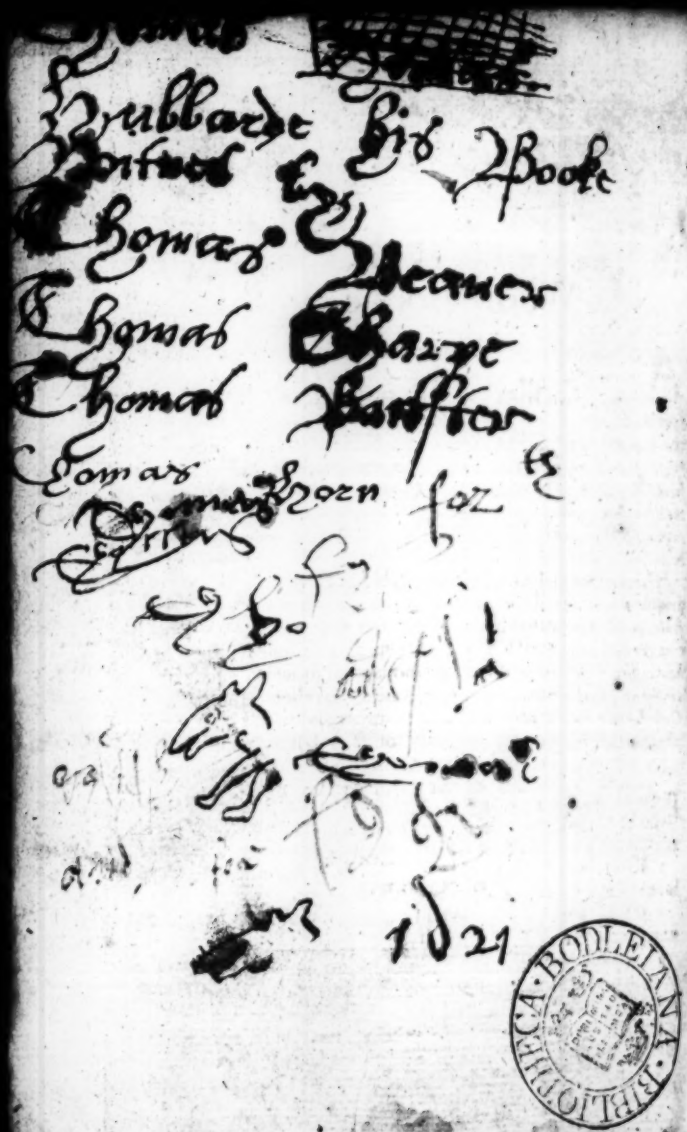
1615.


BODLEIANA · BIBLIOTHECA

A Treatise made by Athanasius the Great, *concerning the vse and vertue of* the Psalmes.

ALthoⁱ Scripture is certainly the teacher of all vertue, and of the true faith: but the booke of the psalmes doth expresse after a certaine manner the very state and condition of the soule. For as he which intendeth to present himselfe to a King will first compound himselfe to set in good order both his gesture and his speech, least els hee might be reputed rude and ignorant: euen so doth this godly booke informe all such as be desirous to lead their life in vertue, and to know the life of our Sauiour, which he led in his conuersation, putting them in mind in the reading thereof, of all their affections and passions wherto the soule is inclined.

Moreouer, the psalmes informe and teach euery man with diuers instructions, whereby he may not onely spy the affections and state of his soule, and to winne a good paterne and discipline how hee may please God, but also with what forme of words he may amend himselfe, and how to giue God thanks, least if he should speake otherwise then were conuenient, he should fall into impiety by his vnreuerent estimation of God: for we must all make account to the Iudge, as well of our idle words as our ill deserts.

If therefore thou wouldest at any time describe a blessed man who he is, and what thing maketh him to be so, thou hast the 1. 32. 41. 112. 128. Psalmes.

2 If thou wouldest rebuke the Iewes for their spight they bare to Christ, thou hast the 2. psalme.

3 If thine owne familiars pursue thee; and if any rise against thee, say the 3. 143. Psalmes.

4 If thou in trouble thou hast called on God, and hast carried vpon his help, and wouldst giue him thanks for that he hath heard thee with his help sing the 4. 40. 116. psalms.

5 If thou seest that euill men lay snares for thee, and therefore desirest Gods eares to heare thy prayer, sing the 5. psalme.

6 If thou feelest Gods dreadfull threats, and seest thy selfe afraid of them, thou mayst say the 6 38. 88. psalmes.

7 If any take counsell against thee, as Achitophel did against Dauid, if thou be admonished thereof, sing the 7. psalme.

8 If thou in beholding the grace of our Sauior spred ouer euery side, especially for the restoring of mankind to saluation, would speake thereof in meditation to God, sing the 8. psalme.

9 Iffo againe thou wilt sing in giuing thanks to God for the prosperous gathering of thy fruites, vse the 8. psalme.

10 If thou wouldest haue thine aduersaries kept backe & thy soule saued, trust not in thy selfe, but in the Son of God, singing the 9. Psalme.

11 If thou perceiuest God to bee wroth with his people, as though he regarded them nothing, thou hast to pacifie him, to complaine thereof, the 10, 60. 74. psalmes.

12 If any man would put thee in feare, haue thou thy hope in God, and sing the 11. psame.

13 If thou behodest the pride of many men, and seest malice abound, so that there is no godines among men, repaire then and sing the 3. 6, 21, Psalmes.

14 If thine aduersary lye long in wait against thee, dispayre not as though God had forgotten thee, but call vpon the Lord, and say the 14, 55, psalmes.

15 If thou heareſt any to blaspheme God in his prouidence, be not partaker with them in wickednes, but make hast to god, and say the 12, psame.

16 If thou desirest to know who is a Cittizen of heauen, sing the 15, psame.

17 If thou hast need of prayer for such as be against thee, & haue closed thy soule on euery side, sing the 16, 17, 86, 141, psa.

18 If thou hast escaped from thine enemies, and art deliuered from them who pursued thee, sing thou the 18, 9. psames.

19 If thou dost wonder at the order of things created by god, considering the grace of the deuine prouidence, sing the 19, 24.

20 If thou seest any man in aduersity, comfort him, and pray for him with the 20. psalme.

21 If thou perceiuest thy selfe to be defended & fed by God, and to liue prosperously, reioyce therein, and sing the 23. psalm.

22 If thine enemies conspire against thee, lift vp thy soule to God, and say the 23, psalme and thou shalt espy them to labour but in vaine against thee.

23 If thine enemies cluster against thee, & go about with their bloudy hands to destroy thee go not thou about by mans help to reuenge it, for all mens iudgements are not trusty, but require God o be Iudge, for he alone is iudge, & say the 26, 35, 43. psa.

24 If they presse more fiercely on thee, though they be in numbers like an armed hoast, feare them not which thus reiect thee, as though thou wert not annointed and elect by God, but sing the 27. Psalme.

35 If they be yet ſo impudent that lay waite againſt thee, ſo that it is not lawfull for thee to haue any vocation by them, regard them not, but ſing to God the 48, Pſalmes.

36 If thou wilt exhort and prouoke Kings and Princes to ſubmit their power to God, & regard his honour, ſing the 25. 82, pſ.

37 If thou renew and builde thine houſe, both of thy ſoule, whereto thou receiueſt God to hoaſt, and of thy temporall habitation, ſing the 30. 48, 127 pſalmes.

38 If thou ſeeſt thy ſelfe had in hate for the truths ſake of thy friends and kinſfolke, leaue not off thy purpoſe, nor feare them which be againſt thee, but thinke on them which follow, & ſing the 31. pſalme.

39 If thou beholdeſt ſuch as be baptiſed, & ſo deliuered from the corruption of theyr birth, praiſe thou the bountifull grace of God, and ſing the 32, pſalme.

30 If thou delighteſt to ſing among many, eal together righteous men of godly life, and ſing the 33. Pſalme.

31 If by chance thou falleſt amongſt thine enemies, and yet haſt fortunately ſcaped them, if therefore thou wilt giue thanks, call together meeke men, and ſing the 34, pſalme.

32 If thou ſeeſt wicked men contend among themſelus to do miſchiefe, thinke not that their Nature doth impell them by neceſſity to worke ſin againſt their will, as certaine heretikes ſuppoſe, but conſider the 36. pſalme, and thou ſhalt perceiue that they be to themſelues their owne occaſion of ſinning.

33 If thou ſeeſt how wicked men do much wickednesſe, and that yet ſimple folke praiſe ſuch, when thou wilt admoniſh any man not to follow them to be like vnto them, becauſe they ſhall be ſhortly rooted out and deſtroyed; ſpeake to thy ſelfe and to other the 37. pſalme.

34 If thou haſt decreed to take heed of thy ſelfe, & ſeeſt thine enemy approch nigh thee, as againſt one whom the aduerſary is more prouoked to come with aſſault, and therefore wilt prepare thy ſelfe, ſing the 39, pſalme.

35 If thou ſeeſt many poore men to beg, & wilt ſhew pitty to them, thou mayſt both thy ſelfe receiue them to mercy, and alſo exhort other to do the ſame, ſaying the 41. pſalme.

36 If thou haſt a deſire to Godward, & heareſt thine enemies vpbraid thee, be not troubed, but conſider what fruit of immortality riſeth to thee for this deſire, comfort thy ſoule with hope to God, and ſo therein relieuing and aſſwaging the heauineſſe of thy life, ſay the 42, pſalme.

37 If thou wilt remember Gods benefits which hee did to thy fathers, both in their out-going from Egypt and in the deſert, & how good God was vnto them, but they vnthankfull to him, thou haſt the 44. 78, 89, 102, 114, 117. pſalmes.

38 If thou haſt made thy refuge to God, and haſt eſcaped ſuch trouble as was prepared againſt thee, if thou wilt giue thanks & ſhew out his kindneſſe to thee, ſing the 46. pſalme.

39 If thou wilt know how to giue thanks to God when thou doeſt reſort to him with ſound vnderſtanding, ſing the 47, 48.

40 If thou wilt exhort men to put their truſt in the liuing God, who miniſtreth all things aboundantly to good mens vſe, and blame the madneſſe of the world, which ſerue their God Mammon ſo inordinately, ſing the 49, pſalme.

41 If thou wouldſt cal vpon the blind world for their wrong confidence of their bruit ſacrifices and ſhew them what ſacrifice God moſt hath required of them, ſing the 50. pſalme.

42 If thou haſt ſinned and art conuerted, and moued to doe penance, deſireus to haue mercy, thou haſt the words of confeſſion in the 51, pſalme.

43 If thou haſt ſuffered falſe accuſation before the King, and ſeeſt the deuill to triumph thereat, go aſide & ſay the 52. pſalm.

44 If they which perſecute thee with accuſations would betray thee, as the Phariſies did Ieſus, and as the Aſſiants did Dauid, diſcomfort not thy ſelfe therewith, but ſing in good hope to God the 54. 57, 69. Pſalmes.

45 If thine aduerſaries which trouble thee do vpbraid thee, and that they which ſeeme to be thy friends, ſpeake moſt againſt thee, whereupon if in thy meditation thou art ſomewhat grieued thereat, thou mayſt call on God ſaying the 55. pſalme.

46 If perſecution come fierce on thee, & vnawares chance to enter into the caue where thou hideſt thy ſelfe, feare not: for in this ſtrait thou haſt expedient words both to comfort thee, & to put thee in remẽbrance of his old mercy, with the 57, 142, pſal.

47 If thou wilt confound Hypocrites which make glorious ſhewes outwardly, ſpeake their conuerſion with the 58, pſalme.

48 If thy purſuers commaund thy houſe to be watched; when thou art eſcaped, giue thanks to God, and graue it in the Tables of thine hart for a perpetuall remembrance, and ſay the 59. pſal.

49 If thine enemies cruelly aſſault thee, and would catch thy life, offer thy ſubiection to God againſt them, and bee of good comfort: for the more they rage, the more ſhal God ſubdue thẽ, and ſay the 62. pſalme.

50 If thou flyeſt perſecution, and getteſt thee into the wilderneſſes, feare thou not, as though thou wert there alone, but hauing God nigh vnto thee, riſe to him early in the morning, ſinging the 63, pſalme.

51 If thine enemies would put thee in feare, and neuer ceaſe to lay traines for thee, & picke all manner quarrels againſt thee, though they be very many, giue no place to them; for the dam

ghbors ſhall be their deſtruction, if thou ſaiſt the 61. 68, 70 71. pſalmes.

52 If thou wilt laud God with a pſalm or hymne, ſing the 65 66. pſalmes.

53 If thou haſt need to confeſſe God, ſing the 67. pſalme.

54 If thou wouldſt ſing to the Lord, thou haſt what to ſay in the 96. 98. pſalmes.

55 If thou haſt need to confeſſe God with thankes, ſing the 74, 75, 62, 108, 117, 118, 136, 138, 139. pſalmes.

56 If thou ſeeſt wicked men proſper in peace, be not offended thereat, but ſay the 113. Pſalme.

57 If thine enemies haue beſet the waies whither thou flyeſt and art thereby in great anguiſh, yet in this trouble diſpaire not, but pray, and if thy praier be heard, giue God thanks, and ſay the 77. pſalme.

58 If they perſeuer ſtill, and defile the houſe of God, kill the ſame, and caſt their bodies to the Foules of the ayre, feare not their cruelty, but ſhew pitty to them which be in ſuch agonie, and ſay the 29. pſalme.

59 If thou wilt informe any man with the myſtery of the reſurrection, ſing the 8. pſalme.

60 If thou wilt ſing to the Lord cal together Gods ſeruants on the feaſtiuall day, and ſing the 81, 95, 34. pſalmes.

61 If thine aduerſaries flock together on euery ſide, & threaten to deſtroy the houſe of God, and make their conſpiracies againſt thy Religion, let not their number and power trouble thee, for thou haſt an anker of the words of the 82. pſalme.

62 If thou caſteſt an eye to Gods houſe and to his eternal tabernacles, and haſt a deſire thereto as the Apoſtle had, ſay thou alſo the 84. pſalm.

63 If Gods wrath bee ceaſed, and the captiuity ended, thou haſt cauſe how to giue thanks to God with Dauid, recounting his goodneſſe to thee and others, with the 95, 85, 118. pſalms.

64 If thou wilt rebuke Paynims & heretickes, for that they haue not the knowledge of God in them, thou maieſt haue an vnderſtanding to ſing to God the 86, 115. pſalmes.

65 If thou wilt ſee and know the diſſent that the Catholike Church hath from ſchiſme, and wouldeſt conuert them; or to diſcerne the Church concerning the outwarde appearance and ſignes thereof, thou mayſt ſay the 87. pſalme.

66 If thou wouldſt know how Moſes prayed to God and in his meditation, recounting the brittle ſtate of mans life, deſired God to direct ſo his ſhort life that he might follow wiſedome, read the 90. Pſalme.

67 If thou wouldſt comfort thy ſelf and others in true Religion, and teach them that hope in God, wil neuer ſuffer a foole

to be confounded, but make it bold and without feare of Gods protection, ſing the 9. pſalme.

68. If thou wilt ſing on the Sabbaoth day, thou haſt the 92. pſal.

69. If thou wilt ſing on the Sunday in meditation of Gods word, deſiring to bee inſtructed therein, whereby thou mayſt reſt in Gods holy will, and ceaſe from all the workes and doctrines of vain men, reuolue that notable pſalme 119.

70 If thou wilt ſing in the ſecond day of the Sabbaoth, thou haſt the 95. pſalme.

71 If thou wouldſt ſing to the Lord, thou haſt what to ſay in the 69. 98. pſalmes.

72 If thou wilt ſing the fourth day of the Sabbath, ſing the pſal. 94. for then when the Lord was betraied he began to take vengeance on death, and to triumph of it: therfore when thou readeſt the goſpell, where thou heareſt the Iewes to take councell againſt the Lord, and that he ſtandeth bodily againſt the Deuill, then ſing the foreſaid pſalme.

73 If thou wilt ſing on Good-friday, thou haſt a commendation of the 63 pſalme, for then was the houſe of Gods Church builded and groundly founded, though the enemies went about to hinder it for which cauſe ſing to God the ſongs of triumphant victory with the ſaid pſalme, and with the 98. and 129. pſalmes.

74 If there be any captiuity wherein thy houſe is laid waſt, and yet builded againe, ſing the 96. pſalme.

75 If the land bee vexed with enemies, and after come to any reſt by the power of God, if thou wilt ſing therefore, ſing the 97 pſalm.

76 If thou conſideredſt the prouidence of God in his gouernance ſo ouer all, and wilt inſtruct any with true faith and obedience when thou haſt firſt perſwaded them to confeſſe themſelues, ſing the 100 147. pſalmes.

77 If thou doſt acknowledge in God his iudiciall power, and that in iudgement hee mixeth mercy, if thou wilt drawe nigh vnto him, thou haſt the words of the 101 pſalme, to the end.

78 If for the imbicility of thy nature, thou art weary with the continually miſeries and griefes of this life, and wouldſt comfort thy ſelfe, ſing the 102. pſalme.

79 If thou wilt giue thankes to God, as it is moſt conuenient and due for all his gifts: when thou wilt ſo do, thou haſt how to reioyce thy ſoule thereunto with the 103 and 104. pſalmes.

80 If thou wilt praiſe God, and alſo knowe how, and for what cauſe, and with what words thou mayſt do it, conſider the 113, 117 133. 146. 147. 148. 149. 150. pſalmes.

81 If thou haſt faith to ſuch thinges as God ſpeaketh, and beleeueſt that which in prayer thou vttereſt, ſay the pſalme 116. to the end.

82 If thou feeleſt thy ſelfe to riſe vpward in degrees of well working

nothing, as though thou ſaidſt with S. Paule, I forget thoſe thinges which be behind me, and ſet mine eyes on thinges which bee before me, thou haſt the 130. pſalme.

13 If thou beeſt holden in thraldome vnder ſtraying and wandring thoughtes, and feeſt thy ſelfe drawne by them, whereof thou art ſorry, and ſtay thy ſelfe from henceforth, and tarry where thou haſt found thy ſelfe in fault, ſet thee down, and mourne thou alſo as the Hebrew people did, and ſay with them the 137. pſalme.

14 If thou perceiueſt that temptations be ſet to prooue thee, thou ought eſt after ſuch tentations to giue God the thankes, and ſing the 139. pſalme.

15 If yet thou be in bondage by thine enemies, and wouldſt faine be deliuered, ſay the 140. pſalme.

16 If thou wouldſt pray and make ſupplication, ſay the 141, 142, 143. pſalmes.

17 If any tyrannous enemy riſe vp againſt the people, feare you not, no more then Dauid did Goliah, but beleeue like Dauid, and ſay the 144. pſalme.

18 If thou art cleſt out of long degree, ſpecially before other, to some vocation to ſeruethy brethren, aduance not thy ſelfe too high againſt them in thine owne power, but giue GOD the glory, who did chuſe thee, and ſing thou the 119. pſalme.

19 If thou wilt ſing of obedience, praiſing God wih *Alleluia*, thou haſt the 105. 106. 107. 111. 112. 113. 114. 115. 117. 135. 136. 146. 147. 148. 149. 150. pſalmes.

20 If thou wilt ſing ſpecially of our Sauior Chriſt, thou haſt of him in euery pſalme, but moſt chiefly in the 25. 45. 100. pſalms.

21 Such pſalmes as ſhew his lawfull generation of his father, and his corporall preſence, be the 11. 69 pſalmes.

22 Such as doe prophecy before of his moſt holy Croſſe and paſſion, telling how many deceitfull aſſaults he ſuſtained for vs, and how much he ſuffered, be the 2. 129. pſalmes.

23 Such as expreſſe the malicious enemies of the Iewes, and the betraying of Iudas, are the 21. 50. 55. 69. 72. 109. pſalms.

24 Such as deſcribe his agony in his paſſion, death and ſepulture, be the 22. 28 pſalmes.

25 For his dominion & preſence in the fleſh, read the 116. pſ.

26 Such as ſhew the glorious reſurrection of his body, be the 39 pſalmes.

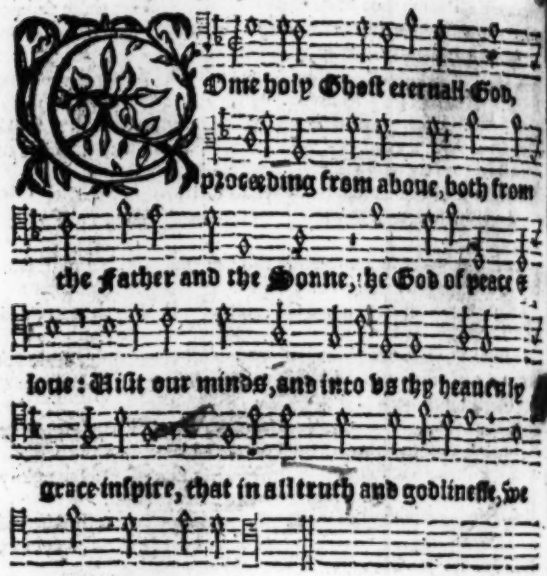
27 Such as ſet out his aſcenſion into heauen, are the 93. 96. 98 99 pſalmes.

28 And that he ſitteth on the right hand of his Father, the 110. pſalme maketh manifeſt.

29 Such as ſhew that he hath authority of his father to iudge expreſſing his iudiciall power, both in condemning the diuell, & all wicked Nations, are the 50. 72, 82, pſalmes.

Finis.

Veni Creator.


COme holy Ghost eternall God,
proceeding from aboue, both from
the Father and the Sonne, the God of peace &
loue: Visit our minds, and into vs thy heauenly
grace inspire, that in all truth and godlinesse, we
may haue true desire.

Thou art the very Comforter
in all woe and distresse:
The heauenly guift of God most high
which no tongue can expresse.
The fountaine and the liuely spring
of ioy celestiall:
The fire so bright, the loue so cleare,
and vnction spirituall:

Thou in thy guifts art manifold,
whereby Christs church doth stand
In faithful hearts writing thy law,
the finger of Gods hand.
According to thy promise made,
thou giuest speech of grace:
Thou thiough thy helpe the praise of god
may stand in euery place.

O holy Ghost into our wits
And downe thy heauenly light:
Kindle our hearts with feruent loue,
to serue God day and night.
Strength and stablish all our weaknesse
O feeble and so fraile:
That neyther flesh, the world, nor diuell,
against vs do preuaile.

Put backe our enemies farre from vs,
and grant vs to obtaine
Peace in our hearts with Gods owne man,
without grudge or disdaine.
And grant O Lord, that thou being
our leader and our guide:
We may eschew the snares of sinne
and from thee neuer slide.

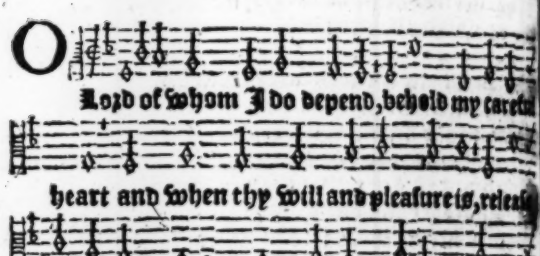
To vs such plenty of thy grace,
(good Lord) grant we thee pray:
That thou maist be our Comforter,
at the last dreadfull day.
Of all strife and dissention,
O Lord dissolue the bands:
And make the knots of peace and loue,
throughout all Christian Lands.

Grant vs O Lord through thee to know
the Father most of might:
That of thy deare beloued Son,
we may obtaine the sight
And that with perfect loue also,
we may acknowledge thee:
The spirit of them both alwayes,
one God in persons three.

Laud and praise be to the Father,
and to the Son equall:
And to the holy Spirit also,
one God coeternall.

And pray we that the onely Sonne,
vouchſafe his ſpirit to ſend:
To all that do profeſſe his name,
vnto the worldes end.

The humble ſute of a Sinner. M.



But onely thou whoſe ayde I craue,
whoſe mercy ſtill is preſt:
To eaſe all thoſe that come to thee
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eyes,
my teares and grieuous grone t
Attend vnto my ſute O Lord,
marke well my plaint and mone.

For ſinne hath ſo incloſed me,
and compaſt me about:
That I am now remedileſſe,
if mercy helpe not out.

No mortall man cannot releaſe,
Nor mittigate this paine:
But euen thy Chriſt, my Lord & God,
Which for my ſinne was ſlaine.

Whoſe bloody wounds are yet to ſee,
though not with mortall eye:
Yet to thy Saints behold them all,
and ſo I truſt ſhall I.
Though ſinne doth hinder me a while,
when thou ſhalt ſee it good:
I ſhall enioy the ſight of him,
and ſe his wounds and blood.

Do as thine Angels and thy Saints,
do now behold the ſame:
So muſt I to poſſeſſe the place,
with them to praiſe thy name.
For whilſt I liue heere in this vale,
where ſinners do frequent:
Kill me euer with thy grace,
my ſinnes ſtill to lament.

Leſt that I tread in ſinners trace,
and giue them my conſent:
Or dwell with them in wickednes,
whereto nature is bent.
Onely thy grace muſt be my ſtay,
leaſt that I fall downe flat:
For being downe, then of my ſelfe
cannot recouer that.

Therefore this is yet once againe
my ſute and my requeſt:
To grant me pardon for my ſinne,
that I in thee may reſt.
Then ſhal my heart, my tongue, & voyce,
be Inſtruments of praiſe:
And in thy Church and houſe of Saints
ſing Pſalmes to thee alwayes.

Venite

Venite exultemus. Psal. xcv. T. S.
Sing this as the Benedictus.

O Come and let vs now reioyce,
and sing vnto the Lord:
And to our onely Sauiour,
also with one accord.
O let vs come before his face,
with inward reuerence:
Confessing all our former sinnes,
and that with diligence.

To thanke him for his benefits,
alwayes distributing:
Wherefore to him right ioyfully,
in Psalmes now let vs sing.
And that because that God alone,
is Lord magnificent:
And eke aboue all other Gods,
a King omnipotent.

His people doth not he forsake,
at any time or tide:
And in his hands are all the Coasts
of all the world so wide.
And with his louing countenance,
he looketh euery where:
And doth behold the tops of all,
the Mountaines farre and neare.

The Sea and all that is therein
are his for he them made:
And eke his hand hath fashioned
the earth which doth not fade.
O come therefore and worship him
and downe before him fall:
And let vs kneele before the Lord,
the which hath made vs all.

For he is our God, our Lord, and King,
and we his people are,

Venite exultemus.

His flocke and sheepe of his pasture,
on whom he taketh care :
This day if ye will heare his voyce,
then harden not your heart:
As in the bitter murmuring,
when ye were in desart.

Which thing was of their negligence
committed in the time
Of trouble in the wildernesse,
a great and greenous crime.
Whereas your Fathers tempted me,
and tride me euery way :
They proued me and saw my works,
what I could do or say.

These forty yeares I haue beene greeu'd,
with all this generation:
And euermore I said they erred
in their imagination.
Wherewith their harts were sore cumbred
long time and many dayes :
Wherefore I know assuredly,
they haue not knowne my wayes.

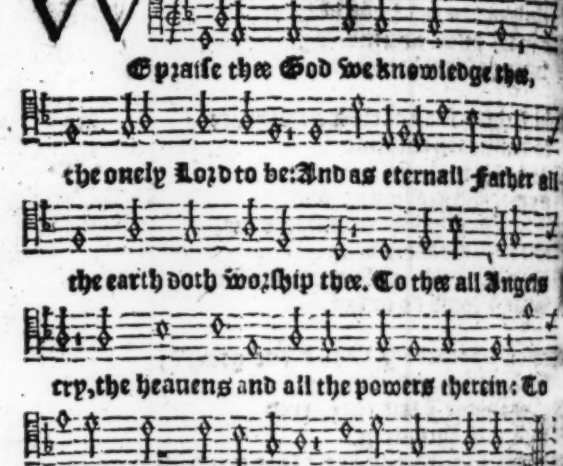
To whom I in mine anger swore,
that they should not be blest :
Nor see my ioy celestiall,
nor enter in my rest,

Gloria Patri.

All laud and praise be to the Lord,
O that of might art most,
To God the Father, and the Sonne,
and to the Holy Ghost
As it in the beginning was,
for euer heeretofore,
And is now at this present time,
and shall be euermore.

The

The Song of S. *Ambrose*, cald *Te Deum*.



O holy holy, holy Lord,
of Sabboth Lord the God:
Through heauen and earth thy prayse is spread,
and glory all abroad.
The Apostles glorious company
yeild prayses vnto thee:
The Prophets godly fellowship,
prayse thee continually.

The noble and victorious hoast
of Martyrs found thy prayse:
The holy Church throughout the world,
doth knowledge thee alwayes.
Father of endlesse Maiesty,
they do acknowledge thee:
Thy Christ, thine honourable, true,
and onely Sonne to be.

The

...holy Ghost the Comforter,
of glory thou art King:
...Christ and of the Father art
the Sonne euerlasting.
...sinfull mans decay in hand,
thou tookest to restore:
...be in closd in Virgins wombe,
thou diddest not abhorre.

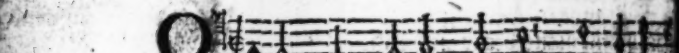
...thou badst ouercome of death,
the sharpe and cruell might:
...heauens kingdome didst set ope,
to each beleeuing wight.
...glory of the Father thou
...sit on Gods right hand:
...trust that thou shalt come our Judge
our cause to vnderstand.

...help thy seruants whom thou hast
bought with thy precious blood:
...eternall glory set
them with thy Saints so good.
...Lord do thou thy people saue,
blesse thine inheritance:
...gouerne them, and Lord do thou
...euer them aduance.

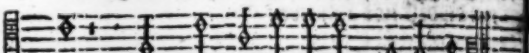
...magnifie thee day by day,
and world without an end:
...thy holy Name O Lord,
vouchsafe vs to defend
...sin this day. Haue mercy Lord,
haue mercy on vs all:
...on vs as we trust in thee,
Lord let thy mercy fall.

...Lord I haue reposed all
my confidence in thee:
...to confounding shame therefore
Lord let me neuer be.

The Song of the three Children, praising God, prouoking all Creatures to do the same.



All ye woꝛkes of God the Loꝛd, bleſſe ye the

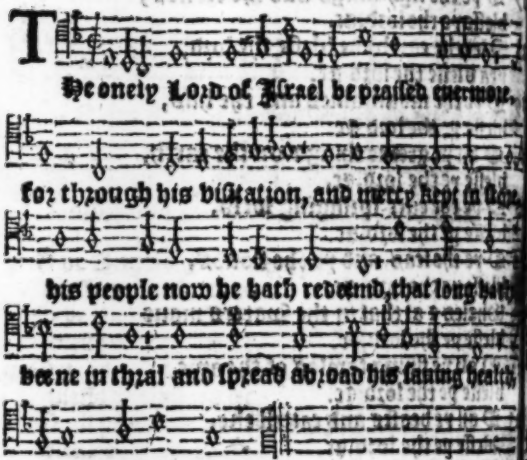


Loꝛd, pꝛaiſe him and magnifie him foꝛ euer.

2 O ye Angels of the Loꝛd,
bleſſe ye the loꝛd. &c.
3 O ye the ſtarry heauens hye,
bleſſe ye the loꝛd &c.
4 O ye waters aboue the ſky,
bleſſe ye the loꝛd &c.
5 O all ye powers of the loꝛd,
bleſſe ye the loꝛd, &c.
6 O ye ſhining Sun and Moone,
bleſſe ye the loꝛd &c.
7 O ye the glittering ſtars of heauen,
bleſſe ye the loꝛd, &c.
8 O ye ſhowers and dꝛopping dew,
bleſſe ye the loꝛd, &c.
9 O ye the blowing winds of God,
bleſſe ye the loꝛd, &c.
10 O ye fire and warming heat,
bleſſe ye the loꝛd &c.
11 Ye winter and the Summer tide,
bleſſe ye the loꝛd, &c.
12 O ye dews and binding froſts,
bleſſe ye the loꝛd &c.
13 O ye froſts and chilling cold,
bleſſe ye the loꝛd &c.
14 O ye congealed Ice and Snow,
bleſſe ye the loꝛd, &c.
15 O ye the night and lightſome dayes,
bleſſe ye the loꝛd &c.
16 O ye the darkneſſe and the light,

bleſſe ye the Lord, &c.
O ye the lightnings and the clouds,
bleſſe ye the lord, &c.
O let the earth eke bleſſe the lord,
yea bleſſe the lord &c.
O ye the mountaines and the hils,
bleſſe ye the lord, &c.
O all ye greene things on the earth,
bleſſe ye the lord, &c.
O ye the ever-ſpringing wells,
bleſſe ye the lord, &c.
O ye the ſeas, and ye the flouds,
bleſſe ye the lord &c.
Whales & all that in the waters moue
bleſſe ye the lord, &c.
O all ye flying fowles of the ayre,
bleſſe ye the lord &c.
O all ye beaſts and cattell eke,
bleſſe ye the lord, &c.
O ye the children of mankinde,
bleſſe ye the lord, &c.
Let Iſraell eke prayſe the lord,
yea bleſſe the lord, &c.
O ye the Prieſts of God the Lord,
bleſſe ye the lord &c.
O ye the ſeruants of the lord,
bleſſe ye the lord, &c.
Ye ſpirits & ſoules of righteous men,
bleſſe ye the lord, &c.
Ye holy and ye meeke of heart,
bleſſe ye the lord &c.
O Ananias bleſſe the lord,
bleſſe thou the lord, &c.
O Azarias bleſſe the lord,
bleſſe thou the lord, &c.
And Miſaell eke bleſſe the lord,
bleſſe thou the lord, &c.

The Song of Zacharias, called *Benedictus.*



In Dauids house his seruant true,
According to his minde:
And also his anoynted King,
As we in Scripture finde.
As by his holy Prophets all,
Oft times he did declare:
The which were since the world began,
His wayes for to prepare.

That we might be deliuered,
From those that make debate
Our enemies and from the hands,
Of all that do vs hate.
The mercy which he promised,
Our fathers to fulfill:
And thinke vpon his couenant made,
According to his will.

And also to performe the oath,

which

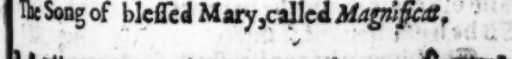
hich he before had sworne:
o Abraham our father deare,
s vs that were forlorne.
That he would giue himselfe for vs,
o vs from bondage bring:
t of the hands of all our foes,
o serue our heauenly King.

And that without all manner feare,
n true righteousnesse:
lso for to lead our life,
stedfast holinesse.
And thou (O Child) which now art borne,
h of the Lord elect:
halt be the Prophet of the highest,
his wayes for to direct.

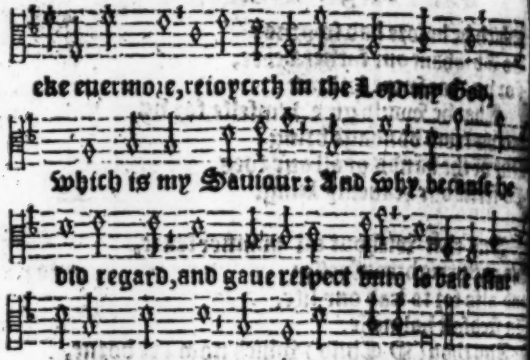
For thou shalt go before his face,
to prepare his wayes:
lso for to teach his will,
n pleasure all the daies. (their
To giue them knowledge how that
lvation is nære:
that remission of their sinnes,
hrough his mercy meere.

Whereby the day spring from on high
comes vs for to visite:
those for to illuminate,
hich do in darknesse sit.
To lighten those that shaddowed be,
th death and eke oppressi:
lso for to guide our feet,
the way to peace and rest.

The Song of blessed Mary, called *Magnificat*.



My soule doth magnifie the Lord, my spirit



eke euermoze, reioyceth in the Lozd my God,
which is my Sauiour: And why, because he
did regard, and gaue respect vnto so base stat
of his handmaid, and let the mighty go.

Foz now behold all Nations,
And generations all:
From this time forth foz euermoze,
Shall me right blessed call.
Because he hath me magnified,
Which is the Lord of might:
Whose name be euer sanctified,
And praised day and night.

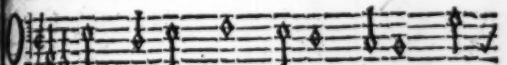
Foz with his mercy and his grace,
All men he doth enflame:
Throughout all generations,
To such as feare his name. (arme,
He shewed strength with his great
And made the proud to start:
With all imaginations,
That they bare in their heart.

He hath put downe the mighty ones,
From their supernall seat:
And dis-exalt the meeke in heart,
As he hath thought it meet.
The hungry he replenished,
with all things that were good:
And through his power he made the rich

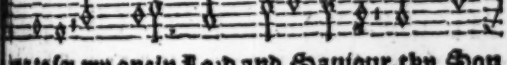
times to want their food.

And calling to remembrance
his mercy euery deale:
hath holpen vp assistantly,
his seruant Israell.
According to his promise made,
to Abraham before:
now his seed successiuely,
shall stand forevermore.

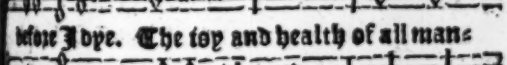
The Song of Symeon, called, *Nunc dimittis.*



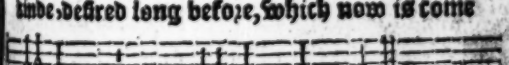
Lord because my hearts desire hath wished



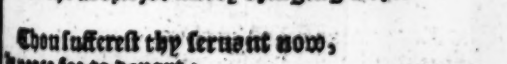
ing to see my onely Lord and Saviour, thy Son



before I dye. The ioy and health of all man-



kinde, desired long before, which now is come

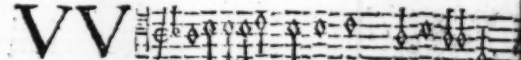


into the world, of mercy bringing store.

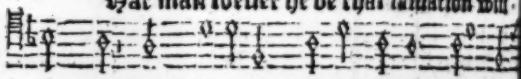
Thou sufferest thy seruant now,
in peace for to depart:
according to thy holy word,
which lighteneth my heart.
Because mine eyes which thou hast made,
to giue my body light:
have now beheld thy saving health,
which is the Lord of might.

Whom thou mercifully hast set,
Of thine abundant grace:
In open sight and visible,
Before all peoples face.
The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glory of
Thy people Israell.

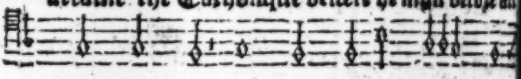
The Symboll or Creed of Athanasius, cald *Quicunque vult.*



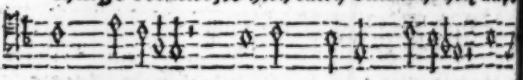
Vvhat man soeuer he be that saluation will



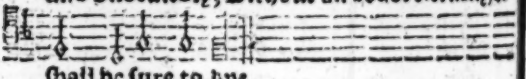
attaine the Catholique beleefe he must before all



things retaine, which faith vnlesse he holy kepe



and vndefiledly, without all doubt eternally, he



shall be sure to dye.

The Catholique beleefe is this,
that God we worship one
In Vnity, and Trinity
in Vnity alone.
So that we neyther do confound
the persons of the three:
Nor yet the substance whole of one,
in sunder parted be.

One person of the Father is,
another of the Sonne:
Another person proper of
the holy Ghost alone.
Of Father, Son, and holy Ghost,
but one the God-head is:
Like glory coeternall the,
the Majesty likewise.

Such as the Father is such is
the Son in each degree:
And such also we do beleeue
the holy Ghost to be.
Uncreate is the Father, and
uncreate is the Sonne:
The holy Ghost uncreate, so
uncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne:
And incomprehensible also is,
the Holy Ghost of none.
The Father is eternall, and
the Son eternall so:
And in like sort eternall is,
the Holy Ghost also.

And yet though we beleeue that each
of these eternall be:
Yet there but one eternall is,
and not eternals three.
As nr incomprehensible, we
ne yet uncreate three:
But one incomprehensible, and
uncreate hold to be.

Almighty so the Father is,
the Son almighty so:
And in like sort almighty is,
the Holy Ghost also.

And albeit that euery one
of these Almighty be:
Yet there but one almighty is,
and not almighties three.

The Father God is, God the Son,
God holy Ghost also:
Yet there are not three Gods in all,
but one God and no moe.
So likewise Lord the Father is,
and lord also the Son:
And lord the holy Ghost, yet are
there not three lords but one.

For as we are compeld to grant
by Christian verity:
Each of the persons by himselfe
both God and Lord to be.
So Catholick Religion
forbiddeth vs alway:
That eyther Gods be three, or that
there lords be three to say.

Of none the Father is, ne made,
ne create nor begot:
The Son is of the Father, not
create ne made but got.
The holy Ghost is of them both,
the father and the sonne:
Ne made, ne create, nor bego-,
but doth proceed alone.

So we one Father hold, not three,
one Sonne also not three:
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinity before
nor after other is:
Ne greater any then the rest,
ne lesser be likewise.

But euery one among themselues,
of all the persons three:
Together coeternall all,
and all coequall be.
So vnity in Trinity,
as said it is before:
And Trinity in Vnity,
in all things we adore.

Therefore what man soeuer that
saluation will attaine:
This faith touching the Trinity,
of force he must retaine.
And needfull to eternall life
it is, that euery wight:
Of the incarnating of Christ
our Lord beleeue aright.

For this the right faith is, that we
beleeue and eke do know:
That Christ our lord the son of God,
is God and man also.
God of his fathers substance, got
before the world began:
And of his mothers substance borne
in the world a very man.

Both perfect God, and perfect man
in one, one Jesus Christ:
That doth of reasonable soule,
and humane flesh subsist.
Touching his God-head, equall with
his Father God is he:
Touching his man-hood, lower then
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.

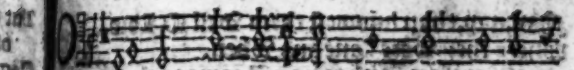
One not by turning of Godhead
into the flesh of man:
But by taking man-hood to God,
this being one began.

All one not by confounding of
the substance into one:
But onely by the vnity,
that is of one person.
For as the reasonable soule
and flesh but one man is:
So in one person God and man,
is but one Christ likewise.

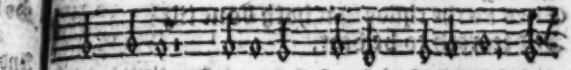
Who suffered for to saue vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
the almighty Father there:
From thence to iudge the quick & dead,
againe he shall retire.

At whose returne all men shall rise
with bodies new restorde:
and of their owne workes they shal giue
account vnto the Lord.
and they into eternall life
shall go that haue done well:
Who hath done ill shall go into
eternall fire to dwell.

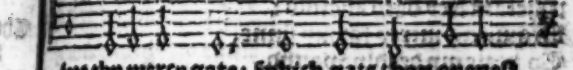
This is the Catholick beleefe,
who doth not faithfully
Beleeue the same, without all doubt
he saued cannot be.
To Father, Son, and Holy Ghost,
all glory be therefore:
as in beginning was is now,
and shall be euermore.



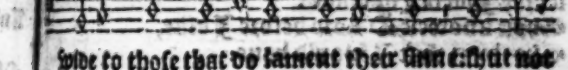
Lord turne not away thy face from him that



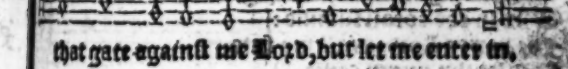
lyeth prostrate, lamenting lore his sinfull life, be-



fore thy mercy gate: which gate thou openest



wide to those that do lament their sinne: shut not



that gate against me Lord, but let me enter in.

And call me not to mine account,
how I haue liued heere:
for then I know right well (O Lord)
how vile I shall appeare,
I need not to confesse my life,
I am sure thou canst tell:
what I haue beene, and what I am,
I know thou knowest it well.

O Lord thou knowst what things be past,
and the the things that be:
Thou knowst also what is to come,
Nothing is hid from thee.
Before the heauens and earth were made,
Thou knowst what things were then:
And all things else that haue beene since,
Among the sonnes of men.

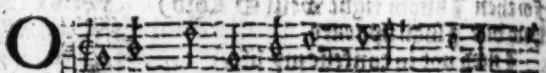
And ten the things that I haue done,
Be hidden from thee then?

Nay, nay, thou knowest them well O Lord,
where they were done and when.
O
Wherefore with teares I come to thee,
To beg and to intreat:
Euen as the childe that hath done ill,
And feareth to be beat.

So come I to thy mercy gate,
where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.
O Lord I need not to repeat,
what I do beg or craue:
Thou knowest O Lord before I aske,
The thing that I would haue.

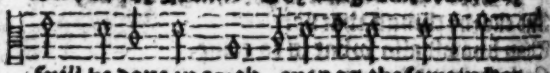
Mercy good Lord, mercy I aske,
This is the totall summe:
For mercy Lord, is all my sute,
Lord let thy mercy come.

The Lords Prayer, or *Pater noster.*

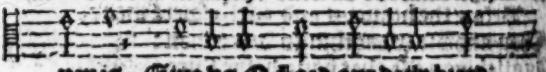


OVr Father which in heauen art, Lord hal-

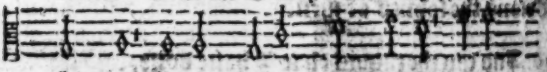
lowed be thy Name. Thy kingdome come, Thy



will be done in earth, euen as the same in hea-

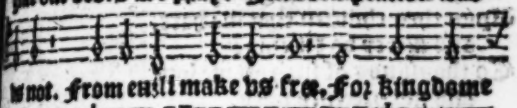


uen is. Giue vs O Lord our daily bread,

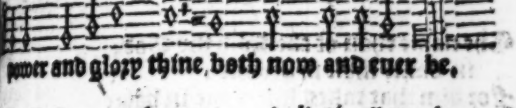


this day. As we forgiue our Debters, so forgiue

giue our debts we pray. Into temptation lead



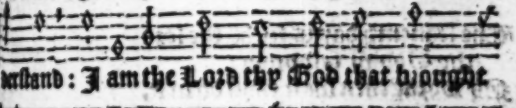
vs not. From euill make vs free. For kingdome



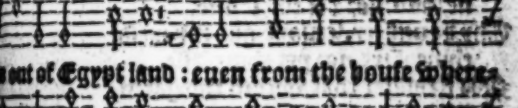
power and glory thine, both now and euer be.

The X. Commandements. *Audi Israell. Exod. xx.*

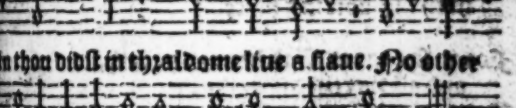
Harke Israel, and what I say, giue heed to vn-



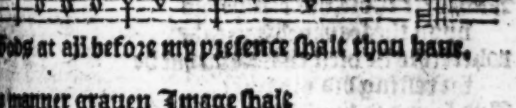
derstand: I am the Lord thy God that brought



out of Egypt land: euen from the house where



in thou didst in thraldome liue a slaue. No other



Gods at all before my presence shalt thou haue.

No manner grauen Image shalt
thou make at all to thee:
Nor any figure like by thee,
shall counterfeited be.
Of any thing in heauen aboue,
nor in the earth below:
Nor in the water beneath the earth,
to them thou shalt not bow.

Nor

Nor shalt them serue. The Lord thy God
a iealous God am I:
That punish parents faults vnto
the third and fourth degree.
Upon their children that me hate,
and mercy do display:
To thousands of such as me loue,
and my precepts obey.

The name thou of the Lord thy God,
in vaine shalt neuer vse:
For him that takes his name in vaine
thy lord will not excuse.
Remember that thou holy keepe
the sacred Sabbath day:
Sixe dayes thou labour shalt, and do
thy needfull worke alway.

The seuenth day is set by the lord
thy God to rest vpon:
No worke then shalt thou do in it,
nethou nor yet thy sonne.
Thy daughter, seruant and thy maid,
thine Oxe, nor yet thine Asse,
Nor stranger that within thy gates,
hath his abiding place.

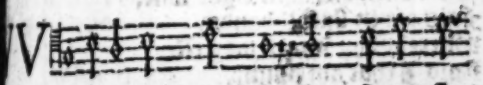
For in sixe dayes God heauen & earth,
and all therein did make:
And after those, his rest he did
vpon the seuenth day take.
Wherefore he blest that day that he
for resting did ordaine:
And sacred to himselfe alone
appointed to remaine.

Yeld honour to thy Parents that
prolongd thy dates may be
Upon the land, the which the Lord
thy God hath giuen thee.

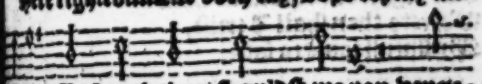
...shalt not murder. Thou shalt not
...it adultery.
...shalt not steale. Nor witnesse false
...st thy neighbour be.

...shalt not couet house that to
...neighbour doth belong:
...uet shalt in hauing of
...wife to do him wrong.
...his manseruant nor his maid,
...Oxe, nor Asse of his:
...any other thing that to
...neighbour proper is.

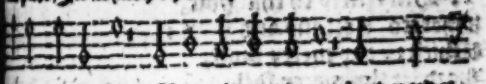
The Complaint of a Sinner.



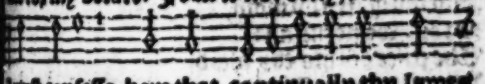
Here righteousnesse doth say, Lord for my sin-



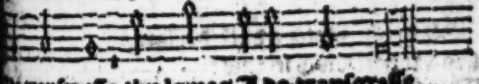
...part, In wrath thou shouldst me pay, venge-



...ce for my desart: I can it not deny, but needs



I must confesse, how that continually thy lawes



I do transgresse, thy lawes I do transgresse.

But if it be thy will,
...sinners to contend:
...all thy flocke shall spill,
...lost without end.

For who lines heere so right,
That rightly he can say:
He sinneth not in thy sight,
Full oft and every day?

The scripture plaine tels me,
The righteous man offendeth
Seauen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no such path,
But he fals now and than,
In danger of thy wrath.

Then sith the case so stands,
That euen the man right wise,
Fals oft in sinfull bands,
whereby thy wrath may rise.
Lord I that am vniust,
And righteousnesse none haue:
whereto then shall I trust,
My sinfull soule to saue.

But truely to that post,
whereto I cleaue and shall:
Which is thy mercy most,
Lord let thy mercy fall.
And mitigate thy mood,
Or else we perish all:
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare,
No drop of blood in thee:
But that thou didst not spare,
To shed each drop for me.
Now let those drops most sweete,
So moist my heart so dry:
That I with sinne repleat,
May liue, and sinne may dye.

The

That being mortified,
This ſinne of mine in me,
I may be ſanctified,
By grace of thine in thee.
So ſhall I never fall
Into ſuch mortall ſinne,
Let my foes infernall.
Triumph my death therein.

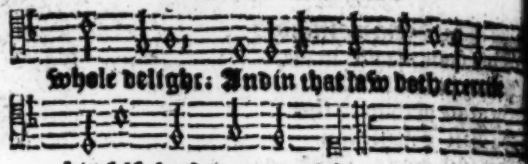
But vouchſafe me to keepe
From thoſe infernall foes.
And from that lake ſo deepe,
Wherein no mercy growes.
So I ſhall ſing the ſongs,
Confirmed with the iuſt,
That vnto thee belongs,
Which art my onely truſt.

The Pſalmes of Dauid.

Beatus vir. Pſal. 1. T. S.

This Pſalme is a Preface to exhort all godly men to ſtudy and embrace the heauenly wiſedome: for they be bleſſed that doe ſo, but the wicked contemners thereof ſhall periſh.

THe man is bleſt that hath not bent,
To wicked rede his eare, nor led his
Life as Sinners do, nor ſate in ſcorners chaire.
But in the law of God the Lord, doth ſet his



whole delight: And in that law doth exercise

himſelfe both day and night.

3 He ſhall be like the tree that groweth
faſt by the Riuers ſide:
Which bringeth forth moſt pleaſant fruit,
in her due time and tide,
Whoſe leafe ſhall neuer fade nor fall,
but flourith ſtill and ſtand:
Euen ſo all things ſhall proſper well,
that this man takes in hand.

4 So ſhall not the vngodly men,
they ſhall be nothing ſo:
But as the duſt which from the earth,
the wind driues to and fro.
5 Therefore ſhall not the wicked men,
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt,
ſhall come in place or ſight,

6 For why, the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
ſhall quite be ouerthrowne.

Quare fremuerunt gentes? Pſal. ij. T. S.

Dauid reporteth, that albeit enemies and worldly powers rage, God will aduance his kingdome euen to the furtheſt part of the world: therefore he exhorteth Princes humbly, to ſubmit themſelues vnder the ſame. Heerein is ſignified Chriſt and his kingdome.

Sing this as the 3. Pſalme.

WHy did the Gentiles tumult raiſe,
what rage was in their braine?

Wil

[illegible] the Jewish people muse,
[illegible] all is but vaine?
[illegible] Kings and Rulers of the earth,
[illegible] and are all bent:
[illegible] the lord, and Christ his Son,
which he among vs sent.

[illegible] we be bound to them? say they,
[illegible] all their bonds be broke:
[illegible] of their doctrine and their law,
[illegible] vs reiect the yoke.
But he that in the heauen dwels,
their doings will deride:
[illegible] make them all as mocking stocks,
throughout the world so wide.

For in his wrath the lord will say,
[illegible] them vpon a day:
[illegible] in his fury trouble them,
and thus the lord will say.
I haue annointed him my King,
vpon my holy hill:
I will therefore lord preach thy lawes,
and eke declare thy will.

For in this wise the lord himselfe,
did say to me I wot:
Thou art my deare and onely Sonne,
this day I thee begot.
All nations I will giue to thee,
as heyres at thy request:
The ends and coasts of all the earth,
by thee shall be possest.

(Mace,
Thou shalt them bruise as with a
as men vnder foot trod:
[illegible] as the potters sheards shalt break
them with an yron rod.
[illegible] Now ye O Kings and Rulers all,
[illegible] wise therefore and learnd:

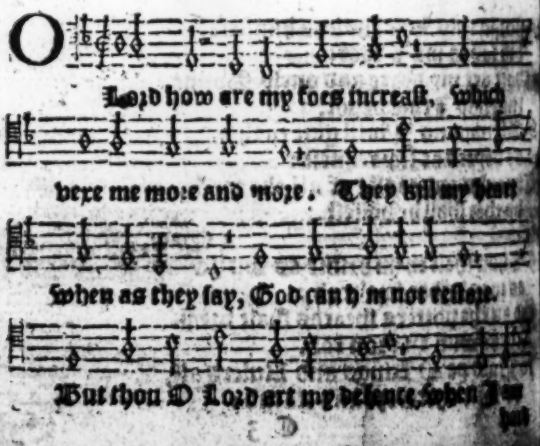
By whom the matters of the world,
be iudged and diſcernd.

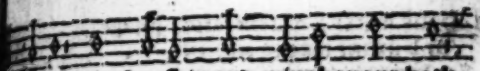
11 Ye that ye ſerue the Lord aboue,
in trembling and in feare:
Ye that with reuerence ye reioyce,
to him in like manner.
12 Ye that ye kiſſe and eke imbrace
his bleſſed Son I ſay:
Leaſt in his wrath ye ſuddenly,
periſh in the mid way.

13 If once his wrath neuer ſo ſmall,
ſhall kindle in his breſt:
O then all they that truſt in Chriſt,
ſhall happy be and bleſt.

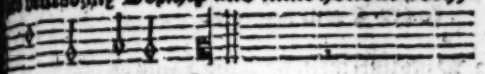
Domine quid. Pſal. iij T.S.

Dauid driuen out of the kingdome by Abſolon was greatly tormented in mind for his ſins, therefore he calleth vpon God and is bold in his promiſe, againſt the terrours, both of enimies, and preſent death. Then he reioyceth for the victory giuen him and the Church ouer their enimies.





...d bestead, my worship and mine honour both,



...thou holdst by mine head.

...en with my voyce vnto the Lord,
I did both call and cry:
...he out of his holy hill,
...d heare me by and by.
...lord me downe, and quietly
I slept and rose againe:
...why, I know assuredly,
...he Lord will me sustaine.

...ten thousands had hemd me in,
I could not be afraid:
...thou art still my lord my God,
...my Sauiour and my aide.
...by therefore, saue me my God,
...ly now to thee I call: (teeth,
...thou hast broke the cheekes and
...of these wicked men all.

...lation onely doth belong
...to thee O Lord aboue:
...ou dost bestow vpon thy folke,
...thy blessing and thy loue.

Cum inuocarem Psalme iiij T.S.

...d persecuted by Saule, calleth vpon God with assured trust, ...ch his enemies for resisting his dominion, and preferreth ...ur of God before all treasure.

Sing this as the 1. Psalme,

O God that art my righteousnesse,
Lord heare me when I call:
...on hast set me at liberty,
...when I was bound and thrall.

2 Haue mercy Lord therefore on me,
and grant me my request:
For vnto thee vncessantly,
to cry I will not rest.

3 O mortall men, how long will ye,
my glory thus despise:
Why wander ye in vanity,
and follow after lyes?
4 Know ye that good and godly men,
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

5 Sin not but stand in awe therefore,
examine well your heart:
And in your chamber quietly,
see you your selues conuert.
6 Offer to God the sacrifice
of righteousnesse I say:
And looke that in the liuing Lord,
you put your trust alway.

7 The greater sort craue worldly goods,
and riches do imbrace:
But Lord grant vs thy countenance,
thy fauour and thy grace.
8 For thou thereby shalt make my hart,
more ioyfull and more glad:
Then they that of their corne and wine,
full great increase haue had.

9 In peace therefore lye downe will I,
taking my rest and sleepe:
For thou onely wilt me O Lord,
alone in safety keepe.

Verba mea auribus. Psal. v. T. S.

Dauid persecuted by Doeg and Achitophell Sauls flatterers, calleth vpon God to punish their malice, then assured of the success he conceiueth comfort.

Sing this to the third Psalme,

Incline

Incline thine eare vnto my wordes,
O Lord my plaint consider:
And heare my voyce, my king, my God,
to thee I make my prayer.
Heare me betime. Lord tarry not,
for I will haue respect:
My prayer early in the morne,
is thee for to direct.

And I will trust through patience,
in thee my God alone:
Thou art not pleasde with wickednes,
and ill with thee dwels none.
And in thy sight shall neuer stand,
these furious fooles O Lord:
Nine workers of iniquity,
thou hast alwayes abhord.

The lyars and the flatterers,
thou shalt destroy them than:
And God will hate the blood-thirsty,
and the deceitfull man.
Therefore will I come to thy house,
trusting vpon thy grace:
And reuerently will worship thee,
towards thy holy place.

Lord lead me in thy righteousnesse,
for to confound my foes:
And ease the way that I shall walke,
before my face disclose.
For in their mouths there is no truth,
their hearts are foule and vaine:
Their throate an open sepulcher,
their tongues do glose and faine.

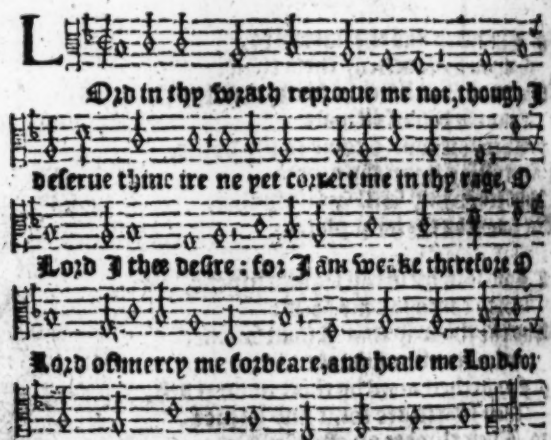
Destroy their false conspiracies,
that they may come to nought:
Subuert them in their heapes of sinne,
which haue rebellion wrought.

12 But those that put their trust in thee,
let them be glad alwayes:
And render thanks for thy defence,
and giue thy name the praise.

13 For thou with fauour wilt encrease,
the iust and righteous still:
And with thy grace as with a shield,
defend them from all ill.

Domine ne in furore. Psal. vi. T. S.

Dauid in his sins felt Gods hand, and conceiued the horrour of euerlasting death, therefore hee desireth forgiuenesse, and not to die in Gods indignation, then suddenly feeling Gods mercy he rebuketh his enemies, who reioyce at his affliction.



3 My soule is troubled very sore,
and vexed vehemently:
But lord how long wilt thou delay,
to cure my misery?

4 Lord

Lord turne thee to thy wonted grace,
my ſilly ſoule vp take:
leaue me not for my deſerts,
but for thy mercies ſake.

For why, no man among the dead,
remembreth thee one whit:
who ſhall worſhip thee O Lord,
in the infernall pit?
So grieuous is my plaint and mone,
that I ware wondrous faint:
the night long I waſh my bed,
with teares of my complaint.

My ſight is dim and waxeth old,
with anguiſh of my heart:
ware of thoſe that be my foes,
that would my ſoule ſubuert.
Get now away from me all ye,
that worke miquity:
for why, the Lord hath heard the voyce,
of my complaint and cry.

He heard not onely the requeſt,
and prayer of my heart:
but it receiued at my hands,
and tooke it in good part.
And now my foes that vexed me,
the Lord will ſoone defame:
he ſuddenly confound them all,
to their rebuke and ſhame.

Domine Deus meus. Pſal. vii. T.S.

David falſly accuſed by Chus, Saules kinſman, calleth to God to be his defender, firſt, for that his conſcience did not accuſe him of any euill towards Saul, next, that it toucheth Gods glory to award ſentence againſt the wicked: and vpon Gods mercies and promiſes he waxeth bold, threatning that it ſhall fall on their necks which their enemies purpoſed to others.

Sing this as the 3. Pſalme.

O Lord my God, I put my truſt
and confidence in thee:
Saue me from them that me purſue,
and eke deliuer me.
2 Leaſt like a Lyon they me teare,
and rend in peeces ſmall:
While there is none to ſuccour me,
and rid me out of thrall.

3 O Lord my God, if I haue done,
the thing that is not right:
Or elſe if I be found in fault,
or guilty in thy ſight.
4 Or to my friend rewarded ill,
or left him in diſtreſſe:
Which me purſude moſt cruelly,
and hated me cauſleſſe.

5 Then let my foes purſue my ſoule,
and eke my life downe thruſt
Vnto the earth, and alſo lay
mine honour in the duſt.
6 Start vp O Lord, now in thy wrath,
and put my foes to paine:
Performe thy Kingdome promiſed,
to me which wrong ſuſtaine.

7 Then ſhall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy ſelfe as Lord and king.
8 And thou that art of all men Iudge,
O Lord now iudge thou me:
According to my righteouſneſſe,
and mine integrity.

9 Lord ceaſe the hate of wicked men,
and be the iuſt mans guide:
10 By whom the ſecrets of all hearts,
are ſearched and deſcride.

1 I take my helpe to come of God,
in all my griefe and ſmart:
ſhe doth preſerue all thoſe that be
of pure and perfect heart.

2 The iuſt man and the wicked both,
God iudgeth by his power:
3 that he forbeares his mighty hand,
euen euery day and houre.
4 Except he change his mind I dye,
for euen as he ſhould ſmite:
5 whets his ſwoord, his bow he bends,
aiming where he may hit.

6 And doth prepare his mortall darts
his arrowes keene and ſharpe:
7 them that do me perſecute,
whilſt he doth miſchiefe warpe.
8 But loe, though he in trauell be,
of his diueliſh forecaſt:
9 of his miſchiefe once conceiu'd,
yet brings forth nought at laſt.

10 He digs a ditch, and deepes it deepe,
in hope to hurt his brother:
for he ſhall fall into the pit,
that he digd vp for other.
11 Thus wrong returneth to the hurt,
of him in whom it bred:
12 all the miſchiefe that he wrought,
ſhall fall vpon his head.

13 I will giue thanks to God therefore,
that iudgeth righteouſly:
and with my ſong will praiſe the name
of him that is moſt hye.

Domine noſter. Pſal. viii. T. S.

The Prophet conſidering the excellent liberality and fatherly
kindneſſe of God towards man, whom hee made as it were

a God ouer all his workes, he giueth thanker and is [illegible] with admiration of the same.

Sing this as the 3. Psalme.

O God our Lord, how wonderfull,
are thy workes euery where:
Whose fame surmounts in dignity,
aboue the heauens cleare.
2 Euen by the mouths of sucking babes,
thou wilt confound thy foes:
For in those babes thy might is seene,
thy graces they disclose.

3 And when I see the heauens hye,
the works of thine owne hand:
The Sun, the Moone & al the Stars,
in order as they stand. (then,
4 What thing is man (Lord) thinke I
that thou dost him remember?
Or what is mans posterity,
that thou dost him consider?

5 For thou hast made him little lesse,
then Angels in degree:
And thou hast crowned him also,
with glory and dignity.
6 Thou hast preferd him to be Lord,
of all thy workes of wonder:
And at his feet hath set all things,
that he should keepe them vnder.

7 As sheep and Neat, & all beasts else,
that in the field do feed:
8 Fowles of the ayre fish in the sea,
with all that therein breed.
9 Therefore must I say once againe,
O God that art our Lord:
How famous and how wonderfull,
are thy works through the world.

Confitebor tibi Domine. Psal. ix. T. S.

Dauid giuing thankes for his manifold victories receiued, de-

sirah

[illegible] the same wonted helpe againe against his new enemies, and [illegible] malicious arrogancy, to be destroyed.

Sing this as the third Psalme.

WIth heart and mouth vnto the lord,
will I sing laud and praise:
And speak of all his wondrous works,
and them declare alwayes.
2 I will be glad, and much reioyce,
in thee (O Lord) most hye:
And make my songs extoll thy name,
aboue the starry sky.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat, and are destroyd,
by thy great force and might.
4 Thou hast reuenged all my wrong,
my griefe and all my grudge:
Thou dost with iustice heare my cause,
most like a righteous Iudge.

5 Thou dost rebuke the heathen folke,
and wicked so confound:
That afterward the memory
of them cannot be found.
6 My foes thou hast made good dispatch,
and all their townes destroyd:
Thou hast their fame with them defac'st,
through all the world so wide.

7 Know thou that he which is aboue,
for euermore shall raigne:
And in the seat of equity,
true iudgement will maintaine.
8 With iustice he will keepe and guide
the world and euery wight:
And so will yeeld with equity,
to euery man his right.
9 He is protector of the poore,
what time they be opprest:

he is in all aduersity,
their refuge and their rest.
10 All they that know thy holy name,
therefore shall trust in thee:
For thou forsakest not their sute,
in their necessity.

The second part.

11 Sing psalmes therfore vnto the lord
that dweis in Sion hill:
Publish among all nations,
his noble acts and will.
12 For he is mindfull of the blood,
of those that be oppress:
Forgetting not th'afflicted heart,
that seekes to him for rest.

13 Haue mercy Lord on me poore wretch
whose enemies still remaine:
Which from the gates of death art wont,
to raise me vp againe.
14 In Sion that I might set forth
thy praise with heart and voyce:
and that in thy saluation Lord,
my soule might still reioyce.

15 The heathen sticke fast in the pit,
that they themselues prepard:
and in the net that they did set,
their owne feet fast are snard.
16 God shewes his iudgments that were
for euery man to marke: (good,
when as you see the wicked man,
lye trapt in his owne warke.

17 The wicked and deceitfull men,
go downe to hell for euer:
and all the people of the world,
that will not God remember.

But sure the Lord will not forget,
the poore mans griefe and payne:
The patient people neuer looke
for helpe of God in vaine.

O Lord arise least men preuayle,
that be of worldly might:
Let the heathen folke receiue
their iudgement in thy sight.
Lord strike such terror, feare, and dread,
into the hearts of them:
That they may know assuredly,
they be but mortall men.

Vt quid Domine. psal. x. T. S.

Complaineth of all the wrong which worldly men vse, be-
of their posterity, who therefore, without all feare of God,
they may do all things vncontrouled: he calleth for re-
against such, and is comforted with the hope thereof.
Sing this as the 3. Psalme,

What is the cause that thou O Lord,
art now so far from thine:
Keepest close thy countenance,
from vs this troublous time?
The poore do perish by the proud.
And wicked mens desire:
Them be taken in their craft,
that they themselues conspire.

For in the lust of his owne heart,
the vngodly doth delight:
Doth the wicked praise himselfe
and doth the Lord despight.
He is so proud that right and wrong,
he setteth all apart:
Say there is no God saith he,
for thus he thinks in heart.

Because his wayes do prosper still,
he doth thy lawes neglect:

And with a blaſt doth puffe againſt,
ſuch as would him correct.
6 Tuſh, tuſh, ſaith he, I haue no dread,
leſt mine eſtate ſhould change:
And why, for all aduerſity,
to him is very ſtrange.

7 His mouth is full of curſednes,
of fraud, deceit, and guile:
Under his toung doth miſchiefe ſit,
and trauell all the while.
8 He lyeth hid in wayes and holes,
to ſlay the innocent:
Againſt the poore that paſſe him by,
his cruell eies are bent.

9 And like a Lyon priuily,
lyes lurking in his den:
If he may ſnare them in his net,
to ſpoyle poore ſimple men.
10 And for the nonce full craftily,
he croucheth downe I ſay:
11 So are great heaps of poore mē made
by his ſtrong power his prey.

The ſecond part.

12 Tuſh, God forgetteth this, ſaith he,
therefore I may be bold:
His countenance is caſt aſide,
he doth it not behold:
13 Ariſe O Lord O God, in whome,
the poore mans hope doth reſt:
Lift vp thy hand, forget not Lord,
the poore that be oppreſt.

14 What blaſphemy is this to thee,
Lord doſt thou not abhorre it:
To heare the wicked in their hearts,
ſay tuſh, thou car'ſt not for it?

But thou seest all this wickednesse,
and well dost vnderstand:
That friendlesse and poore fatherles,
are left into thy hand.

Of wicked and malicious men,
then breake the power for euer:
That they with their iniquity,
may perish altogether.
The Lord shall raigne for euermore,
as King and God alone:
And he will chase the heathen folke,
out of his land each one.
(plaint,
Thou hear'st O Lord the poore mens
their prayers and request:
Their hearts thou wilt confirme, vntill
thine eares to heare be prest.
To iudge the poore and fatherles,
and helpe them to their right:
That they may be no more opprest,
with men of worldly might.

In Domine confido. Psal. xi. T. S.

This Psalme sheweth first what assaults of tentations and anguish
[illegible] he sustained in persecution: next here he reioyceth that
[illegible] sent them succour in necessity, desiring his Iustice as well in
[illegible]ning the good and wicked men, as the whole world.

Sing this as the 3. Psalme.

Trust in God, how dare ye then,
say thus my soule vntill:
Fly hence as fast as any foule,
and hide you in your hill?
Behold the wicked bend their bowes,
and make their arrowes prest:
To shoot in secret, and to hurt,
the sound and harmelsse brest.

3 Of worldly hope all ſtayes were ſtraunds,
and clearly brought to nought:
Alas the iuſt and righteous man,
what euill hath he wrought?
4 But he that in his temple is,
moſt holy and moſt hye:
And in the heauens hath his ſeat,
of royall maieſty.

The powre and ſimple mans eſtate,
conſidereth in his minde:
And ſearcheth out full narrowly,
the manners of mankinde.
5 And with a cheerefull countenance,
the righteous man will bleſſe:
But in his heart he doth abhorre,
all ſuch as miſchiefe muſe.

6 And on the ſinners caſteth ſnares,
as thicke as any rayne:
Fire and brimſtone & whirlewinds thick
appointed for their paine.
7 Ye ſee then how a righteous God,
doth righteouſnes imbrace:
And to the iuſt and vpright men,
ſhewes forth his pleaſant face.

Saluum me fac. Pſal. xij T.S.

The Prophet ſeeing the miſerable decay of all good order, deſireth God ſpeedily to ſend reformation: then comforted with the aſſurance of Gods helpe and promiſes, concludeth that when Iudges are moſt corrupt, then God will deliuer his.

Sing this as the 3. Pſalme.

HElpe Lord, for good and godly men,
do periſh and decay:
And faith and truth from worldly men,
is parted cleane away.
2 Who ſo doth with his neighbour talke,
his talke is all but vaine:

...every man bethinketh how
to flatter, lye, and fayne.

But flattring and deceitfull lips,
and toungs that be so stout: (brags
...speak proud words and make great
the Lord soone cuts them out.
For they say still, we will preuaile,
our toungs shall vs extoll:
...r tongs are ours, we ought to speak,
what Lord shall vs controll?

But for the great complaint and cry,
of poore and men oppreſt:
...e will I now saith the Lord,
and them restore to rest.
Gods word is like to siluer pure,
that from the earth is tride:
...d hath no lesse then seauen times,
in fire beene purifide.

Now since thy promise is to helpe,
Lord keepe thy promise then:
...d saue vs now and euermore,
from this ill kind of men.
For now the wicked world is full,
of mischiefes manifold:
...en vanity with mortall men,
so highly is extold.

Vsque quo Domine. psal. xiij. T. S.

...ld as it were ouercome with affliction, flyeth to god his only ...ge, and encouraged through Gods promise, hee conceiueth ...ance against the extreame hor rots of death.

Sing this as the 3. Psalme.

HOw long wilt thou forget me Lord,
shall I neuer be remembred?
...w long wilt thou thy visage hide,
as though thou wert offended?

2 In heart and mind how long ſhall I,
with care tormented be:
How long ere ſhall my deadly foes,
thus triumph ouer me.

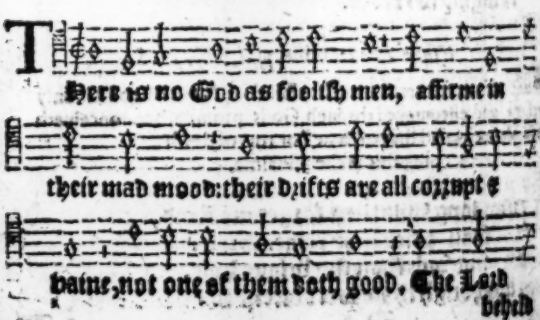
3 Behold me now my Lord my God,
and heare me ſore oppreſt:
Lighten mine eyes, leaſt that I ſleepe,
as one by death poſſeſt.
4 Leaſt thus mine enemies ſay to me,
behold, I do preuaile:
Leaſt they alſo that hate my ſoule,
reioyce to ſee me quaile.

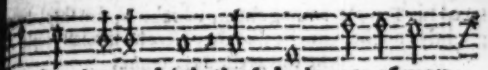
5 But from thy mercies and goodneſſe,
my hope ſhall neuer ſtart:
In thy releeſe and ſauing health,
right glad ſhall be my heart.
6 I will giue thanks vnto the Lord,
and praiſes to him ſing:
Becauſe he hath heard my requeſt,
and granted my wiſhing.

Dixit inſipiens. Pſal. xiiij. T. S.

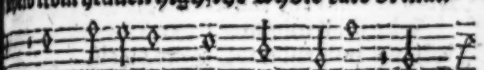
He deſcribeth the wickednesſe of men, ſo growne to ſuch licentiouſneſſe, that God was brought to vtter contempt, for which, albeit he was greatly grieued, yet perſwaded that God would redreſſe it, he is comforted.

Sing this as the 3. Pſalme.





ſhed from heauen high, the whole race of man-



kinde, and ſaw not one that ſought indeed the

liuing God to finde.

They went all wide and were corrupt,
and truely there was none:
not in the world did any good,
I ſay there was not one.
All your iudgement ſo far loſt,
that all worke miſchiefe ſtill:
eating my people euen as bread,
not one to ſeeke Gods will.

When they thus rage then ſuddenly
great feare on them ſhall fall:
for God doth loue the righteous men,
and will maintaine them all.
You mocke the doings of the poore,
to their reproach and ſhame:
becauſe they put their truſt in God,
and call vpon his name.

But who ſhall giue thy people health,
and when wilt thou fulfill:
thy promiſe made to Iſrael,
from out of Sion hill?
Euen when thou ſhalt reſtore againe,
both as were captiue lad:
then Iacob ſhall therein reioyce,
and Iſrael ſhall be glad.

Domine quis, Pſal. xv. T. S.

This maketh why God choſe the Iewes his peculiar people, and

placed his Temple among them, whichwas, that they beeing vprightly, might witnesse that they were his speciall people.

Sing this as the 65. Psalme.

O Lord within thy tabernacle,
who shall inhabite still:
Or whome wilt thou receiue to dwell,
in thy most holy hill.
2 The man whose life is vncorrupt,
whose workes are iust and straight:
Whose heart doth think the very trueth,
whose tonng speaks no deceit.

3 Nor to his neighbor doth none ill,
in body, goods or name:
Nor willingly doth moue false tales,
which might impayre the fame.
4 That in his heart regardeth not,
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promises,
he keepeth faithfully:
Although he make his covenant so,
that he doth lose thereby.
6 That putteth not to vsury,
his money and his corne:
Ne for to hurt the innocent,
doth bribe or else purloyne.

7 Who so doth all things as youse,
that here is to be done:
Shall neuer perish in this world,
nor in the world to come.

Conserua me. Psal xvi. T.S.

Dauid prieth to God for succour, not for his workes, but for his faith sake, protesting that he hateth al Idolatry, taking GOD onely for his comfort and felicity, who suffereth his to lacke nothing.

Sing this as the 41. Psalme.

Lord

Oh keepe me for I trust in thee,
and do confesse indeed:
thou art my God, and of my good
O Lord thou hast no need.
I give my goods unto the Saints,
that in the world do dwell:
namely to the faithfull flocke,
in vertue that excell:

They shall heape sorrowes on their (heads
which run as they were mad:
offer to the Idoll Gods,
alas it is too bad.
As for their bloody sacrifice,
and offerings of that sort:
will not touch nor yet thereof,
my lips shall make report.

For why the Lord the portion is,
of mine inheritance:
and thou art hee that dost maintaine,
my rent, my lot, my chance.
The place wherein my lot did fall,
in beauty did excell:
Mine heretage assig'nd to me,
doth please me wondrous well.

I thanke the Lord that caused me,
to understand the right:
for by his meanes my secret thoughts
do teach me every night.
I set the Lord still in my sight,
and trust him ouer all:
for he doth stand on my right hand
therefore I shall not fall.

Wherefore my heart and toung also,
do both reioyce together:
My flesh and body rest in hope,
when I this thing consider.

10 Thou wilt not leaue my ſoule in graue,
for Lord thou loueſt me:
Nor yet wilt giue thy holy one,
corruption for to ſee.

11 But wilt teach me the way to life,
for all treaſure and ſtore:
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Pſal. xvij. Y. S.

Heere he complaineth to God for the cruell pride and arrogancy of Saul, who raged without any cauſe: therefore he deſireth God to reuenge his innocency, and to deliuer him.

Sing this as the 24. Pſalme.

O Lord giue eare to my iuſt cauſe,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not faine.
2 And let the iudgement of my cauſe
proceed alwayes from thee:
And let thine eyes behold, and cleare
this my ſimplicity.

3 Thou haſt well tride me in the night,
and yet couldſt nothing finde:
That I haue ſpoken with my toung
that was not in my minde.
4 As for the workes of wicked men,
and paths peruerſe and ill:
For loue of thy moſt holy word,
I haue refrayned ſtill.

5 Then in thy paths that be moſt pure,
ſtay me Lord and preſerue:
That from the way wherein I walke,
my ſteps may neuer ſwerue.
6 For I do call to thee O Lord,
ſurely thou wilt me ayd: (well
Then heare my prayer and weigh right
the words that I haue ſaid.

Thou the Sauiour of all them,
that put their truſt in thee:
Shew thy ſtrength on them that ſpurn,
againſt thy maieſty,
Keepe me Lord as thou wouldſt keep
the apple of thine eye:
Vnder couert of thy wings,
defend me ſecretly.

The ſecond part.

From wicked men that trouble me,
and daily me annoy:
From my foes that go about,
my ſoule for to deſtroy.
Which wallow in their worldly wealth,
in full and eke ſo fat:
That in their pride they do not ſpare,
to ſpeake they care not what.

They lye in wait where I ſhould paſſe,
with craft me to confound:
In muſing miſchiefe in their minde,
to caſt me to the ground.
Such like a Lyon greedily,
that would his prey imbrace:
Or lurking like a Lyons whelpe,
within ſome ſecret place.

Vp Lord in haſt preuent my foes,
and caſt them at my feet:
Saue thou my ſoule from the ill man,
and with thy ſwoord him ſmite.
Deliuer me, Lord by thy power,
out of theſe tyrants hands:
Which now ſo long time raigned haue,
and kept vs in their bands.

I meane from worldly men to whome,
all worldly goods are rife:
That haue no hope or part of ioy,

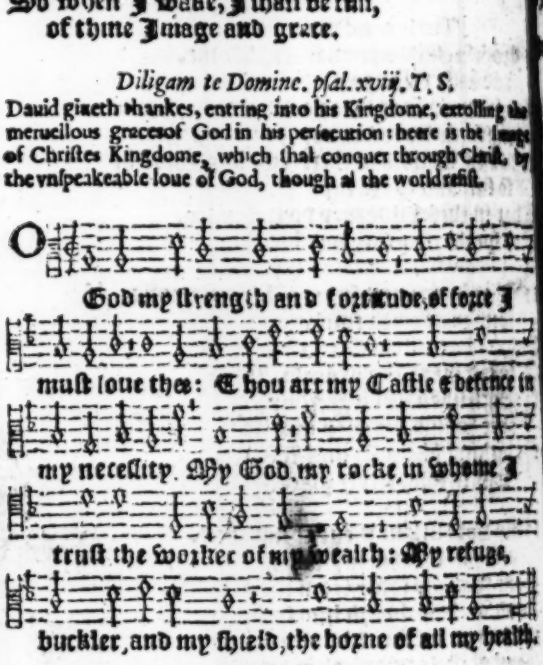
but

but in this present life.
16 Thou of thy store their bellies filst,
with pleasure to their mind:
Their children have enough, and leave
to theirs the rest behind.

17 But I shall with pure conscience,
behold thy gracious face:
So when I wake, I shall be full,
of thine Image and grace.

Diligam te Domine. psal. xviij. T. S.

Dauid giueth thankes, entring into his Kingdome, extolling the meruellous graces of God in his persecution: heere is the image of Christes Kingdome, which shal conquer through Christ, by the vnspeakeable loue of God, though al the world resist.



3 When I sing laud vnto the Lord,
most worthy to be serued:
Then from my foes I am right sure,
that I shall be preserued.
4 The pangs of death did compasse me,
and bound me euery where:

The

The sowing sowres of wickednesse,
did put me in great feare.

The sly and subtill snares of hell,
were round about me set:
for my death there was prepar'd
a deadly trapping net.
When thus belet with paine and griefe,
did pray to God for grace:
and he forthwith did heare my plaint,
out of his holy place.

Such is his power that in his wrath,
he made the earth to quake:
and the foundations of the Mount
of Basan for to shake.
There from his nosthrils came a smoak,
when kindled was his yre:
and from his mouth came kindled coles
of hot consuming fire.

The Lord descended from aboue,
and bowed the heauens hye:
And underneath his feet he cast,
the darknesse of the sky.
On Cherubs and on Cherubims,
full royally he rode:
And on the wings of all the winds,
came flying all abroad.

The second part.

And like a den most darke he made,
his hid and secret place:
With waters blacke and airy clouds,
enuironed he was.
But when the presence of his face,
in brightnesse shall appeare:
Then clouds consume and in their stead
come haile and coales of fire.

13 The fiery darts and thunder-bolts,
diſperſe them here and there:
And with his often lightenings,
he puts them in great feare.
14 Lord at thy wrath and threatnings,
and at thy chiding cheare:
The ſprings and the foundations,
of all the world appeare.

15 And from aboue the Lord ſent down
to fetch me from below:
And pluckt me forth of waters great
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from ſuch foes as were too ſtrong,
for me to deale withall.

17 They did preuent me to oppreſſe,
in time of my great griefe:
But yet the Lord was my defence,
my ſuccour and reliefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me ſafe, becauſe he had
a fauour vnto me.

19 And as I was an Innocent,
ſo did he me regard:
And to the cleannеſſe of my hands,
he gaue me my reward.
20 For that I walked in his wayes,
and in his paths haue trod:
And haue not wauered wickedly,
againſt my Lord my God.

The third part.

21 But euermore I haue reſpect
to his law and decree:

his statutes and commandements,
I cast not out from me.
22 But pure and cleane and vncorrupt,
appeard before his face:
and did refraine from wickednesse,
and sinne in any case.

23 The Lord therefore will me reward,
as I haue done aright:
and to the cleannesse of my hands,
appearing in his sight.
24 For Lord with him that holy is
thou wilt be holy too:
and with the good and vertuous men,
right vertuously wilt do.

25 And to the louing and elect,
thy loue thou wilt reserue:
and thou wilt vse the wicked men,
as wicked men deserue.
26 For thou dost saue the simple folke,
in trouble when they lye:
and dost bring downe the countenance,
of them that loke full hye.

27 The Lord will light my candle so,
that it shall shine full bright:
the Lord my God will make also,
my darknesse to be light.
28 For by thy help, an hoast of men,
discomfit Lord I shall:
by thee I scale and ouerleap,
the strength of any wall.

29 Vnspotted are the wayes of God,
his word is truely tride:
he is a sure defence to such,
as in his faith abide.
30 For who is God except the Lord,
or other there is none:

Or else who is omnipotent,
saving our God alone.

The fourth part.

31 The God that girdeth me with (strength
is he that I do meane:
That all the wayes wherein I walke,
did euermore keepe cleane.
32 That made my feet like to the Harts,
in swiftnesse of my pace:
And for my surety brought me forth,
into an open place,

33 He did in order put my hands,
to battell and to fight:
To breake in sunder bars of brasse,
he gaue mine armes the might.
34 Thou teachest me thy saving health,
thy right hand is my tower:
Thy loue and familiarity,
doth still increase my power.

35 And vnder me thou makest plaine,
the way where I should walke:
So that my feet shall neuer slip,
nor stumble at a balke.
36 And fiercely I pursue and take
my foes that me annoyd:
And from the field do not returne,
till they be all destroyd.

37 So I suppresse and wound my foes
that they can rise no more:
For at my feet they fall downe flat,
I strike them all so sore.
38 For thou dost gird me with thy (strength
to war in such a wise:
That they be all scattered abroad,
that vp against me rise.

39 Loue

Lord thou hast put into my hands,
my mortall enemies yoake:
all my foes thou dost diuide
in sunder with thy stroke.
They cald for helpe, but none gaue eare,
nor holpe them with releefe:
to the Lord they cald for helpe,
yet heard he not their griefe.

The fift part.

And still like dust before the wind,
I drive them vnder feet:
I sweepe them out like filthy clay
that sticketh in the street.
Thou keepst me from seditious folke
that still in strife be led:
thou dost of the heathen folke
appoint me to be head.

A people strange to me vnknowne,
and yet they shall me serue:
at the first obey my word,
whereas my owne will swerue.
I shall be irkesome to mine owne,
they will not see my light:
wander wide out of the way,
and hide them out of sight.

But blessed be the liuing Lord,
most worthy of all praise:
it is my rocke and sauing health,
praised be he alwayes.
For God it is that gaue me power
reuenged for to be:
and with his holy word subdude
the people vnto me.

And from my foes deliuered me,
and set me higher then those

That cruell and vngodly were,
and vp against me rose.
48 And for this cause, O Lord my God
to thee giue thanks I shall:
And sing out praises to thy name,
among the Gentiles all.

49 Thou gauest great prosperity
vnto the King I say:
To Dauid thine annointed king,
and to his seed for aye.

Cœli enarrent. Psal. xix. T. S.

He moueth the faithfull to glorifie God by the work-manship, proportion, and ornaments of the heauens, and by the law wherin God is reuealed familiarly to his chosen people.

Sing this as the 14. Psalme.

THe heauens and the firmament,
do wondrously declare
The glory of God omnipotent,
his workes and what they are.
2 The wondrous works of God appeare,
by euery daies successe:
The nights likewise which their race run,
the selfe same thing expresse.

3 There is no language, tongue, or speech,
where their sound is not heard:
In all the earth and coasts thereof,
their knowledge is conferd.
4 In them the Lord made for the Sunne,
a place of great renowne:
Who like a bride-groome ready trimd,
doth from his chamber come.

5 And as a valiant Champion,
who for to get a prize:
With ioy doth hast to take in hand,
some noble enterprize.

6 In

In all the sky from end to end,
It compasseth about:
Nothing can hide it from his heat,
For he will find it out.

The perfect is the law of God,
How is his covenant sure:
Converting soules, & making wise
The simple and obscure.
And are the lords Commandements
And glad both heart and mind:
His precepts pure and giueth light
To eyes that be full blinde.

The feare of God is excellent,
And doth endure for euer:
The iudgements of the Lord are iust,
And righteous altogether.
And more to be imbrac'd alwayes,
Then fined gold I say:
Honey and the hony-combe,
Are not so sweet as they.

By them thy seruant is forewarnd,
To haue God in regard:
In performance of the same,
There shall be great reward.
But Lord what earthly man doth know,
The errors of his life:
Cleanse my heart from secret sinnes,
Which are in me most rife.

And kepe me that presumptuous sinnes
Haue not ouer me:
So then shall I be innocent,
And great offences flie.
Accept my mouth and eke my heart,
My words and thoughts each one:
O my Redeemer and my strength,
O Lord thou art alone.

Exaudiat te domine. Psal. xx. T. S.

The people pray to God to heare their King, and to receiue his sacrifice, which he offered before he went to battell against the Ammonites, declaring that the heathen put their trust in horses, but they trust in his name: wherefore the other shall fall, but the King and his people shall stand.

Sing this as the 14. Psalme.

IN trouble and aduersity,
the Lord God heare thee still:
The maiesty of Iacobs God
defend thee from all ill.
2 And send thee from his holy place,
his helpe at euery need:
And so in Sion stablish thee,
and make thee strong indeed.

3 Remember well the sacrifice,
that now to him is done:
And so receiue right thankfully,
thy burnt offerings each one.
4 According to thy hearts desire,
the lord grant vnto thee:
And all thy counsell and deuice,
full well performe may he.

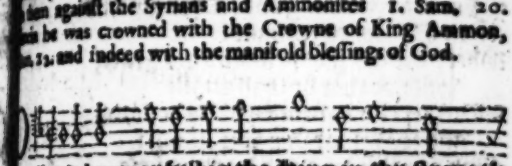
5 We shall reioyce when thou vs sauest,
and our banners display
Vnto the lord, which thy requests
fulfilled hath alway.
6 The lord will his annointed saue
(I know well) by his grace:
And send him helpe by his right hand,
out of his holy place.

7 In Chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.
8 They fall downe flat, but we do rise,
and stand vp stedfastly.

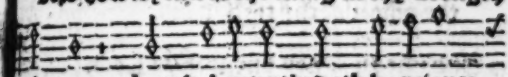
...ſaue and helpe vs Lord and King,
...n thee when we do cry.

Domine in virtute. Psal. xxi. *T. S.*

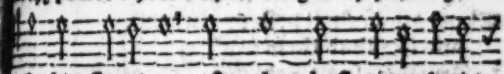
...in perſon of the people, praiſeth God for the victory gi-
...them againſt the Syrians and Ammonites 1. Sam. 20.
...in he was crowned with the Crowne of King Ammon,
...13. and indeed with the manifold bleſſings of God.



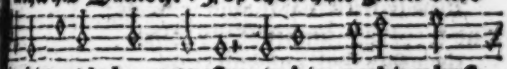
Lord how ioyfull is the King in thy ſtrength



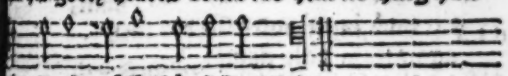
...thy power: how vehemently doth he reioyce



...thee his Sauiour: For thou haſt giuen vnto



...his godly hearts deſire: to him nothing haſt



...hou denide of that he did require.

Thou didſt preuent him with thy guifts,
and bleſſings manifold:
...d thou haſt ſet vpon his head,
a Crowne of perfect gold.
And when he aſked life of thee,
thereof thou mad'ſt him ſure:
To haue long life, yea ſuch a life
as euer ſhall endure.

Great is his glory by thy helpe,
thy benefit and aide:

Great worship and great honour both,
thou hast vpon him laid:
6 Thou wilt giue him felicity,
that neuer shall decay:
And with thy cheerefull countenance,
wilt comfort him alway.

7 For why, the king doth strongly trust,
in God for to preuaile:
Wherefore his goodnesse and his grace,
will not that he shall quaile.
8 But let thine enemies feele thy force,
and those that thee withstand:
Find out thy foes, and let them feele
the power of thy right hand.

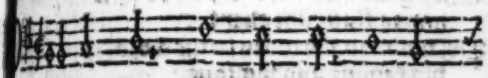
9 And like an Ouen burne them Lord,
in fiery flames and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou shalt roote out of the earth,
their fruites that should increase:
And from the number of thy folke,
their seed shall end and cease.
(muse,
11 For why, much mischiefe did they
against thy holy name:
Yet did they faile, and had no power
for to performe the same.
12 But as a marke thou shalt them set,
in a most open place:
And charge thy bow strings readily,
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength euery houre:
So shall we sing right solemnly,
praising thy might and power.

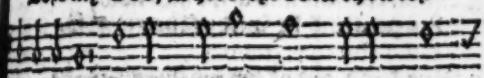
Deus, Deus meus. Psal. xxii. T. S.

Dauid complaineth of his desperate extremities and declareth

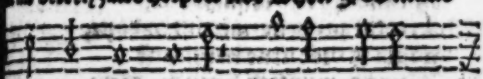
...y he recouereth himselfe from temptation: vnder his per-
...gured Christ.



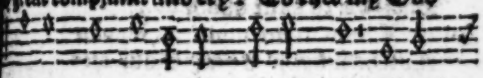
Lord my God, wherefore doest thou for-



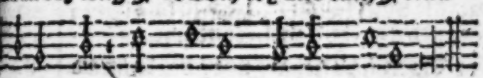
...me vtterly, and helpest not when I do make



...y great complaint and cry? To thee my God



...en all day long I do both cry and call, I cease



...t all the night, and yet thou hearest not at all.

...uen thou that in thy Sanctuary,
...nd holy place doost dwell:
...u art the comfort and the ioy,
...nd glory of Israell.
...ad he in whom our Fathers old,
...had all their hope for euer:
...d when they put their trust in thee,
...thou didst them aye deliuer.

They were deliuered euer when,
they called on thy name:
...d for the faith they had in thee,
they were not put to shame.
But I am now become a worme,
more like then any man:
...n out-cast, whom the people scorne,
with all the spite they can.

7 And me deſpiſe as they behold
me walking on the way: (heads,
They grin, they mow, they nod their
and in this wiſe they ſay.
8 This man did glory in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe
I came by thy requeſt:
Thou didſt preſerue me ſtill in hope,
while I did ſucke her breaſt.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe
thou haſt beene ere my God.

The ſecond part.

11 Then lord depart not now from me
in this my preſent griefe:
Since I haue none to be my helpe,
my ſuccour and releefe.
12 So many Buls do compaſſe me,
that be full ſtrong of head:
Yea, Buls ſo fat as though they had
in Baſan field beene fed.

13 They gape vpon me greedily,
as though they would me ſlay:
Much like a Lyon roaring out,
and ramping for his pray.
14 But I drop downe like water ſhed,
my ioynts in ſunder breake:
My heart doth in my body melt
like waxe againſt the heat.
(ſtrength,
15 And like a Potſheard dryeth my
my tongue it cleaueth faſt

Vnto

Two my iawes and I am brought
to dust of death at last.
16 And many dogs do compasse me,
and wicked counsell eke,
Conspire against me cursedly,
they pierce my hands and feet.

17 I was tormented so that I
might all my bones haue told:
Yet still vpon me they do looke,
and still they me behold.
18 My garments they diuided eke
in parts among them all:
And for my coat they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not farre
from me at my great need:
But rather sith thou art my strength,
to helpe me Lord make speed.
20 And from the sword Lord saue my
by thy might and thy power: (soule,
And keepe my soule thy darling deare
from dogs that would deuoure.
(would
21 And from the lyons mouth that
me all in sunder shiuer:
And from the hornes of Unicornes,
Lord safely me deliuer
22 Then shall I to my brethren all,
thy maiesty record:
And in thy church shall praise the name
of thee the liuing Lord.

The third part.

23 All ye that feare him praise the lord,
thou Jacob honour him:
And all ye seed of Israeli,
with reuerence worship him.

24 For

24 For he despiseth not the poore,
he turneth not awry
His countenance when they do call,
but granteth to their cry.

25 Among the flock that feare thy name
I will therefore proclaime
Thy praise, and keep my promise made,
for setting forth thy name.
26 The poore shall eat and be suffic'd,
and those that do their deuer
To know the lord shall praise his name
their heart shall liue for euer.

(Lord
27 Al coasts of th'earth shall praise the
and turne to him for grace:
The heathen folke shall worship him,
before his blessed face.
28 The kingdome of the heathen folke,
the Lord shall haue therefore:
And he shall be their Gouernor,
and King for euermore.

29 The rich men of his goodly gifts,
shall feed and taste also:
And in his presence worship him,
and bow their knees full low.
30 And all that shall go downe to dust,
of life by him shall taste:
My seed shall serue and praise the lord,
while any world doth last.

31 My seed shall plainly shew to them,
that shall be borne hereafter:
His iustice and his righteousnesse,
and all his works of wonder.

Dominus regit me. Psal. xxiij. w. iv.

Dauid hauing tryed Gods manifold mercies diuers times, gaineth the assurance that God will continue his graces for euer.

The

[illegible] Lord is onely my support,
and he that doth me feed:
[illegible] I then lacke any thing,
[illegible] I stand in need.
[illegible] me fold in coats most safe,
[illegible] tender grasse fast by:
[illegible] drives me to the streames,
which runne most pleasantly.

[illegible] when I feele my selfe neare lost,
then doth he me home take:
[illegible] me in his right paths,
[illegible] for his owne names sake.
[illegible] though I were euen at deaths
[illegible] would I feare none ill: [illegible]
[illegible] with thy rod and shepheards crooke,
I am comforted still.

Thou hast my [illegible] richly deckt,
in despight of my foe:
[illegible] hast [illegible] with balme refresht,
my cup [illegible] ouerflow.
[illegible] while breath doth last,
[illegible] shall me defend:
[illegible] house of God will I,
[illegible] for euer spend.

Another of the same by C.T.

My shepheard is the liuing Lord,
nothing therefore I need:
[illegible] pastures faire, with waters calme,
he sets me for to feed.
[illegible] did conuert and glad my soule,
and brought my mind in frame:
[illegible] walke in paths of righteousnesse,
for his most holy name.

Yea though I walk in vale of death,
yet will I feare none ill:

Thy rod, thy ſtaffe doth comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes,
my table thou ſhalt ſpread:
Thou ſhalt O Lord fill full my cup,
and eke annoint my head.

5 Through all my life thy fauour is
ſo frankely ſhewed to me:
That in thy houſe for euermore,
my dwelling place ſhall be.

Domine eſt terra. Pſal. xxiiij. 1. H.

The grace of God being now vttered in the Temple, more gloriouſly then in the Tabernacle, David with exclamation ſetteth forth the honor thereof, moouing the conſideration of the eternall manſion in heauen.

Sing this as the 45. Pſalme.

THe earth is all the Lords with all
her ſtore and furniture:
Yea his is all the world, and all
that therein doth endure.
2 For he hath faſtly founded it
aboue the ſea to ſtand:
And laid alow the liquid flouds,
to flow beneath the land.

3 For who is he O Lord, that ſhall
aſcend into thy hill:
Or paſſe into thy holy place,
there to continue ſtill? (heart,
4 Whoſe hands are harmeleſs, & whoſe
no ſpot there doth defile:
His ſoule not ſet on vanity,
who hath not ſworne no guile.

5 Him that is ſuch a one, the Lord
ſhall place in bliſſefull plight:
And God his God and Sauiour,
ſhall yeeld to him his right.

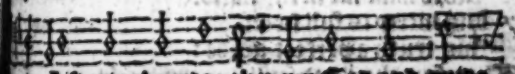
is the brood of Trauellers,
a sinking of his grace:
Jacob did the Israelite,
is the time of his race.

Princes ope your gates, stand ope
the euerlasting gate:
there shall enter in thereby,
the King of glorious state.
who is the King of glorious state?
the strong and mighty Lord:
mighty lord in battell stout,
and tryall of the sword.

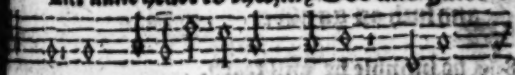
Princes ope your gates, stand ope,
the euerlasting gate:
there shall enter in thereby,
the King of glorious state,
who is the King of glorious state?
the Lord of hoasts it is:
the kingdome of the royalty
of glorious state is his.

Ad me domine. Psal. xxv. T. S.

David greeued at his sins & malicious enemies, most seruently
seeth for forgiuenesse, especially for such as he committed
his youth.

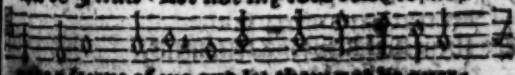


Lift mine heart to thee, my God and guide

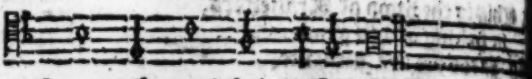


most iust, now suffer me to take no shame, for in

thee do I trust: Let not my foes reioyce, nor



make a scorne of me, and let them not be ouer-
throwne



thꝛowne that put their truſt in thee.

3 But ſhame ſhall them befall,
which harmes them wꝛongfully:
Therefoꝛe thy paths & thy right waies,
vnto me Lord deſcry.
4 Diꝛect me in thy truth,
and teach me I thee pꝛay:
Thou art my God and Sauiour,
on thee I wait alway.

5 Thy mercies manifold,
I pꝛay thee Lord remember:
And eke thy pitty plentifull,
foꝛ they haue beene foꝛ euer.
6 Remember not the faults,
noꝛ frailty of my youth:
Remember not how ignoꝛant,
I haue beene of thy truth.

Noꝛ after my deſarts,
let me thy mercie find:
But of thine owne benignity,
Lord haue me in thy mind.
7 His mercy is full ſweet,
his truth a perfect guide:
Therefoꝛe the Lord will ſinners teach,
and ſuch as go aſide.

8 The humble he will teach,
his pꝛeceptis foꝛ to keepe:
He will diꝛect in all his wayes,
the lowly and the meeke.
9 Foꝛ all the wayes of God,
are truth and mercy both:
To them that keepe his teſtament,
the witneſſe of his troth.

The

The ſecond part.

Shew for thy holy name,
O Lord I thee intreat:
Grant me pardon for my ſinne,
for it is wondrous great.
Who ſo doth feare the Lord,
the Lord will him direct:
And his life in ſuch a way,
as he doth beſt accept.

His ſoule ſhall euermore,
in godneſſe dwell and ſtand:
And his poſterity,
inherite ſhall the land.
All thoſe that feare the Lord,
know his ſecret intent:
Vnto them he doth declare
his will and teſtament.

Mine eyes and eke my heart,
to him I will aduance:
For pincke my feet out of the ſnare,
of ſinne and ignorance.
With mercy me behold,
in thee I make my mone:
For I am poore and deſolate,
and comfortleſſe alone.

The troubles of my heart,
are multiplied indeed:
Bring me out of this miſery,
neceſſity and need.
Behold my pouerty,
mine anguiſh and my paine:
Remit my ſinne and mine offence,
and make me cleane againe.

O Lord behold my foes,
how they do ſtill increaſe:

Pursuing me with deadly hate,
that faine would liue in peace.
19 Preserue and keepe my soule,
and eke deliuer me:
And let me not be ouerthrowne,
because I trust in thee.

20 Let my simple purenesse,
me from mine enemies shend:
Because I looke as one of thine,
that thou shouldst me defend.
21 Deliuer Lord thy folke,
and send them some releefe:
I meane thy chosen Israell,
from all their paine and gricfe.

Iudica me Domine. Psal. xxvi. T. S.

Dauid iniuriously oppressed and helpelesse, yet assured of his integrity to Saul, calleth to God to defend him causlesse afflicted then he desireth to be in the company of the faithfull in the congregation of God, when he was banished by Saul, promising godly life, open praise, thanksgiuing, and praise for his deliuerance.
Sing this as the 14. Psalme.

LOrd be my Judge and thou shalt see
my paths be right and plaine:
I trust in God and hope that he
will strength me to remaine.
2 Proue me my God I thee desire,
my waies to search and try:
As men do proue their gold by fire,
my reines and heart espy.

3 Thy goodnesse laid before my face,
I durst behold alwayes:
For of thy truth I tread the trace,
and will do all my dayes.
4 I do not loue to haunt or vse
with men whose deeds are vaine:
To come in house I do refuse,
with the deceitfull traine.

I much abhorre the wicked sort,
their deeds I do despise:
not once to them resort,
that hurtfull things deuise.
My hands I wash, and do proceed
in workes to walke vpright:
to thine Altar I make speed,
to offer there in sight.

That I may speake and preach the praise,
that doth belong to thee:
to declare how wondrous wayes,
thou hast beene good to me.
O God thy house I loue most deare,
to me it doth excell:
me delight, and would draw neare,
whereas thy grace doth dwell.

But not vp my soule with them,
a sinne that take their fill:
yet my life among those men,
that seeke much blood to spill.
Those hands are heapt with craft and guile,
their liues thereof are full:
their right hand with wrench and wile,
for bribes doth plucke and pull.

But I in righteousnesse intend,
my time and dayes to serue:
mercy Lord and me defend,
so that I do not swerue.
My foot is staid for all assayes,
it standeth well and right:
therefore to God I will giue praise,
in all the peoples sight.

Dominus illuminatio. Psal. xxvii *I. H.*

[illegible] deliuered from great perils giueth thankes, wherein we [illegible] constant faith against the assaults of all his enemies, and [illegible] why he desireth to liue and be deliuered, then he exhor[illegible] faith, and to attend vnto the Lord.

THe Lord is both my health and light,
ſhall man make me diſmaid?
Sith God doth giue me ſtrength and might,
why ſhould I be affraid?
2 While that my foes with all their ſtrength,
begin with me to braul:
And thinke to eate me vp, at length
themſelues haue caught the fall.

3 Though they in campe againſt me lye,
my heart is not affraid:
In battell plight if they will try,
I truſt in God for ayde.
4 One thing of God I do require,
that he will not deny:
For which I pray and will deſire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:
To ſee the beauty of his face,
and view his temple well.
6 In time of dread he ſhall me hide,
within his place moſt pure:
And keepe me ſecret by his ſide,
as on a rocke moſt ſure.

7 At length I know the Lords good grace,
ſhall make me ſtrong and ſtout:
My foes to foyle and cleane deface,
that compaſſe me about.
8 Therefore within his houſe will I,
giue ſacrifice of praiſe:
With Pſalmes and Songs I will apply,
to laud the Lord alwayes.

The ſecond part.

9 Lord heare the voyce of my requeſt,
for which to thee I call:

...e mercy Lord on me oppreſt,
and ſend me helpe withall.
My hart doth knowledge vnto thee,
I ſue to haue thy grace:
...n ſeeke my face, ſaiſt thou to me,
Lord I will ſeeke thy face.

In wrath turne not thy face away,
nor ſuffer me to ſlide:
...u art my helpe ſtill to this day,
be ſtill my God and guide.
My parents both their ſonne forſeoke
and caſt me off at large:
...then the Lord himſelfe yet tooke
of me the cure and charge.

Teach me O Lord the way to thee,
and lead me on forth right:
...frate of ſuch as watch for me,
to trap me if they might.
Do not betake me to the will,
of them that be my foes:
...they ſurmiſe againſt me ſtill,
falſe witneſſe to depoſe.

My hart would faint, but that in me
this hope is fixed faſt:
...Lord Gods good grace ſhall it ſee,
in life that aye ſhall laſt. (art,
Truſt ſtill in God whoſe whole thou
his will abide thou muſt:
...he ſhall eaſe and ſtrength thy heart,
if thou in him do truſt.

Ad te Domine quis? Pſal. xxviij. T. S.

...d in feare and penſiuenes to ſee God diſhououred by wie-
...men, he cryeth for vengeance againſt them: and beeing
...ed that God hath heard him, he commendeth al the faith-
...to his tuition.

Sing this as the 21. Pſalme

THou art O Lord my strength and stay,
the succour which I crane:
Neglect me not, least I be like,
to them that go to graue.
2 The voyce of thy supplyant heare,
that vnto thee doth cry:
When I lift vp my hands vnto
thy holy Arke most hye.

3 Repute me not among the sort,
of wicked and peruert:
That speake right faire vnto their Friends,
but thinke full ill in heart.
4 According to their handy-worke,
as they deserue indeed:
And after their inuentions,
let them receiue their meed.

5 For they regard nothing Gods workes,
his law, ne yet his lore:
Therefore will he them and their seede,
destroy for euermore.
6 To render thanks vnto the Lord,
how great a cause haue I:
My voyce, my prayer, and my complaint,
that heard so willingly?

7 He is my shield and fortitude,
my buckler in distresse:
My hope, my helpe, my hearts release,
my song shall him confesse.
8 He is our strength and our defence,
our enemies to resist:
The health and the saluation
of his elect by Christ.

9 Thy people and thine heritage,
Lord blesse, guide and preserue:
Increase them Lord and rule their hearts,
that they may neuer swerue.

Afferte Domine. Psal. xxix. *T.S.*

[illegible] exhorteth Princes, who for the most part thinke there [illegible] God, at least to feare him for the thunder and tempests, [illegible] whereof all creatures tremble: and albeit it threatneth [illegible], yet it moueth him to praise his name.

Sing this as the 14. Psalme.

Giue to the Lord, ye Potentates,
ye Rulers of the world:
[illegible] ye all praise honour and strength,
unto the liuing Lord.
Giue glory to his holy name,
and honour him alone:
[illegible]ship him in his maiesty,
within his holy throne.

His voyce doth rule the waters all,
euen as himselfe doth please:
[illegible] doth prepare the thunder-claps,
and gouerne all the seas.
The voyce of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.

The voyce of God doth rend & breake
the Cedar trees so long:
The Cedar trees of Libanus,
which are so high and strong.
And makes them leap like as a Calfe,
or else the Unicorne:
Not onely trees but mountaines great,
whereon the trees are borne.

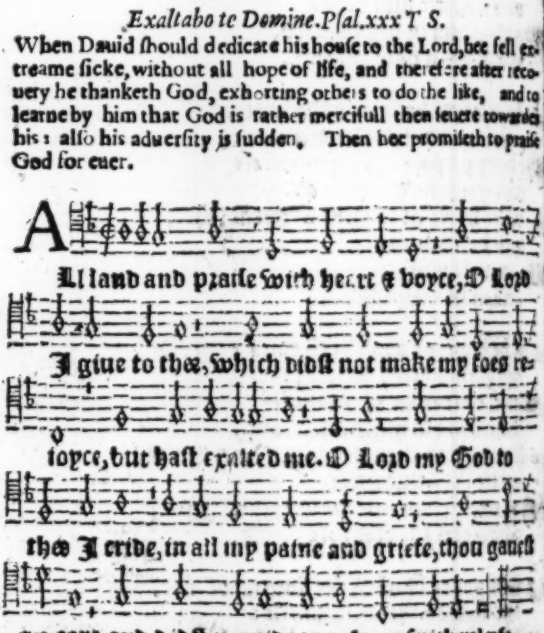
7 His voyce diuides the flames of fire,
and shakes the wildernesse:
8 It makes the desert quake for feare,
that called is Cades.
9 It makes the hindes for feare to calue,
and makes the couerts plaine:

Then in the temple euery man,
his glory doth proclaime.

10 The Lord was ſet aboue the ſtouds,
ruling the raging Sea:
So ſhall he raigne as Lord and King,
for euer and for aye.
11 The lord will giue his people power,
in vertue to increaſe:
The Lord will bleſſe his choſen flocke,
with euerlaſting peace.

Exaltabo te Domine. Pſal. xxx. T. S.

When Dauid ſhould dedicate his houſe to the Lord, hee fell extreame ſicke, without all hope of life, and therefore after recouery he thanketh God, exhorting others to do the like, and to learne by him that God is rather merciſull then ſeuere towards his: alſo his aduerſity is ſudden. Then hee promiſeth to praiſe God for euer.



3 Of thy good will thou haſt cald backe,
my ſoule from hell to ſaue:

Thou

Thou didst reuiue when strength did lacke,
and keptst me from the graue.
Sing praise ye Saints that proue and see
the goodnesse of the Lord:
Memory of his Maiesty,
reioyce with one accord.

For why, his anger but a space
doth last, and slake againe:
In his fauour and his grace,
alwayes doth life remaine. (sore,
Though gripes of griefe and pangs full
shall lodge with vs all night:
The Lord to ioy shall vs restore,
before the day be light.

When I enioyed the world at will,
thus would I boast and say:
Ah, I am sure to feare none ill,
this wealth shall not decay.
For thou O Lord of thy good grace,
hadst sent me strength and ayde:
But when thou turndst away thy face,
my minde was sore dismaid.

Wherefore againe yet did I cry,
to thee O Lord of might:
My God with plaints I did apply,
and prayd both day and night.
What gaine is in my blood said I,
if death destroy my daies?
Doth dust declare thy maiesty,
or yet thy truth doth praise?

10 Wherefore my God, some pitty take,
O Lord I thee desire:
Do not this simple soule forsake,
of helpe I thee require. (woe,
11 Then didst thou turne my greefe and
into a cheerefull voyce:

The mourning weede thou tookſt me fro,
and madſt me to reioyce.

12 Wherefore my ſoule vnceſſantly,
ſhall ſing vnto thy prayſe:
My Lord, my God to thee will I,
giue laud and thankes alwayes.

In Domino ſperaui. Pſal xxxi. T.S.

Dauid deliuered from danger, ſheweth firſt what meditation he had by the power of Faith, when death was before his eyes, & how the fauour of God is alwaies ready to thoſe that feare him. He exhorteth the faithful to truſt in God, becauſe he preſerueth them.

Sing this as the third Pſalme.

O Lord I put my truſt in thee,
let nothing worke me ſhame:
As thou art iuſt, deliuer me,
and ſet me quite from blame.
2 Heare me O Lord, and that anon,
to helpe me make good ſpeed:
Be thou my rocke and houſe of ſtone,
my fence in time of need.
3 For why, as ſtones thy ſtrength is (tride,
thou art my fort and tower:
For thy names ſake be thou my guide,
and lead me in thy power.
4 Pluck thou my feet out of the ſnare,
which they for me haue laid:
Thou art my ſtrength, and all my care
is for thy might and aide.

5 Into thy hands Lord I commit,
my ſpirit which is thy due:
For why thou haſt redeemed it,
O Lord my God moſt true.
6 I hate ſuch folke as will not part
from things to be abhord:
When they on trifles ſet their hearts,
my truſt is in the Lord.

7 For

For I will in thy mercy ioy,
And it doth exceed:
Thou ſaw when ought would me anoy,
and knowſt my ſoule full well.
Thou haſt not left me in their hand,
that would me ouer-charge:
But thou haſt ſet me out of band,
to walke abroad at large.

The ſecond part.

Great griefe O Lord doth me aſſaile,
some pitty on me take:
Mine eyes waxe dim, my ſight doth faile
my wombe for woe doth ake.
My life is worne with griefe & paine,
my yeares in woe are paſt:
My ſtrength is gone, & through diſdaine,
my bones corrupt and waſte.

Among my foes I am a ſcorne,
my friends are all diſmaid:
My neighbors and my kinſmen borne,
to ſee me are affraid.
As men once dead are out of mind,
ſo am I now forgot:
As mall effect in me they finde,
as in a broken pot.

I heard the brags of all the rout,
their threats my minde did fray:
How they conſpir'd and went about,
to take my life away.
But Lord I truſt in thee for aide,
not to be ouer-troed:
For I confeſſe, and ſtill haue ſaide,
thou art my Lord my God.

The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that thee withſtand.

16 To me thy ſeruant (Lord) expreſſe
and ſhew thy ioyfull face:
And ſaue me Lord for thy goodneſſe,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to ſhame,
for that on thee I call:
But let the wicked beare their ſhame,
and in their graue to fall. (right,

18 O lord make dumbe their lips out-
which are addict to lyes:
And cruelly with pride and ſpight,
againſt the iuſt deuiſe.

19 O how great good haſt thou in ſtore,
laid vp full ſafe for them:
That feare and truſt in thee therefore,
before the ſonnes of men

20 Thy preſence doth them fence & guide
from all proud brags and wrongs:
Within thy place thou doſt them hide,
from all the ſtrife of tongues.

21 Thanks to the lord that hath declard
on me his grace ſo farre:
Me to defend with watch and ward,
as in a towne of war.

22 Thus did I ſay both day and night,
when I was ſore oppreſt:
Loe I was cleane caſt out of ſight,
yet heardſt thou my requeſt.

23 Ye Saints loue ye the lord I ſay,
the faithfull he doth guide:
And to the proud he will repay,
according to their pride. (heart,

24 Be ſtrong, and God ſhall ſtay your
be bold and haue a luſt:
For ſure the lord will take your part,
ſith ye in him do truſt.

Beati

Beati quorum. Psal. xxxij. *T. S.*

...il punished with grieuous sicknesse for his sins, counteth ... happy to whom God doth not impute their transgressi... and after that he had confessed his sinnes, and obtained ..., he exhorteth the wicked men to liue godly, and the ...toreioyce.

Sing this as the 30. Psalme.

...he man is blest whose wickednesse
the Lord hath cleane renntted:
...he whose sinne and wretchednesse,
is hid and also couered.
...nd blest is he to whom the Lord
imputeth not his sinne:
...ch in his heart hath hid no guile,
nor fraud is found therein.

For whilst that I kept close my sin,
in silence and constraint:
...y bones did weare and wax away
with daily mone and plaint.
For night and day thy hand on me
so grœuous was and smart:
...at all my blood and humors moist,
to drinesse did conuert.

I did therefore confesse my fault,
and all my sinnes discouer:
...en thou O lord didst me forgiue,
and all my sinnes passe ouer.
The humble man shall pray therefore,
and seeke thee in due time:
...o that the flouds of waters deepe,
shall haue no power on him.

When trouble and aduersity,
do compasse me about:
...hou art my refuge and my ioy,
and thou dost rid me out.
Come hether and I will thee teach,
how thou shalt walke aright:

And will thee rulde as I my ſelfe,
haue learnd by proofe and ſight.

9 Be not ſo rude and ignorant,
as is the horſe and mule:
Whoſe mouth without a reine or bit,
from harme thou canſt not rule.
10 The wicked man ſhall manifold
ſorrowes and griefe ſuſtaine:
But vnto him that truſts in God,
his goodneſſe ſhall remaine.

11 Be merry therefore in the Lord,
ye iuſt lift vp your voyce:
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iuſti. Pſal. xxxiij. *I. H.*

He exhorteth good men to praiſe God, for creating and gouerning all thinges, for his faithfull promiſes for ſcattering the counſell of the wicked, teaching that no creatures preſerue any man, but onely his mercy.

Sing this as the 30. Pſalme.

YE righteous in the Lord reioyce,
it is a ſeemely ſight:
That vprights men with thankful voyce,
ſhould praiſe the Lord of might.
2 Praiſe ye the Lord with harp & ſong,
in pſalmes and pleaſant things:
With Lute and inſtruments among,
that ſoundeth with ten ſtrings.

3 Sing to the Lord a ſong moſt new,
with courage giue him praiſe:
4 For why, his word is euer true,
his workes and all his wayes.
5 To iudgement, equity and right,
he hath a great good will:
And with his guifts he doth delight,
the earth throughout to fill.

6 By

ſay by the word of God alone,
the heauens all were wrought:
their hoaſts and powers euery one,
his breath to paſſe hath brought.
The waters great gathered hath he,
as heapes within the floze:
and hid them in the depth, to be
as in a houſe of ſtoze.

All men on earth, both leaſt and moſt,
feare God and keepe his law:
that inhabit in each coaſt,
dread him and ſtand in awe.
What he commanded, wrought it was
at once with preſent ſpeed:
that he doth will, is brought to paſſe,
with full effect indeed.

The counſels of the Nations rude,
the Lord doth bring to nought:
doth defeat the multitude,
of their deuice and thought.
But his decrees continue ſtill,
they neuer ſlacke or ſwage:
The motions of his mind and will,
take place in euery age.

The ſecond part.

And bleſt are they to whom the lord,
as God and guide is knowne:
whom he doth chuſe of meere accord,
to take them as his owne.
The lord from heauen caſts his ſight,
on men mortall by birth:
conſidering from his ſeat of might,
the dwellers on the earth.
(wrought,
The Lord I ſay, whoſe hand hath
mans heart and doth it frame:
he alone doth know the right,

And

and working of the same.
16 A King that trusteth in his hoast,
shall naught prevaile at length:
The man that of his strength doth boast,
shall fail for all his strength.

17 The troopes of horsemen eke shall faile,
their sturdy steeds shall sterue:
The strength of horse shall not prevaile,
the Rider to preserue.
18 But loe the eyes of God intend,
and watch to aide the iust:
With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and great distresse,
may set their soules from dread:
And if that dearth their land oppresse,
in hunger them to feed.
20 Wherefore our soule doth stil depend
on God our strength and stay:
He is the shield still to defend,
and driue all darts away.

21 Our soule in God hath ioy and game,
reioycing in his might:
For why, in his most holy name,
we hope and much delight.
22 Therefore let thy goodnesse O Lord,
still present with vs be:
As we alwayes with one accord,
do onely trust in thee.

Benedicam Domino. Psal. xxxiiij. *T. S.*

Dauid hauing escaped Achis, 1 Sam. 22, praiseth God for his deliuerance, giuing other example to trust in God, to feare and serue him, who defendeth the godly with his Angels, and vterly destroyeth the wicked with their sinnes.

Sing this as the 30. Psalme.

I Will giue laud and honour both,
vnto the Lord alwayes:

...eke my mouth for euermore,
shall speake vnto his praise.
I do delight to laud the Lord,
in soule and eke in voyce:
...humble men and mortified,
may heare and so reioyce.

Therefore see that ye magnifie,
with me the liuing Lord:
...let vs now exalt his name,
together with one accord.
For I my selfe besought the Lord,
he answered me againe:
...me deliuered incontinent,
from all my feare and paine.

Who so they be that him behold,
shall see his light most cleare:
...countenance shall not be dasht,
they need it not to feare.
This silly wretch for some releefe,
vnto the Lord did call:
...did him heare without delay,
and rid him out of thrall.

The Angell of the Lord doth pitch
his tents in euery place:
To saue all such as feare the Lord,
that nothing them deface.
Taste and consider well therefore,
that God is good and iust:
O happy man that maketh him
his ouely stay and trust.

Feare ye the Lord his holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are sure to lacke nothing.
The Lyons shall be hungerbit,
and pinde with famine much:

send eke my mouth

But as for them that feare the Lord,
no lacke ſhall be to ſuch.

The ſecond part.

11 Come neare therefore my children deare,
and to my words giue eare:
I ſhall you teach the perfect way,
how ye the Lord ſhould feare.
12 Who is the man that would liue long,
and lead a bleſſed life?
13 See thou refraine thy tongue and lips,
from all deceit and ſtrife.

14 Turne backe thy face from doing ill,
and do the godly deed:
Inquire for peace and quietneſſe,
and follow it with ſpeed.
15 For why, the eyes of God aboue,
vpon the iuſt are bent:
His eares likewiſe do heare the plaint,
of the poore innocent.

16 But he doth frowne and bend his browes,
vpon the wicked traine:
And cuts away the memory
that ſhould of them remaine.
17 But when the iuſt do call and cry,
the Lord doth heare them ſo:
That out of paine and miſery,
forthwith he lets them go.

18 The Lord is kind and ſtraight at hand,
to ſuch as be contrite:
He ſaues alſo the ſorrowfull,
the poore and meeke in ſpirit.
19 Full many be the miſeries
that righteous men do ſuffer:
But out of all aduerſities,
the Lord doth them deliuer.

The Lord doth so preserue and keepe
his very bones alway:
not so much as one of them,
doth perish and decay.
The sinne shall slay the wicked man,
which he himselfe hath wrought:
such as haie the righteous man,
shall soone be brought to nought.

But they that feare the liuing Lord,
the Lord doth saue them sound:
who that put their trust in him,
nothing shall them confound.

Iudica me Domine. Psal. xxxv. I. H.

Slatterers persecuted Dauid, who praieth for reuenge, that innocency may be declared, & that such as take his part may reuoce, for which he promiseth to magnifie Gods name all the [illegible] of his life.

Sing this as the humble Sute of a Sinner.

Lord plead my cause against my foes,
confound their force and might:
[illegible]ton my part against all those
that seeke with me to fight.
Lay bold vpon thy speare and shield,
thy selfe in armour dresse:
[illegible]nd vp for me and fight the field,
to helpe me from distresse.

[illegible]rd on thy sword, and stop the way,
mine enemies to withstand:
[illegible]t thou vnto my soule maist say,
loe, I thy helpe at hand.
Confound them with rebuke & blame,
that seeke my soule to spill:
[illegible]them turne backe & flye with shame
that thinke to worke me ill.

Let them disperse and flye abroad,
as wind doth driue the dust:
[illegible] that the Angell of our God,

their might away may thrust.
6 Let all their wayes be voyd of light,
and slippery like to fall:
And send thine Angell with thy might,
to persecute them all.

7 For why, without my fault they haue
in secret set their grin:
And for no cause haue digd a caue,
to take my soule therein.
8 When they thinke least & haue no care,
O Lord destroy them all:
Let them be trapt in their owne snare,
and in their mischiefe fall.

9 And let my soule, my heart and voyce,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his sauing health.
10 And then my bones shall speak & say,
my parts shall all agree:
O Lord, though they do seeme full gay,
what man is like to thee?

The second part.

11 Thou dost defēd the weak from them
that are both stout and strong:
And rid the poore from wicked men,
that spoyle and do them wrong.
12 My cruell foes against me rise,
to witnesse things vntrue:
And to accuse me they deuise,
of that I neuer knew.

13 Where I did owe to them good will,
they quit me with disdaine:
That they should pay my good with ill,
my soule doth sore complaine.
14 When they were sicke I mourn'd therefore,
and clad my selfe in sacke:

...h fasting I did faint full sore,
to pray I was not slacke.

...s they had beene my brethren deare,
I did my selfe behaue:
...one that maketh wofull cheare,
about his mothers graue.
But they at my disease did ioy,
and gather on a rout:
...abject slaues at me do toy,
with mocks and checks full stout.

...The belly Gods & flattering traine,
that all good things deride:
...e do grin with great disdaine,
and plucke their mouths aside.
...Lord whē wilt thou amend this geare
why dost thou stay and pause?
...d my soule, my onely deare,
out of these Lyons pawes.

...nd then I will giue thanks to thee,
before the Lord alwayes:
...where most of the people be,
there will I shew thy praise.
...Let not my foes preuaile on me,
which hate me for no fault:
...yet to winke and turne their eye,
that causlesse me assault.

The third part.

...Of peace no word they thinke or say,
their talke is all vntrue:
...y still consult, and would betray
all those that peace ensue.
...With open mouth they run at me,
they gape, they laugh, they fleere:
...well say they, our eye doth see,
...thing that we desire.

...Lord thou seest what wayes they take,

ceaſe not this geare to mend:
Be not farre off, nor me forſake,
as men that faile their friend.
24 Awake, ariſe and ſtirre abroad,
defend me in my right:
Reuenge my cauſe, my Lord my God,
and ayde me with thy might.

25 According to thy righteouſneſſe,
my Lord God ſet me free:
And let them not their pride expreſſe,
nor triumph ouer me.
26 Let not their hearts reioyce and cry,
there, there, this geare goes trim:
Nor giue them cauſe to ſay on hye,
we haue our wils on him.
27 Confound them with rebuke and (ſhame,
that ioy when I do mourne:
And pay them home with ſpight & blame
that brag at me with ſcorne.
28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they all times with heart & voyce,
ſhall praiſe the Lord and ſay

29 Great is the Lord and doth excell,
for why he doth delight
To ſee his ſeruants proſper well,
that is his pleaſant ſight.
30 Wherefore my tongue I will apply,
thy righteouſneſſe to praiſe:
Vnto the Lord my God will I
ſing laud and prayſe alwayes.

Dixit iniuſtus. Pſal. xxxvi. I. H.

Dauid vexed by the wicked, complaineth of their malice, [illegible] conſidering Gods great mercy to al creatures, eſpecially to [illegible] his Children, by faith thereof is comforted, and aſſured of [illegible] deliuerance.

Sing this as the 35. Psalme.

he wicked with his works vniust,
doth thus perswade his heart:
of the Lord he hath no trust,
his feare is set apart.
doth he ioy in his estate,
walke as he began:
ng till he deserue the hate
of God and eke of man.

(naught,
his words are wicked, vile, and
his tongue no truth can tell:
no hand he will be taught,
ich way he may do well. (muse,
hen he should sleepe then doth he
is mischiefes to fulfill:
wicked wayes doth he refuse,
nor nothing that is ill.

Lord thy goodnesse doth ascend
oue the heauens hye:
doth thy truth it selfe extend,
to the clowdy sky.
ch more then hils so hye & steepe,
thy iustice is exprest:
indgements like to seas most deep,
thou sauest both man and beast.

Thy mercy is aboue all things,
O God it doth excell:
rust whereof as in thy wings,
he sonnes of men shall dwell.
hin thy house they shall be fed,
with plenty at their will:
all delights they shall be sped,
and take thereof their fill.

for why the well of life so pure,
doth euer flow from thee:
in thy light we are full sure,
the lasting light to see.

10 From such as thee desire to know,
let not thy grace depart:
Thy righteousnesse declare and shew,
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me assaile,
to throw me out of place.
12 But they in their deuice shall fall,
that wicked workes maintaine:
They shall be ouerthrawne withal,
and neuer rise againe.

Noli æmulari. Psal. xxxvij. W W.

Bee ause the godly should not be danted to see wicked men prosper. Dauid sheweth that all thinges shall be graunted, euen with harts desire to them that loue and feare God, but the wicked albeit they flourish for a time, shal at length perish.

GRudge not to see the wicked men
in wealth to flourish still:
Nor yet enuy such as to ill,
haue set and bent their will.
2 For as greene grasse and flourishing hearbs
are cut and wither away:
So shall their great prosperity,
soone passe, fade, and decay.

3 Trust thou therefore in God alone,
to do well giue thy mind:
So shalt thou haue the land as thine,
and there sure food shalt finde.
4 In God set all thy hearts delight,
and looke what thou wouldst haue:
Or else canst wish in all the world,
thou needst it not to craue.

5 Cast both thy selfe and thine affayres,
on God with perfect trust:
And thou shalt see with patience,

...ter both pure and iuſt.
...perfect life and godly name,
...ll cleare as the light:
...e the Sun euen at noone daies,
...ne ſhine halfe ſo bright.

...ll therefore, and ſtedfaſtly
...God ſe thou waite then:
...unking for the proſperous ſtate,
...d and wicked men.
...e oft deſpight, enuy and hate,
...uſt in any wiſe:
...wicked ſteps anoyd and flye,
...ollow not their guiſe.

...merry wicked man will God,
...y both more and leſſe:
...uch as truſt in him are ſure,
...and for to poſſeſſe.
...ach but a while, & thou ſhalt ſee,
...more the wicked traine:
...no ſo much as houſe or place,
...here once he did remaine.

The ſecond part.

...t mercifull and humble men,
...ey ſhall ſea and land:
...l and peace they ſhall reioyce,
...o nought ſhall them withſtand.
...e lewd men and malicious,
...gainſt the iuſt conſpire:
...gnaſh their teeth at him, as men
...hich do his bane deſire.

...t while that lewd men thus do thinke,
...e Lord laughes them to ſcorne:
...hy, he ſees their terme approach,
...hen they ſhall ſigh and mourne.
...e wicked haue their ſwords out drawne,
...ir bowes eke haue they bent.

To ouerthrow and kill the poore,
as they the right way goes.

15 But the same swords shall pierce their hearts,
which was to kill the iust:
Likewise their bowes shall break in shiuers,
wherein they put their trust.
16 Doubtlesse the iust mans poore estate,
is better a great deale more:
Then all these lewd and worldly mens
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:
Where contrary he doth preserue
the humble men and low.
18 He sees by his great prouidence,
the good mens trade and way:
And will giue them inheritance,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bested:
When others shall be hunger-bit,
they shall be clad and fed.
20 For whosoeuer wicked is,
and enemy to the Lord:
Shall quaile yea melt euen as lambes grease,
or smoake that flyeth abroad.

The third part.

21 Behold the wicked borrowers much,
and neuer payes againe:
Whereas the iust by liberall guifts,
makes many glad and faine.
22 For they whom God doth blesse, shall haue
the land for heritage:
And they whom God doth curse likewise,
shall perish in his rage.

23 The

The Lord the iuſt mans way doth guide,
and giues him good ſucceſſe:
Euery thing he takes in hand,
he ſendeth good addreſſe.
Though that he fall, yet is he ſure
not vtterly to quaile:
Becauſe the lord ſtretcheth out his hand
at need, and doth not faile.

I haue beene young and now am olde,
yet did I neuer ſee
The iuſt man left, nor yet his ſeed
to beg for miſery.
But giues alway moſt liberally
and lends whereas is need:
His children and poſterity
receiue of God their meed.

Fly vice therefore and wickednesſe,
and vertue do embrace:
So God ſhall grant thee long to haue
on earth a dwelling place.
For God ſo loueth equity,
and ſhewes to his ſuch grace:
That he preſerueth them alway,
but ſtroyes the wicked race.

Whereas the good and godly men,
inherit ſhall the land:
Hauing as lords all things therein,
in their owne power and hand.
The iuſt mans mouth doth euer ſpeak
of matters wiſe and hye:
His tongue doth talke to edifie,
with truth and equity.

For in his heart the law of God
his lord doth ſtill abide:
So that where ere he go or walkes,
his foot can neuer ſlide.

32 The wicked like a rauening woolfe,
the iust man doth beset:
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fal into his hands,
yet God will succour send:
Though men against him sentence giue,
God would him yet defend.
34 Waite thou on God, and keep his way
he shall preserue thee then:
The Earth to rule and thou shalt see
destroyd these wicked men.

35 The wicked haue I seene most strong
and placed in high degree:
Flourishing in all wealth and ioye,
as doth a Lawrell tree.
36 But suddenly he past away,
and loe he was quite gone:
Then I him sought, but could not finde,
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase:
For the iust man shall haue at length,
great ioy with rest and peace.
38 As for transgressors, woe to them,
destroyd they shall all be:
God will cut off their budding race,
and rich posterity.

39 But the saluation of the iust,
doth come from God aboue:
who in their trouble sends them ayde,
of his mere grace and loue.
40 God doth them helpe, saue, and deliuer,
from lewd men and vnrest:
And still will saue them whilst that they
in him do put their trust.

Damas

Domine ne. Psal. xxxviij. 1. H.

[illegible] lake of some grieuous disease, acknowledgeth himselfe [illegible] chastised of the Lord for his sinne, and therefore he praieth [illegible] God to turne away his wrath: but in the end with firme con- [illegible] and commending his cause to God, hopeth for speedy [illegible] his hand.

Sing this as the 35. Psalme.

[illegible] me not to rebuke O Lord,
in thy prouoked yre:
[illegible] in thy heauy wrath O Lord,
correct me I desire.
[illegible] Thine arrowes do sticke fast in me,
thy hand doth presse me sore:
[illegible] in my flesh no health at all,
appeareth any more.

[illegible] And all this is by reason of
thy wrath that I am in:
[illegible] any rest is in my bones,
by reason of my sinne.
[illegible] for loe my wicked doings Lord,
aboue my head are gone:
[illegible] greater load then I can beare,
they lye me sore vpon.

[illegible] My wounds stinke & are festred sore,
as loathsome is to see:
which all through mine own foolishnesse,
betideth vnto me.
[illegible] And I in carefull wise am brought,
in trouble and distresse:
That I go walking all the day,
in dolefull heauinesse.

7 My loynes are fild with sore disease,
my flesh hath no whole part:
8 I feeble am and broken sore,
I roare for griefe of heart.
9 Thou knowest Lord my griefe, my grones
are open in thy sight:

10 My

10 My heart doth pant, my strength doth faile,
mine eyes haue lost their sight.

11 My louers and my wonted friends
stand lyking on my woe:
And eke my kinsmen farre away,
are me departed fro.

12 They that did seeke my life laid snares,
and they that sought the way
To do me hurt spake lies, and thought
on mischiefe all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all:
And as one dumb that opens not
his mouth to speake withall.

15 For all my confidence O Lord,
is wholy set on thee:
O lord, thou lord that art my God,
thou shalt giue eare to me.

16 This did I crane that they my foes
triumph not ouer me:
For when my foote did slip, then they
did ioy my fall to see.

17 And truly I poore wretch am set
in place a wofull wight:
And eke my greeuous heauinesse,
is euer in my sight.

18 For while that I my wickednesse,
in humble wise confesse:
And while I for my sinfull deeds,
my sorrowes do expresse.

19 My foes do still remaine aliue,
and mighty are also grand
And they that hate me wrongfully,
in number hugely grow:

20 The

They ſtand againſt me, that my good,
with euill do repay:
becauſe that good and honeſt things,
I do enſue alway.
Forſake me not, my Lord, my God,
be thou not farre away:
haſt me to helpe, my Lord, my God,
my ſafety and my ſtay.

Dei cuſtodiam. Pſal. xxxix. I.H.

ail having determined ſilence, yet burſt forth into words that would not, through his bitter griefe, for he maketh certaine words which taſt of mans infirmity, yet mixed with many prai-, and alſo to ſhew a minde wonderfully troubled, that it may ſee how he did ſtir mightily againſt death and deſperation.

Sing this as the 35. Pſalme.

Shall I will wake to my wayes,
for feare I ſhould go wrong:
I will take heed all times that I
offend not with my tongue.
As with a bit I will keepe faſt,
my mouth with force and might:
Not once to whiſper all the while
the wicked are in ſight.

I held my tongue, and ſpake no word,
but kept me cloſe and ſtill:
Yea from good talke I did refraine,
but ſore againſt my will.
My heart waxt hot within my breaſt,
with muſing thought and doubt:
Which did encreaſe and ſtirre the fire,
at laſt theſe words burſt out.

Lord number out my life and dayes,
which yet I haue not paſt:
So that I may be certified
how long my life ſhall laſt.
Lord thou haſt pointed out my life,
in length much like a ſpan:

Mine

Mine ages nothing vnto thee,
so vaine is euery man.

7 Man walketh like a shade, and doth
in vaine himselfe annoy:
In getting goods and cannot tell,
who shall the same enioy.
8 Now Lord sith things thus vnto doth stand,
what helpe do I desire?
Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

9 From all the sinnes that I haue done,
Lord quit me out of hand:
And make me not a scorne to fooles,
that nothing vnderstand.
10 I was as dumbe, and to complaine,
no trouble might me moue:
Because I knew it was thy worke,
my patience for to proue.

11 Lord take from me thy scourge and plague,
I can them not withstand:
I faint and pine away for feare,
of thy most heauy hand.
12 When thou for sin dost man rebuke,
he waxeth woe and wan:
As doth a cloth that Moths haue fret,
so vaine a thing is man.

13 Lord heare my sute, and giue good heed,
regard my teares that fall:
I sojourne like a stranger here,
as did my fathers all.
14 O spare a little, giue me space,
my strength for to restore:
Before I go away from hence,
and shall be seene no more.

Expectans expectaui. Psal. xl. I. H.

David deliuered from great danger, doth magnifie God therefore

[illegible] endeth his prouidence towardes mankind: then hee [illegible]eth to giue himselfe wholy to Gods seruice, & declareth [illegible] God is truely worshipped. Afterwardes he gloeth thankes, [illegible] having complained of his enemies, hee calleth for aide and [illegible].

Sing this as the 35. Psalme.

Voyted long and sought the Lord,
and patiently did beare:
[illegible]length to me he did accord,
my voyce and cry to heare.
He pluckt me from the lake so deepe,
out of the mire and clay:
[illegible] on a rocke he set my feet,
and he did guide my way.

To me he taught a Psalme of praise,
which I must shew abroad:
[illegible] sing new songs of thanks alwaies,
vnto the Lord our God.
When all the folke these things shall see
as people much affraid:
Then they vnto the Lord will flee,
and trust vpon his ayde.

O blest is he whose hope and heart,
doth in the Lord remaine:
That with the proud doth take no part,
nor such as lye and faine.
For lord my God thy wondrous deeds,
in greatnesse farre do passe:
Thy fauour towards vs exceeds
all things that euer was.

When I intend and do deuise,
thy works abroad to show:
To such a reckoning they do rise,
thereof no end I know.
Burnt offerings thou delights not in,
I know thy whole desire:
[illegible] sacrifice to purge his sinne,
[illegible] dost no man require.

9 Meat offerings and Sacrifice,
thou wouldst not haue at all:
But thou O Lord hast open made,
mine eares to heare withall.
10 But then said I, behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus it is said of me.

11 That I O God should do thy minde,
which thing doth like me well:
For in my heart thy law I finde
fast placed there to dwell.
12 Thy iustice and thy righteousnesse,
in great resorts I tell:
Behold my tongue no time doth cease,
O Lord thou knowest full well.

The second part.

13 I haue not hid within my breast,
thy goodnesse as by stealth:
But I declare and haue expresst
thy truth and sauing health.
14 I kept not close thy louing minde,
that no man should it know:
The trust that in thy truth I finde,
to all the Church I show.

15 Thy tender mercy (Lord) from me
withdraw thou not away:
But let thy loue and verity,
preserue me still for aye.
16 For I with mischiefes many a one,
am sore beset about:
My sinnes increase, and so come on,
I cannot spy them out.

17 For why in number they exceed
the hayres vpon my head:

...art doth faint for very dread,
...t I am almost dead.
...h speed send helpe, and set me free
O Lord I thee require:
...hast with ayde to succour me,
O Lord at my desire.

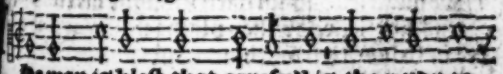
...t them sustaine rebuke and shame,
...t seeke my soule to spill:
...t backe my foes, and them defame,
...t wish and would me ill.
...r their ill feats do them descry,
...t would deface thy name:
...y at me they raile and cry,
...on him, fie for shame.

...t them in thee haue ioy and wealth
...d seeke to thee alwayes:
...t such that loue thy sauing health,
...y say, to God be praise.
But as for me I am but poore,
...prest and brought full low:
...hou O Lord wilt me restore
...health, full well I know.

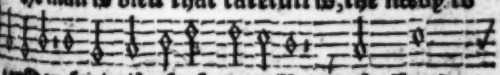
...r why thou art my hope and trust,
...y refuge, helpe, and stay:
...refore my God as thou art iust,
...ith me no time delay.

Beati qui intelliget. Psal. xli. T S.

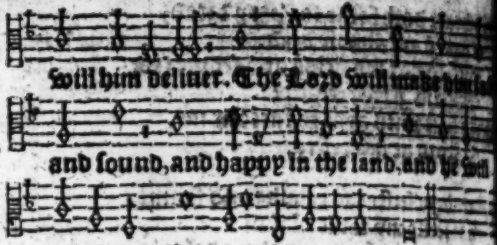
...being grieuously afflicted, blesseth them that pitie his case, ...mplaineth of the treason of his owne friendes and familiars ...came to passe in Iudas. After he feeling the great mercies of ...gently chastising him, giueth thankes.



He man is blest that carefull is, the needy to



...nsider, for in the season perillous, the Lord



will him deliuer. The Lord will make him

and ſound, and happy in the land, and he will

not deliuer him into his enemies hand.

3 And on his bed when he lyes ſicke,
the Lord will him reſtore:
And thou O Lord wilt turne to health,
his ſickneſſe and his ſore.
4 Then in my ſickneſſe thus ſay I,
haue mercy Lord on me:
And heale my ſoule which is full woe,
that I offended thee.

5 Mine enemies wiſht me ill in heart,
and thus of me did ſay:
When ſhall he dye, that all his name,
may vaniſh quite away?
6 And when they come to viſite me,
they aſke if I doe well:
But in their hearts miſchiefe they hatch,
and to their mates it tell.

7 They bite their lips and whiſper ſo,
as though they would me charme:
And caſt their fetches how to trap
me with ſome mortall harme.
8 Some grieuous ſin hath brought me to
this ſickneſſe, ſay they plaine:
He is ſo low, that without doubt,
he can be not againe.

9 The man alſo that I did truſt,
with me did vſe deceit,

...at my Table eat my bread,
...same for me laid waite.
...Haue mercy Lord on me therefore,
...and let me be preserued:
...I may render vnto them,
...the things they haue deserued.

But this I know assuredly,
...to be beloued of thee:
...that mine enemies haue no cause
...to triumph ouer me.
But in my right thou hast me kept,
...and maintained alway:
...in thy presence place assignde,
...where I should dwell for aye.

The Lord, the God of Israell,
...be praised euermore:
...so be it Lord, will I say,
...even so be it therefore.

Quemadmodum. Psal. xlii. I. H.

...is greeued, that through persecutors hee could not be pre-
...in the Congregation, protesting his presence in hart, albeit
...desperate: at last sheweth that albeit these sorrowes and
...ghts, yet he continually putteth his confidence in the Lord.

Sing this as the 41. Psalme.

...ke as the Hart doth breathe and bray,
the well-spring to obtaine:
...doth my soule desire alway,
with thee Lord to remaine.
My soule doth thirst, and would draw neare,
the liuing God of might:
when shall I come and appeare,
in presence of his sight.

The teares all times are my repast,
which from mine eyes do slide:
...en wicked men cry out so fast,
where now is God thy guide?
Alas, what greefe is this, to thinke
what freedome once I had:

Therefore my soule, as at this time,
most heavy is and sad.

4 When I did march in good array,
furnished with my traine:
Unto the Temple was our way,
with songs and hearts most faine.
5 Why soule, why art thou sad always,
and fretst thus in my breast?
Trust still in God, for him to praise,
I hold it always best.

By him I have succour at need,
against all paine and griefe:
He is my God, which with all speed,
will haste to send relefe.
6 And thus my soule within me Lord,
doth faint to thinke upon
The land of Jordan, and record
the little hill Hermon.

The second part.

7 One griefe another in doth call,
as Clouds burst out their voyce:
The floods of evill that do fall,
run over me with noyse.
8 Yet I by day felt thy goodnesse,
and helpe at all assaies:
Likewise all night I did not cease
the living Lord to praise.

9 I am perswaded thus to say,
to him with pure pretence:
O Lord, thou art my guide and stay,
my rocke and my defence
10 Why do I then in penfulnesse,
(hanging the head) thus walke,
while that mine enemies me oppresse,
and vexe me with their talke?

For why, they vexe mine inward parts,
with pangs to be abhord;
they cry out with stubborne hearts,
where is thy God thy Lord?
Be soone why dost thou faint and quaile,
my soule with paines opprest?
thoughts why dost thy selfe assaile,
so sore within my breast?

Trust in the Lord thy God alway,
and thou the time shalt see:
give him thanks with laud and praise,
in health restord to thee.

Iudica me Domine. Psal. xliij T. S.

...yeth to be delivered from them which conspire with Ab-
...to the end he might so fully praise God for his holy Con-
...ion.

Sing this as the 30. Psalme.

...ge and reuenge my cause O Lord,
from them that euill be:
...n wicked and deceitfull men
O Lord deliuer me.
...of my strength thou art my God,
why putst thou me thee fro:
...why walke I so heauily,
oppressed with my foe.

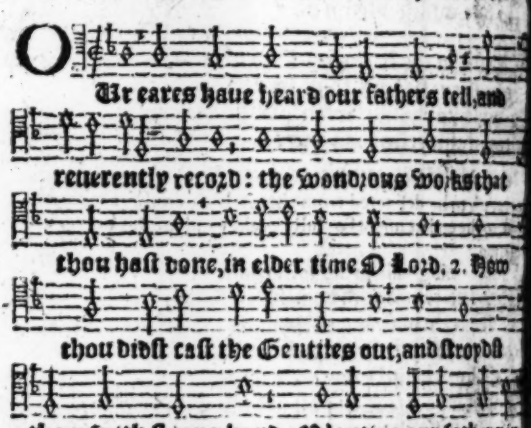
Send out thy light, and eke thy truth,
and lead me with thy grace:
...ch may conduct me to thy hill,
and to thy dwelling place.
Then shall I to the Altar go,
of God my ioy and cheare:
...on my Harpe giue thanks to thee,
O God, my God most deare.

Why art thou then so sad my soule,
and fretst thus in my breast?
...ll trust in God, for him to praise
I hold it alwayes best.

9 By him I haue deliuerance,
against all paine and griefe:
He is my God which doth alway,
at need ſend me releefe.

Deus auribus Pſal. xliij. I. H.

An earneſt prayer made in the name of the faithfull in perſecution, for ſuſtaining the quarrell of Gods words, as in Rom. 8.



3 They conquered not by ſword nor ſtrength,
the land of thy behealt:
But by thy hand thy arme and grace,
becauſe thou louedſt them beſt.
4 Thou art my King, O Lord, that holpe
Jacob in ſundry wiſe:
5 Led with thy power we threw downe ſuch
as did againſt vs riſe.

6 I truſted not in bow nor ſword,
they could not ſaue me ſound:
7 Thou keptſt vs from the enemies rage,

thou

thou didst our foes confound.
God still we boast of thee our God,
and praise thy holy name:
Though thou goest not with our hoast,
but leauest vs to shame.

Thou mad'st vs flye before our foes,
and so were ouer-trod:
enemies robd and spoyld our goods,
when we were spread abroad.
Thou hast vs giuen to our foes,
as sheepe for to be slaine:
Thy the heathen euery where,
scattered we do remaine.

Thy people thou hast sold like slaues,
and as a thing of nought:
profit none thou hast thereby,
no gaine at all was sought.
And to our neighbours thou hast made
of vs a laughing stocke:
those that round about vs dwell,
at vs do grin and mocke.

The second part.

Thus we serue for no other vse,
but for a common talke:
Thy mocke, they scorne, they nod their heads,
where ere they go or walke.
I am ashamed continually,
to heare those wicked men:
So I blush, that all my face
with red is couered then.

For why, we heard such slanderous words,
such false reports and lyes:
But death it is to see their wrongs,
their threatnings and their cryes.
For all this, we forgot not thee,
nor yet thy couenant brake,

18 We turned not our backes from thee,
nor yet thy paths forſake.

19 Yet thou haſt trod vs downe to duſt,
where dens of Dragons be:
And couered vs with ſhade of death,
and great aduerſity.
20 If we had our Gods name forgot,
and helpe of Idols ſought:
21 Would not God then haue tride this out?
for he doth know our thought.

22 Nay, nay, for thy names ſake, O Lord,
alwayes are we ſlaine thus:
As ſheepe vnto the Shambles ſent,
right ſo they deale with vs.
23 Vp Lord, why ſleepeſt thou? Awake,
and leaue vs not for all:
24 Why hideſt thou thy countenance,
and doſt forget our thrall?

25 For downe to earth our ſoule is brought,
and we now at laſt caſt:
Our belly like as it were glude,
vnto the ground cleaues faſt.
26 Riſe vp therefore for our defence,
and helpe vs Lord at need:
We thee beſeech for thy good grace,
to reſcue vs with ſpeed.

Eructauit cor meum. Pſal. xlv. I H.

Solomons Maieſty, honour, ſtrength, beauty, riches, and power praiſed, his mariage with the Egyptian, an Heathen woman is bleſſed, if that ſhe renounce her peoples countrey, and giue her ſelf to her husband. Here is figured the wonderfull Maieſtie and increaſe of God kingdome, and the Church his ſpouſe, now taken of the Gentiles.

Sing this as the 25. Pſalme.

MY heart doth take in hand,
ſome godly ſong to ſing:
The praiſe that I ſhall ſhew therein,
pertaineth to the King.

2 My

My tongue ſhall be as quicke,
his honour to endite:
As the pen of any Scribe,
that vſeth faſt to write.

O fairest of all men,
thy ſpeech is pleaſant pure:
For God hath bleſſed thee with guifts,
for euer to endure.
About thee gird thy ſword,
O Prince of might elect:
With honour, glory and renowme,
thy perſon pure is decke.

Go forth with godly ſpeed.
in meekneſſe truth, and right:
And thy right hand ſhall thee inſtruct,
with workes of dreadfull might.
Thine arrowes sharpe and keene,
their hearts ſo ſore ſhall ſting:
That folke ſhall fall and kneele to thee,
yea, all thy foes, O King.

Thy royall ſeat O Lord,
for euer ſhal remaine
Becauſe the Scepter of thy Realme,
doth righteouſneſſe maintaine.
Becauſe thou loueſt the right,
and doſt the ill deteſt:
God, euen thy God hath nointed thee,
with ioy aboue the reſt.

With myrrh and ſauours ſweet,
thy cloathes are all be-ſpread:
When thou doſt from thy pallace paſſe,
therein to make them glad.
Kings daughters do attend,
in fine and rich array:
At thy right hand the Queen doth ſtand
in Gold and Garments gay.

The ſecond part.

11 O Daughter take good heed,
e ncline and giue good eare:
Thou muſt forget thy kindred all,
and Fathers houſe moſt deare.
12 Then ſhall the King deſire,
thy beauty faire and trim:
For why he is the Lord thy God,
and thou muſt worſhip him.

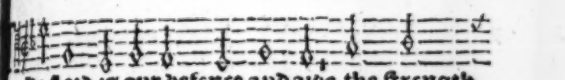
13 The daughters then of Tyre,
ſrath guifts full rich to ſee:
And all the Wealthieſt of the Land,
ſhall make their ſute to thee.
14 The daughter of the King,
is glorious to behold:
Within her Cloſſet ſhe doth ſit,
all deckt with beaten gold.
(worke,
15 In robes well wrought with needle,
and many a pleaſant thing:
With Virgins faire on her do wait,
ſhe commeth to the King.
16 Thus are they brought with ioy,
and mirth on euery ſide:
Into the Pallace of the King,
and there they do abide.

17 In ſtead of Parents left,
O Queene the chance ſo ſtands:
Thou ſhalt haue ſonnes whom thou maiſt make,
as Princes in all lands.
18 Wherefore thy holy name,
all ages ſhall record:
Thy people ſhall giue thanks to thee
for euermore O Lord.

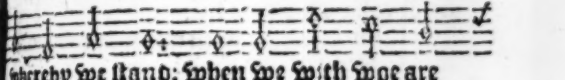
Deus noſter, Pſal xlvi. I.H.

A ſong of thankeſgiuing for the deliuerance of Ieruſalem, after Senacherib with his Armie was driuen away, or ſome other ſudden

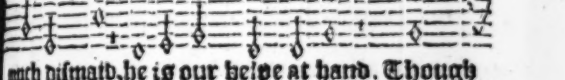
and maruellous deliuerance by the mighty hand of God by the Prophet commending his great benefits doth exhort faithfull to commit themſelues wholly into the hand of God.



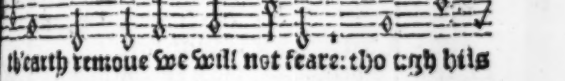
THe Lord is our defence and aide, the ſtrength



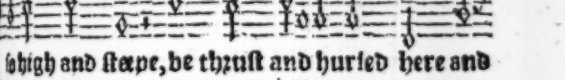
whereby we ſtand: when we with woe are



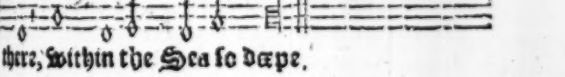
much diſmaid, he is our helpe at hand. Though



th'earth remoue we will not feare: tho ugh hils



ſo high and ſteepe, be thruſt and hurled here and



there, within the Sea ſo deepe.

So though the waues do rage ſo ſore,
that all the bankes it ſpils:
And though it ouer-flow the there,
and beare downe mighty hils.
For one faire floud doth ſend abroad
his pleaſant ſtreames apace:
To freſh the Citty of our God,
and waſh his holy place.

In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All things againſt her that rebell,
the Lord will truely ſlay.
The heathen folke the kingdomes feare,

the

the people make a noyse:
The earth did melt, and not appeare,
when God puts forth his voyce.

7 The Lord of hoast doth take our part,
to vs he hath an eye:
Our hope of health with all our heart,
on Jacobs God doth lye.
8 Come neare and see with mind and thought,
the working of our God:
What wonders he himselfe hath wrought,
in all the world abroad.

9 By him all warres are husht and gone,
which countries did conspire:
Their bowes he brake, and speares each one,
their Chariots burnt with fire.
10 Leave off therefore saith he and know
I am a God most stout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hoasts doth vs defend,
he is our strength and tower:
On Jacobs God do we depend,
and on his mighty power.

Omnes gentes. Psal. xlvii.

An exhortation to worship God for his mercy towards Iacobs posteritie. Herein he prophesied the Kingdome of Christ in the time of the Gospell.

Sing this as the 53. Psalme.

YE people all with one accord,
clap hands and eke reioyce:
We glad and sing vnto the Lord
with sweet and pleasant voyce.
2 For high the Lord and dreadfull is,
with wonders manifold:
A mighty God he is truely,
in all the earth extold.
3 The people he shall make to be

vnto

unto our bondage thrall:
Vnderneath our feet he shall
the Nations make to fall.
For vs the heritage he chose,
which we possesse alone:
The flourishing worship of Iacob,
his welbeloued one.

Our God ascendeth vp on hye,
with ioy and pleasant noyse:
The Lord goes vp aboue the sky,
with trumpets royall voyce.
Sing praises to our God sing praise,
sing praises to our King:
For God is King of all the earth,
all skilfull praises sing.

God on the heathen raignes and sits
vpon his holy throne:
The Princes of the people haue,
them ioyned euery one
To Abrahams people: For our God,
which is exalted hye:
Is with a buckler doth defend
the earth continually.

Magnus Dominus. Psal. xlviij. I H.

Thankes are giuen to God for the notable deliuerance of Ierusalem from the hands of many Kings, the estate whereof is praised, that God is present at all times to defend it. This Psalme seemeth to be made in the times of Ahaz, Iehosaphat, Asa, Ezekiah, when chiefly was the Citty by forraigne Princes assaulted.

Sing this as the 47. Psalme.

GReat is the Lord, and with great praise,
to be aduanced still:
Within the Citty of our God,
vpon his holy hill.
Mount Syon is a pleasant place,
it gladdeth all the Land:
The Citty of the mighty King
on her North-side doth stand.

3 Within the Pallaces thereof,
God is a refuge knowne:
For loe the Kings are gathered, and
together they are gone.
4 But when they did behold it so,
they wondred, and they were
Astonied much, and suddenly
were driuen backe with feare.

5 Great terrors then on them did fall,
for very woe they cry:
As doth a woman when she shall
go trauell by and by.
6 As thou with Easterne winds the ships
vpon the Sea dost breake:
So were they staide and euen as
we heard our Fathers speake.

7 So in the Citty of our God,
we saw as it was told:
Yea, in the Citty which our God,
for euer will vphold.
8 O Lord we waite and do attend,
on thy good will and grace:
For which we do all times attend,
within thy holy place.

9 O Lord according to thy Name,
for euer is thy praise:
And thy right hand, O Lord is full
of righteousnesse alwayes.
10 Let for thy iudgements Sion Mount,
fulfilled be with ioyes:
And eke of Juda grant O Lord,
the Daughters to reioyce.

11 Go walke about all Syon hill,
yea round about her go:
And tell the towers that thereupon
are builded on a row.

And marke ye well her Bulwarks all:
behold her Towers there:
That ye may tell thereof to them,
that after ſhall be heere.

For this God is our God, our God
for euermore is he:
he, and vnto the death alſo,
our guider ſhall he be,

Audite hæc omnes. Pſal. xlix. T. S.

The ſpirit moueth the conſideration of mans life, ſhewing that the wickedeſt is not happieſt, but noteth how all things are ruled by Gods prouidence, who as he iudgeth theſe worldly miſers to euerlaſting torment, ſo doth hee preſerue his, and will reward them in the day of the reſurrection.

Sing this as the 47 Pſalme.

All people hearken and giue eare,
to that that I ſhall tell:
both high and low, both rich and poore,
that in the world do dwell.
For why, my mouth ſhall make diſcourſe,
of many things right wiſe:
my vnderſtanding ſhall my heart,
his ſtudy exerciſe.

I will encline mine eare to know,
the parables ſo darke:
and open all my doubtfull ſpeech,
in meeter on my harpe.
why ſhould I feare afflictions,
or any carefull toyle:
when ſiſe my foes, which at my heeles
are preſt my life to ſpoyle.

For as for ſuch as riches haue,
wherein their truſt is moſt:
and they which of their treaſures great,
themſelues do brag and boaſt.
There is not one of them that can
his brothers death redeeme:

Or that can giue a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
9 Or that he might his life prolong,
or not in graue remaine.
10 They see wise men as wel as fooles,
subiect vnto deaths bands:
And being dead, strangers possesse,
their goods, their rents, their lands.

11 Their care is to build houses faire,
and so determine sure:
To make their name right great on earth
for euer to endure.
12 Yet shall no man alwayes enioy,
high honor wealth and rest:
But shall at length taste of deaths cup,
as well as the brute beast.

The second part.

13 And though they try their foolish thoughts,
to be most leud and vaine:
Their children yet approue their talke,
and in like sinne remaine.
14 As sheepe vnto the fold are brought,
so shall they into graue:
Death shall them eate, and in that day
the iust shall Lordship haue.

15 Their Image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,
with woe and welaway.
16 But God will surely preserue me,
from death and endlesse paine:
Because he will of his good grace,
my soule receiue againe.

17 If any man waxe wondrous rich,

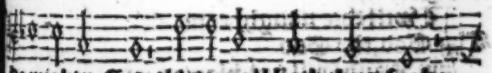
fare not I say therefore:
ough the glory of his house,
increaseth more and more;
For when he dies of all these things,
nothing shall he receiue:
glory will not follow him,
his pompe will take her leaue.

Yet in his life he takes himselfe,
the happiest vnder Sun:
others likewise flatter him,
saying all is well done.
And presuppose he liues as long,
did his fathers old:
must he needs at length giue place
and be brought to deaths fold.

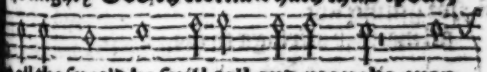
Thus man to honor, God hath cald,
doth he not consider:
like bruite beasts so doth he liue,
which turne to dust and powder.

Deus Deorum. Psal. L. W. W.

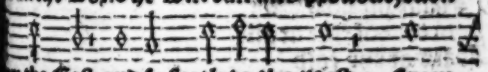
phesieth how God will call all nations by the Gospell, &
re no other sacrifice of his people, but the confession of
nefits and thankesgiuing and how he detesteth all such
ne zealous of ceremonies and not of the pure worde of
only.



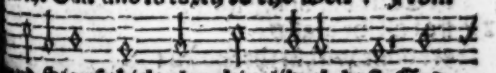
he mighty God, th'eternall hath thus spoke,



all the world he will call and prouoke, euen



m the East and so forth to the West: From



ard Sion which place him liketh best, God

Or that can giue a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
9 Or that he might his life prolong,
or not in graue remaine.
10 They see wisemen as wel as fooles,
subiect vnto deaths bands:
And being dead, strangers possesse,
their goods, their rents, their lands.

11 Their care is to build houses faire,
and so determine sure:
To make their name right great on earth
for euer to endure.
12 Yet shall no man alwayes enioy,
high honor, wealth and rest:
But shall at length taste of deaths cup,
as well as the brute beast.

The second part.

13 And though they try their foolish thoughts,
to be most leud and vaine:
Their children yet approue their talke,
and in like sinne remaine.
14 As sheepe vnto the fold are brought,
so shall they into graue:
Death shall them eate, and in that day
the iust shall Lordship haue.

15 Their Image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,
with woe and welaway.
16 But God will surely preserue me,
from death and endlesse paine:
Because he will of his good grace,
my soule receiue againe.

17 If any man waxe wondrous rich,

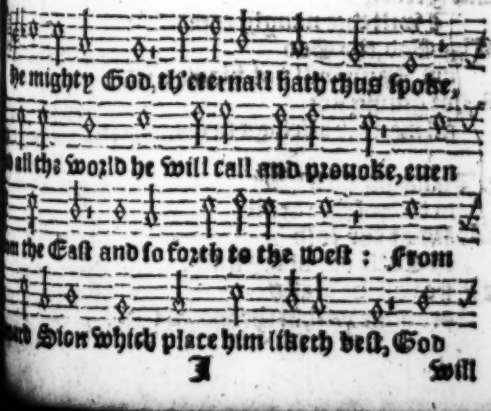
sure not I say therefore:
through the glory of his house,
increaseth more and more,
for when he dies of all these things,
nothing shall he receive:
his glory still not follow him,
his pompe will take her leave.

Yet in his life he takes himselfe,
the happiest under Sun:
others likewise flatter him,
saying all is well done.
And presuppose he lives as long,
as did his fathers old:
must he needs at length give place
and be brought to deaths fold.

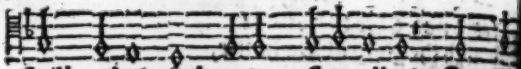
Thus man is honor, God hath said,
and doth he not consider:
like brute beasts so doth he live,
which turne to dust and powder.

Deus Deorum. Psal. L. W. W.

Expresseth how God will call all nations by the Gospell, desire no other sacrifice of his people, but the confession of their sinnes and thanksgiving and how he detesteth all such as are zealous of ceremonies and not of the pure worde of God only.



The mighty God th'eternall hath thus spoke,
To all the world he will call and provoke, even
From the East and so forth to the west: from
Mount Sion which place him liketh best, God



will appeare in beauty moſt excellent. Our God

will come before that long time be ſpent.

3 Deuouring fire
ſhall go before his face:
A great tempeſt
ſhall round about him trace,
4 Then ſhall he call
the earth and heauens bright,
To iudge his folke
with equity and right.
5 Saying go to,
and now my Saints aſſemble:
My pact they keepe,
their gifts do not diſſemble.

6 The heauens ſhall
declare his righteouſneſſe:
For God is iudge
of all things more and leſſe.
7 Heare my people,
for I will now reueale:
Liſt Iſrael,
I will thee nought conceale:
Thy God, thy God
am I and will not blame thee,
8 For giuing not
all manner offrings to me.

9 I haue no need
to take of thee at all:
Goats of thy fold
or Calfe out of thy ſtall:
10 For all the beaſts
are mine within the woods:

thousand hilles,
Cattell are mine owne goods.
I know for mine,
l birds that are on mountaines,
ests are mine,
which haunt the fields & fountaines.

hungry if I were,
I would not thee it tell:
all is mine
at in the world doth dwell.
Eat I the flesh
of great Buls or bullocks?
drinke the bloud
Goats and of the flocks?
Offer to God
ise and hearty thanksgiuing:
pay thy bowes
to God euerliuing.

Call vpon me
hen troubled thou shalt be:
will I helpe,
thou shalt honour me.
To the wicked,
us saith th'eternall God:
dost thou preach
lawes and hests abroad:
eing thou hast
m with thy mouth abused,
atest to be
discipline reformed.

words I say
u dost reiect and hate.
f that thou see
eefe as with thy mate,
runst with him
so your prey do seeke.

And art all one
With Bands and Ruffians ele.
19 Thou giueſt thy ſelfe
to back-bite and to ſlander:
And how thy tongue
deceiues it is a wonder.

20 Thou ſitteſt muſing
thy brother how to blame:
And how to put
thy mothers ſon to ſhame.
21 Theſe things thou didſt,
and whilſt I held my toung:
Thou didſt me iudge,
(becauſe I ſtaid ſo long:)
Like to thy ſelfe,
yet though I kept long ſilence,
Once ſhalt thou feele
of thy wrongs iuſt recompence.

22 Conſider this,
ye that forget the Lord:
and feare not when
he threatneth with his word,
Leaſt without helpe
I ſpoyle you as a prey.
23 But he that thanks
offereth pleaſeth me aye:
Saith the Lord God,
and he that walketh this race,
I will him teach
Gods ſauing health to imbrace.

Another of the ſame by I. H.

Sing this as the 25. Pſalme.

THe God of Gods the Lord,
hath cald the earth by name:
From whence the Sun doth riſe, vnto
the ſetting of the ſame.

2 Fr

m Sion his faire place,
is glory bright and cleere:
perfect beauty of his grace,
m thence it did appeare.

r God ſhall come in haſt,
ſpeake he ſhall not doubt:
r him ſhall the fire waſte,
tempeſt round about.
he heauens from on hye,
he earth below likewiſe:
ll call forth to iudge and try
s folke, he doth deuiſe.

ng forth my Saints, ſaith he,
y faithfull flocke ſo deare:
h are in band and league with me,
y law to loue and feare.
o when theſe things are tride,
he heauens ſhall record:
e God is good and all muſt bide
udgement of the Lord.

y people O giue heed,
tell to thee I cry:
thy God, thy helpe at neede,
u canſt it not deny.
o not ſay to thee,
y ſacrifice is ſlacke:
u offeredſt daily vnto me,
ch more then I do lacke.

inks thou that I do need
Cattell young or old:
e deſire ſo much to feed
Goats out of thy fold?
ay all the beaſts are mine,
woods that eat their fill:
thouſands more of Neat and Kine,
t run wilde on the hils.

The ſecond part.

11 The birds that build on hye,
in hils and out of ſight.
And beaſts that in the field do lie
are ſubiect to my might.
12 Then though I hungred ſore,
what need I ought of thine:
Sith that the earth with her great ſtore,
and all therein is mine.

13 To Buls fleſh haue I mind
to eat it doſt thou thinke?
Or ſuch a ſweentelle do I finde
the blond of Goats to drinke?
14 Giue to the Lord his praiſe,
with thanks to him apply:
and ſee thou pay thy vowes alwayes,
vnto the God moſt hie.

15 Then ſeeke and call to me,
when ought would worke thee blame:
And I will ſurely deliuer thee,
that thou mayſt praiſe my name.
16 But to the wicked traine,
which talke of God each day:
and yet their workes are foule and baine
to them the Lord will ſay.

17 With what a face dareſt thou,
my word once ſpeake or name?
Why doeth thy talke my law allow,
thy deeds deny the ſame?
18 Whereas for to amend,
thy life thou art ſo ſlacke:
My word the which thou doſt pretend,
is caſt behind thy backe.

The third part.

19 When thou a theefe doſt ſee,
by theft to liue in wealth:

him thou runst, and dost agree,
with vile to thriue by stealth.
when thou dost them behold,
thy wiues and maids defile:
wilt sit it well and waxest bold,
by vile that life most vile.

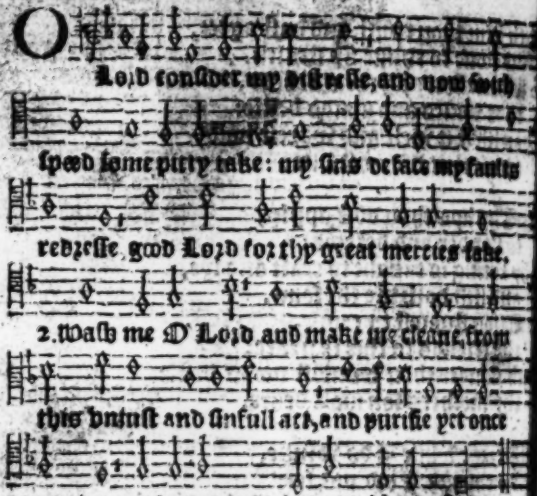
Thy lips thou dost apply,
to slander and defame:
thy tong is taught to craft and lye,
and still doth vse the same.
Thou studiest to reuile,
thy friends to thee so neare:
to slander thou wouldst needs defile
thy mothers son most deare.

A great while I do winke,
as though I did not see:
thou goest on still, and so dost thinke
that I am like to thee.
But sure I will not let
to strike when I begin:
thy faults in order I will set,
to open all thy sinne.

Marke this I you require.
that haue not God in minde:
lest when I plague you in mine yre,
your help be far to finde.
He that doth giue to me
the sacrifice of praise:
with please me well, and he shall see
I walke in godly waies.

Miserere mei. Psal. Li. W.W.

David rebuked by the Prophet Nathan for his great offences acknowledgeth the same to God, protesting his naturall corruption: wherefore he prayeth to God to forgiue his sinnes, and renew in him his holy spirit, promising that he will not be vnmindfull of those great graces. Finally fearing least God would punish the whole Church for his fault, hee requireth that he would increase his graces towards the same.



3 Remorse and sorrow do constraine,
We to acknowledge mine accesse:
My sins alas do still remaine,
Before my face without release.
4 For thee alone I have offended,
Committing euill in thy sight:
And if I were therefore condemned,
Yet were thy iudgements iust and right.

5 It is too manifest (alas)
That first I was conceiued in sin:
Yea of my mother is borne was,
And yet vile sore ch remaines therein.
6 Also behold, for thou dost loue,
The inward truth of a pure heart:
Wherefore thy wisedome from above,
Thou hast reueald me to conuert.

7 If thou with Hysope purge this blot,
I shall be cleaner than the glasse:

And thou wash away my spot,
The snow in whitenes shall I passe.
Therefore O Lord, such joy me send,
That inwardly I may finde grace:
And that my joyes may now amend
Which thou hast swag'd for my trespasse.

Turne backe thy face and frowning ire,
For I have felt enough thy hand:
And purge my sins I thee desire,
Which do in number passe the sand.
Make new my heart within my breast,
And frame it to thy holy will:
Thy constant spirit in me let rest,
Which may these raging enemies kill.

The second part.

Cast me not Lord out from thy face,
But speedily my torments end:
Take not from me the spirit of grace,
Which may from danger me defend.
Restore me to those joyes againe,
Which I was wont in thee to find:
And let me thy free spirit retaine,
Which vnto thee may stir my minde.

Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
By mine example shall flee sin.
O God that of my health art Lord,
Forgive me this my bloudy vice:
My heart and tongue shall then accord,
To sing thy mercies and iustice.

Touch thou my lips, my young vnty
O Lord which art the onely key:
And then my mouth shall testifie,
Thy wondrous workes and praise alway.
And as for outward sacrifice,

I would haue offered many a one:
But thou esteemst them of no price,
And therein pleasure tak'st thou none.

17 The heauy heart the mind oppreſt
O Lord thou neuer doſt reiect:
and to ſpeake trueth it is the beſt,
and of all ſacrifice th'effect.
18 Lord vnto Sion turne thy face,
Poure out thy mercies on thy hill:
and on Jeruſalem thy grace,
Build vp the walls and loue it ſtill.

19 Thou ſhalt accept then our offerings,
Of peace and righteouſnes I ſay:
Yea Calues and many other things,
Vpon thine Altar will we lay.

Another of the ſame by T.N.
Sing this as the Lamentation.

HAue mercy on me Lord after,
thy great aboundant grace:
After thy mercies multitude,
do thou my ſinnes deface.
2 Yea waſh me more from mine offence,
and cleanſe me from my ſinne:
For I do know my faults, and ſtill
my ſinne is in mine eyne.
3 Againſt thee, thee alone I haue
offended in this caſe:
And euill haue I done before
the preſence of thy face.
4 That in the things that thou haſt done,
vpright thou mayſt be tride:
And eke in iudging, that the doome
may paſſe vpon thy ſide.
5 Behold in wickednes my kinde
and ſhape I did receiue:
and ſo my ſinfull mother eke,
in ſinne did me conceiue.

6 But

6 But loe, the trueth in inward parts,
is pleasant vnto thee:
and secrets of thy wisedome thou
revealed hast to mee.

7 With hyssope Lord besprinkle me,
I shall be cleansed so:
Thou wash thou me and so shall I,
be whiter then the snow.
8 Ioy and gladnesse make thou me,
to heare the pleasant voice,
That so the bruised bones which thou
hast broken may rejoyce.

9 From the beholding of my sins,
Lord turne away thy face:
and all my deeds of wickednesse,
do vtterly deface.
10 O God create in me a heart,
vnspotted in thy sight:
and eke within my bowels Lord,
renew a stabled spirit.

11 Ne cast me from thy sight nor take,
thy holy spirit away:
The comfort of thy saving helpe
give me againe I pray
12 With thy free spirit establish me,
and I will teach therefore:
Sinners thy wayes and wicked shall
be turned to thy lore.

The second part.

13 O God that art God of my health,
from bloud deliver me:
That praises of thy righteousnesse,
my toung may sing to thee.
14 My lips that yet fast closed be,
do thou O Lord vnclose:
The praises of thy majesty,

my

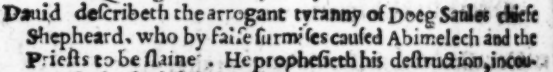
my mouth shall so disclose.

15 I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offerings
I know thou wilt not be.
16 A troubled spirit is sacrifice,
delight full in Gods eies:
A broken and an humble heart,
God thou wilt not despise.

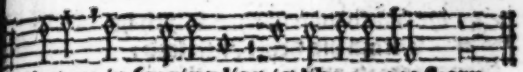
17 In thy good will deale gently Lord
to Sion, and withall
Grant that of thy Jerusalem,
bpzeard may be the wall.
18 Burnt offerings, gifts, and sacrifice,
of Justice in that day:
Thou shalt accept and Calues they shall
bpon thine Altar lay.

Quid gloriaris. Psal. Lij 1. H.

Dauid describeth the arrogant tyranny of Doeg Saules chiefe Shepheard, who by faise surmises caused Abimelech and the Priests to be slaine. He prophesieth his destruction, incourageth the faithfull to trust in God who most sharpely reuengeth his, & rendreth thanks for his deliuerance. Herein is liuely set forth the Kingdome of Antichrist.



toung



ung vntrue, in forging lies is like a razor sharp.

O mischiefe why setst thou thy mind,
and wilt not walke vpright:
Thou hast more lust false tales to finde,
then bring the trueth to light.
Thou dost delight in fraud and guile,
in mischiefe, bloud, and wrong:
Thy lips haue learnd the flattering stile,
O false deceitfull toung.

Therefore shall God for aye confound,
and pluck thee from thy place:
Thy seed rot out from off the ground,
and so shall thee deface.
The iust when they behold thy fall,
with feare will praise the Lord:
And in reproach of thee withall
cry out with one accord.

Behold the man that would not take,
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sence.
But I as Olive fresh and greene,
shall spring and spread abroad:
For why my trust alwaies hath beene,
vpon the liuing God.

For this therefore will I giue praise
to thee with heart and voice:
I will set forth thy name alwaies,
wherein thy Saints reioyce.

Dixit insipiens. Psal. Liij. T. N.

Dauid describeth the crooked nature, cruelty and punishment of the wicked, when they looke for it and desireth the deliuerance of the godly, that they reioyce together.

Sing this as the 77. Psalme.

The

THe foolish man in that which he
within his heart hath said:
That there is any God at all,
hath vtterly denayd.
2 They are corrupt, and they also,
a haynous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on sons of men
from heauen all abroad:
to see if any were that would,
be wise and seeke for God.
4 They are all gone out of the way,
they are corrupted all:
there is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed vpon:
My people as they feed on bread,
the Lord they call not on.
6 Euen there they were afraid and stood,
with trembling all dismaid:
where as there was no cause at all,
why they should be affraid.

7 For God his bones that thee besiegd,
hath scattered abroad:
thou hast confounded them, for they
reiected are of God.
8 O Lord giue thou thy people health,
and thou O Lord fulfill:
thy promise made to Israel,
from out of Syon hill.

9 When God his people shall restore,
that earst were captiue lad:
Then Iacob shall therein reioyce,
and Israell shall be glad.

Deus

Deus in nomine. Pſal. Liiij. I.H.

Dauid in great danger through Ziphim, calleth vpon God to de-
ſtroy his enemies, promiſing ſacrifice for his deliuerance.

Sing this as the 46. Pſalme.

O ſaue me for thy holy name,
and for thy goodneſſe ſake:
Into the ſtrength Lord of the ſame,
I do my cauſe betake.
Regard O Lord and giue an eare,
vnto me when I do pray:
Bow downe thy ſelfe to me, and heare
the words that I do ſay.

For ſtrangers vp againſt me riſe.
and tyrants vexe me ſtill:
Which haue not God before their eies,
they ſeeke my ſoule to ſpill.
But loe my God doth giue me ayde,
the Lord is ſtraight at hand:
With them by whome my ſoule is ſtaide,
the Lord doth euer ſtand.

With plagues repay againe all thoſe,
for me that lye in wait:
And in thy truth deſtroy all thoſe,
with their owne ſnare and bait.
In offering of free heart and will,
then I to thee will make:
And praiſe thy name, for therein ſtill
great comfort I do take.

O Lord at length do ſet me free,
from them that craft conſpire:
And now mine eye with ioy doth ſee,
on them my hearts deſire.

Exaudi Deus. Pſal. Lv. I.H.

Dauid in great diſtreſſe complaineth of Sauls cruelty and falſe-
hood of his familiar acquaintance, effectually mouing the Lord
to pity him: then aſſured of his deliuerance, he ſetteth forth the
face of God as if he had already obtained his requeſt.

Sing this as the 30. Pſalme.

O God giue eare and do apply,
to heare when I do pray:
And when to thee I call and cry,
hide not thy face away.
2 Take hæde to me grant my requeſt
and anſwere me againe:
With plaints I pray full ſore oppreſt
great griefe doth me conſtraine.

3 Becauſe my foes with threats & cries,
oppreſſe me through deſpight:
And ſo the wicked ſort likewiſe,
to vexe me haue delight.
4 For they in counſel do conſpire,
to charge me with ſome ill:
So in their haſty wrath and yre,
they do purſue me ſtill.

5 My hart doth faint for want of breath
it panteth in my breaſt:
The terrors and the dread of death
did worke me much vnreſt.
6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horror whelmeth me withall,
that I no ſhift can make.

7 But I did ſay who will giue me
the ſwift and pleaſant wings:
Of ſome faire Doue, that I may flee
and reſt me from theſe things?
8 Loe then I would go far away
to flie I would not ceaſe:
And I would hide my ſelfe and ſtay,
in ſome great wildernеſſe.

9 I would be gone in all the haſt,
and not abide behinde:
That I were quit and ouer-paſt
theſe blaſts of boyſterous wind.

10 De-

Deuide them Lord, and from them pull,
their diuellish double tongue:
I haue spide their citties full
of rapine, strife and wrong.

Which things both night and day throughout
in close her as a wall:
midst of her is mischiefe stout,
and sorrow eke withall.
Her inward parts are wicked plaine
her deeds are much too vile:
in her streets there doth remaine,
all crafty fraud and guile.

The second part.

If that my foes did seeke my shame,
I might it well abide:
an open enemies checke and blame,
some where I could me hide.
But thou that wast my fellow deare,
which friendship didst pretend:
didst my secret counsell heare,
o my familiar friend.

With whom I had delight to talke
secret and abroad:
we together oft did walke
within the house of God.
Let death in hast vpon them fall,
and send them quicke to hell:
mischiefe raigneth in the hall,
and parlor where they dwell.

But I vnto my God will cry,
o him for helpe I flee:
The Lord will helpe me by and by,
and he will succour me.
At morning noone, and euening tide,
vnto the Lord I pray:
I so instantly haue cride,

he doth not ſay me nay.

19 To peace he ſhall reſtore me yet,
though war be now at hand:
Although the number be full great,
that would againſt me ſtand.
20 The Lord that firſt & laſt did raigne,
both now and euermore:
Will heare when I to him complaine,
and puniſh them full ſore.

21 For ſure there is no hope that they
to turne will once accord:
For why, they will not God obey,
nor yet do feare the Lord. (hands,
22 Upon their friends they lay their
which were in couenant knit:
Of friendſhip to neglect the bands,
they paſſe or care no whit.

23 While he hath war within his heart,
as butter are his words: (oile,
Although his words were ſmooth as
they cut as ſharpe as ſwords.
24 Caſt thou thy care vpon the Lord,
and he ſhall nouriſh thee:
For in no wiſe he will accord,
the iuſt in thrall to ſee.

25 But God ſhall caſt them deep in pit,
that thirſt for blood alwayes:
He will no guilefull man permit,
to liue out halfe his dayes.
26 Though ſuch be quite deſtroyd and gone,
in thee O Lord I truſt:
I ſhall depend thy grace vpon,
with all my heart and luſt.

Miſerere mei. Pſal. Lvi. I. H.

Dauid being brought to Achis the King of Gath. Samuel 21.
complaineth of his enemyes, demaundeth ſuccour, vnder

and promiſeth to performe his vow, which was to praiſe
in his Church.

Sing this as the 30. Pſalme.

Shue mercy Lord on me I pray,
for man would me deuoure:
fighteth with me day by day,
and troubleth me each houre.
Mine enemies daily enterpriſe
to follow me out-right:
fight againſt me many riſe,
O thou moſt high of might.

When they would make me moſt affraid
with boaſts and brags of pride:
truſt in thee alone for ayde,
by thee I will abide.
Gods promiſe I do mind and praiſe,
O Lord I sticke to thee:
will not care at all aſſates,
what fleſh can do to me.

What things I eyther did or ſpake,
they wreſt them at their will:
all the counſell that they take,
is how to worke me ill.
They all conſent themſelues to hide,
to watch for me to lay:
my ſpy my paths & ſnares haue tide
to take my life away.

Shall they thus ſcape on miſchiefe let
thou God on them wilt frowne:
in this wrath he will not let,
to throw whole kingdomes downe.
Thou ſeeſt how oft they made me flee,
and on my teares doſt looke:
Store them in a glaſſe by thee,
and write them in thy booke.

Then I do call vpon thy name,
my foes away do ſtart:

I well perceiue it by the ſame,
that God doth take my part.
10 I glory in the word of God,
to praiſe it I accord:
With ioy will I declare abroad,
the promiſe of the Lord.

11 I truſt in God, and yet I ſay,
as I before began:
The Lord he is my helpe and ſtay,
I do not care for man.
12 I will performe with heart ſo free,
to God my vowes alwayes:
And I O Lord all times to thee,
will offer thanks and praiſe.

13 My ſoule from death thou doſt defend
and keepſt my feet vpright:
That I before thee may aſcend,
with ſuch as liue in light.

Miſerere mei. Pſal Lvij. I. H.

Dauid in the deſart of Ziph, betrayed by the inhabitants in ſame caue with Saule, called vnto God with full confidence t he will performe his promiſe, and ſhew his glory in heauen earth againſt his cruell enemies, therefore he rendreth laud praiſe.

Sing this as the 45. Pſalme.

TAke pitty for thy promiſe ſake,
haue mercy Lord on me:
For why my ſoule doth her betake,
vnto the helpe of thee.
2 Within the ſhadow of thy wings,
I ſet my ſelfe full faſt:
Till miſchiefe, malice, and like things,
be gone and ouerpaſt.

3 I call vpon the God moſt high,
to whom I ſticke and ſtand:
I meane the God that will ſtand by
the cauſe I haue in hand.

4 Fr

from heauen he hath ſent his aide,
& ſaue me from their ſpight:
& to deuoure me haue aſſaid,
his mercy, truth, and might.

I lande my life with Lyons fell,
that lie on wrath and yre:
with ſuch wicked men I dwell,
that fret like flames of fire.
Their teeth are ſpeares and arrowes long,
& sharpe as I haue ſeene:
their wound and cut with their quicke tongue,
like ſwords and weapons keene.

Set vp and ſhew thy ſelfe O God,
aboue the heauens bright:
let thy praiſe on earth abroad,
thy maieſty and might.
They lay their net and do prepare
a pitty caue and pit:
when they thinke my ſoule to ſnare,
lo they are fallen in it.

My heart is ſet to laud the Lord,
in him to ioy alwayes:
my heart I ſay doth well accord,
to ſing vnto his praiſe.
Awake my ioy, awake I ſay,
my Lute, my Harpe, my ſtring:
I my ſelfe before the day
will riſe, reioyce, and ſing.

Among the people I will tell,
the goodneſſe of my God:
& ſhew his praiſe that doth excell,
in heathen lands abroad.
His mercy doth extend as farre,
as heauens all are hye:
his truth as high as any ſtarre,
that ſhineth in the ſky.

13 Set forth and shew thy selfe O God,
above the heauens bright:
Extoll thy praise on earth abroad,
thy maiesty and might.

Seuerè vtique. Psal. Lviii. I. H.

He describeth his malicious enemies Sauls flatterers, who secretly and openly sought his destruction: from whom hee appealeth to Gods iudgement, shewing that the iust shal reioyce at the punishment of the wicked to Gods glory.

Sing this as the 41. Psalme.

YE Rulers that are put in trust,
to iudge of wrong and right:
Be all your iudgements true and iust,
not knowing meed or might?
2 Nay in your hearts ye marke & muse,
in mischiefe to consent:
And where ye should true Iustice vse,
your hands to bribes are bent.

3 The wicked sort from their birth day,
haue erred on this wise:
And from their mothers wombe alway,
haue vsed craft and lyes.
4 In them the poyson and the breath
of Serpents did appeare:
Yea like the Adder that is deafe,
and fast doth stop her eare.

5 Because she will not heare the voyce,
of one that charmeth well:
No though he were the chiefe of choice,
and did therein excell.
6 O God breake thou their teeth at once,
within their mouths throughout:
The tuskes that in their great iaw-bones
like Lyons whelpes hang out.

7 Let them consume away and waste,
as waters run forth right:
The shafts that they do shoot in hast,

them be broke in flight.
ſnailes do waſte within their ſhell,
into ſlime do runne:
before his time that fell,
neuer ſaw the Sunne.

ere the thorns that now are yong,
buſhes big ſhall grow:
tomes of anger waxing ſtrong,
all take them ere they know.
he iuſt ſhall ioy it doth them good,
as God doth vengeance take:
they ſhall waſh their feet in blood,
of them that him forſake.

Then ſhal the world ſhew forth & tel,
that good men haue reward:
that a God on earth doth dwell,
that iuſtice doth regard.

Eripe me, Pſal. Lix. I. H.

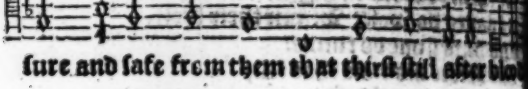
In great danger of Saul, who went to ſlay him in his bed, both his innocency and their fury, praying God to deſtroy all thoſe ſinners, who liue for a time to exerciſe his people, but to end conſume in his wrath to Gods glory, for this he ſingeth to God, aſſured of his mercies.

End aid and ſaue me from my foes, O Lord I

fly to thee. Defend & keepe me from al thoſe, that

riſe and ſtriue with me. O Lord preſerue me from

thoſe men, whoſe doings are not good, and ſet me



ſure and ſafe from them that thirſt ſtill after bl

3 For loe they waite my ſoule to take,
they rage againſt me ſtill:
Yea, for no fault that I did make,
I neuer did them ill.
4 They run and do themſelues prepare,
when I no whit offend:
Ariſe and ſaue me from their ſnare,
and ſee what they intend.

5 O Lord of hoſts of Iſraell,
ariſe and ſtrike all lands:
And pitty none that do rebell,
and in their miſchiefe ſtands.
6 At night they ſturre and ſeeke about,
as hounds they howle and grin:
And all the City cleane throughout,
from place to place they run.

7 They ſpeake of me with mouth alway
but in their lips were words:
They greed my death, & then would ſay,
that none doth heare our words.
8 But lord thou haſt their waies eſpide,
and taught thereat a pate:
The heathen folke thou doſt deride,
and mocke them to their face
(ſtand,
9 The ſtrength that doth my foes with-
O Lord doth come from thee:
My God he is my helpe at hand,
a fort of fence to me.
10 The Lord to me doth ſhew his grace,
in great aboundance ſtill:
That I may ſee my foes in caſe,
ſuch as my heart doth will.

Destroy them not at once O God,
lest it from mind do fall:
but with thy strength driue them abroad,
and so consume them all.
For their ill words and truthlesse tongue,
confound them in their pride:
their wicked oathes with lyes and wrong,
let all the world deride.

Consume them in thy wrath, O Lord,
that nought of them remaine:
that men may know throughout the world,
that Iacobs God doth raigne.
At euening they returne apace,
as dogs they grin and cry:
throughout the streets in euery place,
they run about and spy.

They seeke about for meat, I say,
but let them not be fed:
for finde a house wherein they may
be bold to put their head.
But I will shew thy strength abroad,
thy goodnesse I will praise:
for thou art my defence and God,
at need in all assaies.

Thou art my strength thou hast me staide,
O Lord I sing to thee:
Thou art my fort, my fence and ayde,
a louing God to me.

Deus repulisti. Psal. Lx. I. H.

David being King ouer Iuda, after many victories sheweth euident signes that God elected him King, assuring the people that God will prosper them if they approue the same. After he prayeth vnto God to finish that which he had begun.

Sing this as the 46. Psalme.

O Lord thou didst vs cleane forsake,
and scatteredst vs abroad:
Such great displeasure thou didst take,

returne

returne to vs O God.
2 Thy might did moue the land so sore,
that it in sunder brake:
The hurt thereof O Lord restore,
for it doth bow and quake.

3 With heauy chance thou plaguest thus,
the people that are thine:
And thou hast giuen vnto vs,
a drinke of deadly wine.
4 But yet to such as feare thy name,
a banner he did shew:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keep & saue,
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord grant vnto me. (place,
6 The Lord did speake from his owne
this was his ioyfull tale:
I will diuide Sichem by pace,
and meet out Succoths dale.

7 Gilead is giuen to my hand.
Manasses mine beside:
Ephraim the strength of all my land,
my law doth Iuda guide.
8 In Moab I will wash my feete,
ouer Edome throw my shoe:
And thou Palestine oughtest to leete
for fauour me vnto.

9 But who shall bring me at this tide,
vnto the City strong?
Or who to Edome will me guide,
so that I go not wrong?
10 Wilt thou not God which didst forsake
thy folke, their land and coasts?
Our warres in hand that wouldst not take,

not

not walke among our hoaſts.

Giue aide, O Lord, and vs releeue,
from them that vs diſdaine:
the helpe that hoaſts of men can giue,
it is but all in vaine.
But through our God we ſhall haue might,
to take great things in hand:
he will tread downe and put to flight,
all thoſe that vs withſtand.

Exaudi Deus. Pſal. Lxi I. H.

He prayeth againſt falſe reporters and ſlanderers, he declareth their puniſhment and deſtruction, to the comfort of the iuſt, and glory of God.

Sing this as the 44. Pſalme.

Regard O Lord, for I complaine,
and make my ſute to thee:
let not my words returne in vaine,
but giue an eare to me.
From out the coaſts and vtmoſt parts
of all the earth abroad:
in griefe and anguiſh of my heart,
I cry to thee O God.

Vpon the rocke of thy great power,
my wofull mind repoſe:
for thou art my hope, my fort, and tower,
my fence againſt my foes.
Within thy tent I muſt to dwell,
for euer ſo endure:
vnder thy wings I know right well,
I ſhall be ſafe and ſure.

The Lord doth my deſire regard,
and doth fulfill the ſame:
with goodly guifts he will reward,
all thoſe that feare his name.
The king ſhall he in health maintaine
and ſo prolong his dayes:

That

That he from age to age shall raigne,
for euermore alwayes.

7 That he might haue a dwelling place,
before the Lord for aye:
O let thy mercy, truth and might,
defend him from decay.
8 Then shall I sing for euer still,
with praise vnto thy name:
That all my vowes I may fulfill,
and daily pay the same.

Nonne Deo. Psal Lxij T.S.

Dauid declareth by his example and by the nature of God, that he and all people must trust in God alone, seeing that all without God goeth to nought, who onely is of power to saue, and that he rewardeth men according to their workes.

Sing this as the 41. Psalme.

MY soule to God shall giue good heed,
and him alone attend:
For why, my health and hope to speed,
doth whole on thee depend.
2 For he alone is my defence,
my rocke, my health and aide:
He is my stay, that no pretence,
shall make me much dismaid.

3 O wicked folke, how long will ye
vse craft? Sure ye shall fall:
For as a rotten hedge ye be,
and like a tottring wall.
4 Whom God doth loue, ye seeke alwaies
to put him to the worse,
Ye loue to lye, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soule doth whole depend
on God my chiefe desire:
From all ill feats me to defend,
none but him I require.
6 He is my rocke, my fort and tower,

my health is of his grace:
he doth ſuppoꝛt me, that no power
can moue me out of place.

God is my glozy and my health,
my ſoules deſire and luſt:
my ſtay, my ſtrength, my ſtay, my wealth
God is my onely truſt.
Oh haue your hope in him alway,
ye folke with one accoꝛd:
poure out your hearts to him and ſay,
our truſt is in the Lozd.

The ſonnes of men deceitfull are,
on ballance but a fleight:
with things moſt vaine do thē compare,
foꝛ they can keepe no weight.
Truſt not in wꝛong robbery, noꝛ ſtealth,
let vaine delights be gone:
though goods well got, flow in with wealth,
ſet not your hearts thereon.

The Lozd long ſince one thing did tell,
which heare to mind I call:
he ſpake it oft. I heard it well,
that God alone doth all.
And that thou Lozd art good and kind,
thy mercy doth exceed:
do that all foꝛts with thee ſhall finde,
accoꝛding to their deed.

Deus Deus meus, Pſal. Lxiij T S.

David after his danger in Ziph giueth thanks to God for his wonderful deliuerance, in whoſe mercies he truſteth euen in the midſt of miſery, propheſying the deſtruction of Gods enemies, & contrariwiſe happineſſe to all them that truſt in the Lord, 1 Sam. 3.

Sing this as the 41. Pſalme.

O God my God, I watch betime,
to come to thee in haſt.
foꝛ why my ſoule and body both,
do thirſt of thee to taſte.

And

And in this barren wilderneſſe,
where waters there are none:
My fleſh is parcht for thought of thee,
for thee I waite alone.

2 That I might ſee yet once againe,
thy glory, ſtrength, and might:
As I was wont it to behold,
within thy Temple bright.
3 For why, thy mercies farre ſurmount
this life and wretched dayes:
My lips therefore ſhall giue to thee,
due honour, laud, and praiſe.

4 And whiles I liue, I will not fayle
to worſhip thee alway:
And in thy name I ſhall lift vp,
my hands when I do pray.
5 My ſoule is fild as with marrow,
which is both fat and ſweet:
My mouth therfore ſhal ſing ſuch songs
as are for thee moſt meet.

6 When as in bed I thinke on thee,
and eke all the night tide:
7 For vnder couert of thy wings,
thou art my ioyfull guide.
8 My ſoule doth ſurely sticke to thee,
thy right hand is my power:
9 And thoſe that ſeeke my ſoule to ſtroy,
them death ſhall ſoone deuoure.

10 The ſword ſhal them deuour each one
their carcaſſes ſhall feed
The hungry Foxes which do runne
their prey to ſeeke at need.
11 The king and all men ſhall reioyce,
that do profeſſe Gods word:
For lyars mouths ſhall then be ſtopt,
which haue the truth diſturbd.

Exaudi

Exaudi Deus. Pſal. Lxiiij. I. H.

Whether he was in danger of the Ammonites, or purſued by Abſolon, here he cryeth to be deliuered and confirmed in the Kingdome, promiſing perpetuall praiſes.

Sing this as the 46. Pſalme.

O Lord vnto my voyce giue eare,
with plaint when I do pray:
And rid my life and ſoule from feare
of foes that threat to ſlay.
Defend me from that ſort of men,
which in deceit do lurke:
And from the frowning face of them,
that all ill feats do worke.

Who whet their tongues as we haue ſeene
men whet and sharpe their swords:
They shoot abroad their arrowes keene,
I meane most bitter words.
With priuy sleights shoot they their shafts,
the vpright man to hit:
The iust vnwares to strike by craft,
they passe or care no whit.

In wicked worke they haue decreed,
in counsell thus they cry:
Lo vile deceit let vs not dread,
what, who can it espy?
What way to hurt they talke and muse,
all times within their heart:
They all consult what feats to vse,
each doth inuent his part.

But yet all this shall not preuaile,
when they thinke least vpon:
God with his dart shall sure assaile,
and wound them euery one.
Their crafts and their ill tongues withall,
shall worke themselues such blame:
That they which then behold their fall,
shall wonder at the same.

9 Then all that see shal know right wel,
that God the thing hath wrought:
And praise his wittie works and tell,
what he to passe hath brought.
10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they toy with mind and voyce,
whose heart is pure and right.

Te decet hymnus. Psal Lxv. T.S.

A thankesgiuing vnto God by the faithfull, who are signified by Sion and Ierusalem, for the chusing, preseruation & gouernance of them, & for the plentifull blessings poured foorth vpon all the earth.

Sing this as the 30. Psalme.

Thy praise alone, O Lord doth raigne
in Sion thine owne hill:
Their vowes to thee they do maintaine,
and their beheasts fulfill.
2 For that thou dost their prayers heare,
and dost thereto agree:
The people all both farre and neare,
with trust shall come to thee.

3 Our wicked life so farre exceeds,
that we shall fall therein:
But Lord forgiue our great misdeeds,
and purge vs from our sinne.
4 The man is blest whō thou dost chuse,
within thy courts to dwell:
Thy house and temple he shall vse,
with pleasures that excell.

5 Of thy great iustice heare vs God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea coasts likewise.
6 With strength thou art belet about,
and compast with thy power:
Thou mak'st the mountaines strong and stout,
to stand in euery showre.

7 Thy

The swelling seas thou dost assuage,
and make their streames full still:
Thou dost restrayne the peoples rage,
and rule them at thy will.
The folk that dwell full far on earth,
shall dread thy signes to see:
Which morne and euen in great mirth,
do passe with praise to thee.

When that the earth is chopt and dry,
and thirsteth more and more:
Then with thy drops thou dost apply,
and much encrease her store.
The flouds of God doth ouerflow,
and so doth cause to spring:
The seed and corne which men do sow,
for he doth guide the thing.

With wet thou dost her furrowes fill,
whereby her clods do fall:
Thy drops on her thou dost distill.
and blesse her eke withall. (grace
Thou deckst the earth of thy good
with faire and pleasant crop:
Thy clouds distill their dew apace,
great plenty they do drop.

Whereby the desert shall begin,
full great encrease to bring:
The little hils shall ioy therein,
much fruit in them shall spring.
In places plaine the flocks shall feed,
and couer all the earth:
The vales with corne shall so exceed,
that men shall sing forth mirth.

Iubilate Deo Psal. Lxvi. I. H.

[illegible] exhorteth to praise the Lord for his wonderfull worke, hee [illegible]eth forth the power of God to affray rebels, and sheweth [illegible]s mercy in Israel, and prouoketh all men to feare and praise [illegible]me. Sing this as the 68. Psalme.

YE men on earth in God reioyce,
with praise set forth his name:
Extoll his might with heart and voice,
giue glory to the same.
2 How wonderfull O Lord, say ye
in all thy workes thou art:
Thy foes for feare shall seeke to thee,
full sore against their heart.

3 Al men that dwel the earth throughout
shall praise the name of God:
The laud thereof the world about,
is shewd and set abroad.
4 All folke come forth, behold and see,
what things the Lord hath wrought
Marke wel the wondrous works that
for man to passe hath brought: (he

5 He laid the sea like heapes on hye,
therein a way they had:
On foote to passe both faire and dry,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All such as would him disobey,
by him shall be controld.

7 Ye people giue vnto our God,
due laud and thanks alwayes:
With ioyfull voyce declare abroad,
and sing vnto him praise.
8 Which doth indue our soule with life,
and it preserue withall:
Hee stayes our feet so that no strife
can make vs slip or fall.

9 The Lord doth proue our deedes with
if that they will abide: (fire,
As workemen do when they desire,
to haue their mettals tride.

Although thou suffer vs so long,
in prison to be cast:
and there with chaines and fetters strong,
to lie in bondage fast.

The second part.

Although I say, thou suffer men,
on vs to ride and raigne:
though we through fire and water run
for very griefe and paine.
Yet sure thou doost of thy good grace,
dispose it to the best
and bring vs out into a place,
to liue in wealth and rest.

Unto thy house resort will I,
to offer and to pray:
and there I will my selfe apply,
my bowes to thee to pay.
The bowes that with my mouth I
in all my griefe and smart: (spake
The bowes I say, which I did make,
in dolour of my heart.

Burnt offerings I will giue to thee,
of incense, fat, and Rams:
and this my sacrifice shall be,
of Bullocks, Goats, and Lambs.
Come forth & hearken here full soone,
all ye that feare the Lord:
what he for my poore soule hath done
to you I will record.

Full oft I call to mind his grace,
this mouth to him doth cry:
and thou my toung make speed apace,
to praise him by and by.
But if I feele my heart within,
in wicked workes reioyce:
I haue delight to sinne,

God will not heare my voice.

19 But surely God my voice hath heard,
and what I do require:
My prayer he doth well regard,
and granteth my desire.
20 All praise to him that doth not put,
nor cast me out of minde:
Nor yet his mercies from me shut,
which I do ever finde.

Deus miseratur. Psal. Lxvij. I. H.

A sweet prayer of the faithfull to obtaine the favour of God to be lightned with his countenance, to the end that his way & iudgements may be knowne throughout the earth, reioycing that God is gouernour of all Nations.

Sing this as the 25. Psalme

HAue mercy on vs Lord,
and grant to vs thy grace:
To shew to vs do thou accord,
the brightnesse of thy face.
2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may see thy sauing health.

3 Let all the world O God,
giue praise vnto thy name:
O let the people all abroad,
extoll and laud the same.
4 Throughout the world so wide,
let all reioyce with mirth:
For thou with truth & right dost guide,
the nations of the earth.

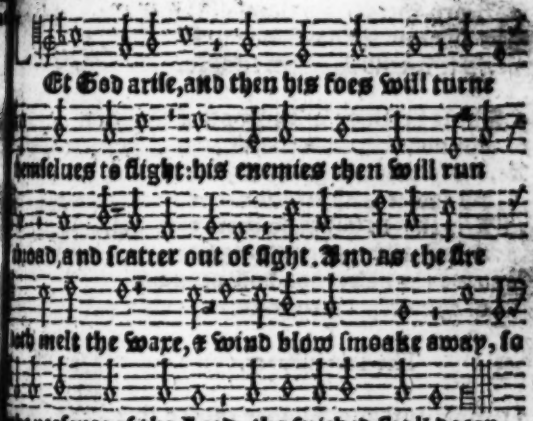
5 Let all the world O God,
giue praise vnto thy name:
O let the people all abroad,
extoll and laud the same.
6 Then shall the earth increase,
great store of fruite shall fall:

God then our God, the God of peace,
shall blesse vs eke withall.

God shall vs blesse I say,
and then both farre and neare:
The folke throughout the earth alway
of him shall stand in feare.

Exurgat Deus. Psal. Lxviij. T. S.

David expresseth the wonderfull mercies of God, towardes his people, who by all meanes, & most strange sort, declareth himself to them. Gods Church therefore by reason of his promises grace, and victories, doth excell all worldly things. Wherefore all men are stirred to praise God for euer.


Et God arise, and then his foes will turne
themselues to flight: his enemies then will run
abroad, and scatter out of sight. And as the fire
doth melt the waxe, & wind blow smoake away, so
the presence of the Lord, the wicked shall decay.

But righteous men before the Lord,
shall heartily reioyce:
They shall be glad and merry all,
and chearefull in their voyce.
Sing prayse, sing praise vnto the Lord,
who rideth on the sky:
Recall the fame of Iah our God,
and him do magnifie.

5 The same is he that is aboue,
within his holy place:
That father is of fatherlesse,
and iudge of widdowes case.
6 Houses he giues, and ioine both,
vnto the comfortlesse:
He bringeth bondmen out of thrall
and rebels to distresse.

7 When thou didst march before thy folke,
the Egyptians from among:
And broughtst them through the wildernesse,
which was both wide and long.
8 The earth did quake, the raine powrd downe,
heard were great claps of thunder:
The Mount Sinai shooke in such sort,
as it would cleaue in sunder.

9 Thine heretage with drops of rayne,
abundantly was washt:
And if so bett barren waxt,
by thee it was refresht.
10 Thy chosen flocke do there remaine,
thou hast prepar'd that place:
And for the poore thou dost prouide,
of thine especiall grace.

The second part.

11 God will giue women causes iust,
to magnifie his name:
When as his people triumphs make,
to purchase bruite and fame.
12 For puissant Kings with all their power
shall fly and take the fette:
And women which remaine at home,
shall help to part the spoyle.

13 And though you were as blacke as pots,
your hue shall passe the Doue:

whose

ose wings and feathers seeme to haue
liuer and gold aboue.
When in the land God shall triumph,
ouer Kings both high and low:
Then shall it be like Salmon hill,
as white as any snow.

Though Basan be a fruitfull hill,
and in height others passe:
Sion, Gods most holy hill,
doth far excell in grace.
Why brag ye thus ye hils most high,
and leape for pride together?
The hill of Syon God doth loue,
and there will dwell for euer.

Gods army is two millions,
of warriers good and strong:
The Lord also in Sinai,
is present them among.
Thou didst (O Lord) ascend on high
and captiues led them all:
Which in times past thy chosen flocke,
in bondage kept and thrall.

Thou madst them tribute for to pay,
and such as did repine:
Thou didst subdue, that they might dwel
in thy temple diuine.
Now praised be the Lord, for that
he poures on vs such grace:
From day to day he is the God,
of our health and solace.

The third part.

He is the God, from whome alone
saluation commeth plaine:
He is the God by whome we scape,
all dangers, death, and paine.

21 This God will wound his enemies head,
and breake the hairy ſcalpe:
Of thoſe that in their wickednesse,
continually do walke.

22 From Bashan I will bring ſaid he,
my people and my ſheepe:
And all mine owne, as I haue done,
from danger of the deepe.
23 And made them dip their feet in bloud,
of thoſe that hate thy name:
And dogs ſhall haue their tongues imbrude
with licking of the ſame.

24 All men may ſee how thou O God,
thine enemies doſt deface:
And how thou goeſt as God and King,
into thy holy place.
25 The Singers go before with ioy,
the Minſtrils follow after:
And in the midſt the Damſels play,
with Timbrell and with Taber.

26 Now in thy Congregations,
O Iſrael praiſe the Lord.
And Jacobs whole poſterity,
giue thanks with one accord.
37 Their chiefe was little Beniamin,
but Iuda made their boaſts:
With Zabulon and Nepthalim,
which dwell about their coaſt.

28 As God hath giuen power to thee,
ſo Lord make firme and ſure:
The thing that thou haſt wrought in vs,
for euer to endure.
29 And in thy temple guifts will we,
giue vnto thee O Lord:
For thine vnto Jeruſalem,
ſure promiſe made by word.

The

The fourth part.

...and ſtrange Kings to vs ſubdude,
...ſhall do like in thoſe dayes:
...meane to thee they ſhall preſent,
...their guifts of land and praiſe.
...he ſhall deſtroy the ſpearmens ranks,
...thoſe Calues and Buls of might:
...cauſe them tribute pay, and dant
...all thoſe that loue to fight.

...Then ſhall the Lords of Egipt come,
...and preſents with them bring:
...Moores moſt blacke ſhall ſtreatch their hands,
...vnto their Lord and King.
...Therefore the kingdomes of the earth,
...giue praiſe vnto the Lord:
...ing Pſalmes to him with one conſent,
...thereto let all accord.

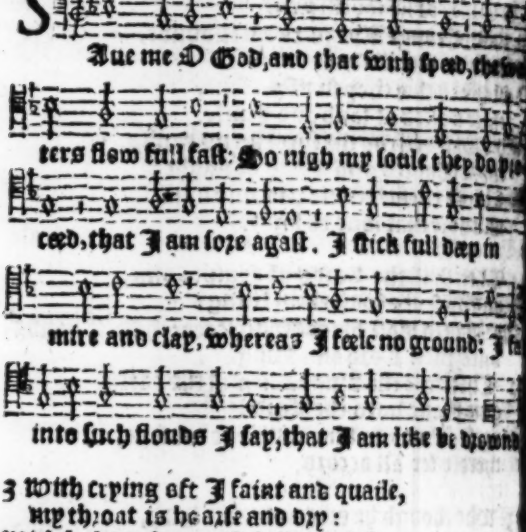
...who though he ride, and euer hath,
...aboue the heauens bright:
...by the fearefull thunderclaps,
...men may well know his might.
...Therefore the ſtrength of Iſraell,
...aſcribe to God on hye:
...hoſe power and might doth farre extend,
...aboue the ſtarry ſky.

...O God thy holineſſe and power,
...is dread for euermore:
...he God of Iſraell giues vs ſtrength,
...praiſed be God therefore.

Saluum me fac. Pſal. Lxix. I H.

...ſt and his elect figured in Dauids zeale and anguiſh, the ma-
...ious cruelty of whoſe enemies, and their puniſhment, Iudas &
...h Traitors, noteth who are accurſed. Then gathereth he cou-
...e in afflictions, and offereth praiſes to God, which are more
...pable to God, then all ſacrifices. Finally, he doth prouoke
...reatures to praiſes, propheſying of the kingdome of Chriſt,
...building of Iuda, where all the faithfull and their ſeede ſhall
...ell for euer.

Saue



3 With crying oft I faint and quaile,
my throat is hoarſe and dry:
With looking vp my ſight doth faile,
for helpe to God on high.
4 My foes that guiltleſſe do oppreſſe,
my ſoule, with hate are led:
In number ſure they are no leſſe,
then haires vpon my head.

5 Though for no cauſe they bere me ſore
they proſper and are glad:
They do compell me to reſtore,
the things I neuer had.
6 What I haue done for want of wit,
thou Lord all times canſt tell:
And all the ſinnes that I commit,
to thee is knowne full well.

7 O God of hoaſts defend and ſtay,
all thoſe that truſt in thee:
Let no man doubt or ſhrinke away,
for ought that chanceth me,

It is for thee and for thy sake,
that I do beare this blame:
Ought of thee they would me make,
to hide my face for shame.

My mothers sons, my brethren all,
forsake me on a row:
As a stranger thy me call.
My face they will not know:
Into thy house such zeale I beare,
that it doth pine me much:
Thy checks & taunts at thee to heare,
my very heart doth grutch.

The second part.

Though I do fast my flesh to chast,
yea if I weepe and mone:
In my teeth this geare is cast,
they passe not thereupon.
If I for griefe and paine of heart,
in sacke cloth vse to walke:
Then they anone will it peruert,
thereof they iest and talke.

Both high & low and all the throng,
that sit within the gate:
They haue me euer in their tongne,
of me they talke and prate.
The drunkards which in wine delight
it is their chiefe pastime.
Make which way to worke me spight,
of me they sing and rime.

But thee the while O Lord I pray,
that when it pleaseth thee:
Thy great truth thou wilt alway,
send downe thine ayde to me.
Plucke thou my feet out of the mire,
from drowning do me keepe:
Then such as owe me wrath and yre,

and

and from the waters deepe.

17 Leaſt with the waues I ſhould be, (drowned
and depth my ſoule deuoure:
And that the pit ſhould me confound,
and ſhut me in her power.
10 O Lord of hoaſts to me giue eare,
as thou art good and kind:
And as thy mercy is full deare,
Lord haue me in thy minde.

19 And do not from thy ſeruant hide,
nor turne thy face away:
I am oppreſt on euery ſide,
in haſt giue eare I ſay.
20 O Lord vnto my ſoule draw nye,
the ſame with ayde repoſe:
Becauſe of their great tyranny,
acquit me from my foes.

The third part.

21 That I abide rebuke and ſhame,
thou knowſt and thou canſt tell:
For thoſe that ſeeke and worke the ſame,
thou ſeſt them all full well. (heart
22 When they with brags do breake my
I ſeeke for helpe anone:
But finde no friends to eaſe my ſmart,
to comfort me not one.

23 but in my meat they gaue me gall,
too cruell for to thinke:
And gaue me in my thirſt withall,
ſtrong vineger to drinke,
24 Lord turne their table to a ſnare,
to take themſelues therein:
And when they thinke too well to fare,
then trap them in their gin.

25 And let their eies be darke & blinde,
that they may nothing ſee:

bowne their backs & do them bind
thraldome for to be.
Poure out thy wrath as hot as fire,
that it on them may fall:
thy displeasure in thine ire,
hold vpon them all.

Is deserts dry their house disgrace,
their of-spring eke expell:
none thereof possesse their place,
nor in their tents do dwell.
If thou dost strike the man to tame,
on him they lay full sore:
if that thou do wound the same,
they seeke to hurt him more.

Then let them heape vp mischiefe still
leh they are all peruert:
of thy fauour and good will,
they neuer haue a part
And race them clean out of thy booke,
of life, of hope, of trust:
for their names they neuer looke,
in number of the iust.

The fourth part.

Though I O Lord with pain & grief
haue beene full sore opprest:
y helpe shall giue me such reliefe,
that all shall be redrest.
That I may giue thy name the praise
and shew it with a song:
will extoll the same alwaies,
with hearty thanks among.

which is more pleasant vnto thee,
(such mind thy grace hath borne)
en either Oxe or Calfe can be,
that hath both hoofe and horne.
When simple folke do this behold,

it ſhall reioyce them ſure:
All ye that ſeeke the Lord, behold
your life for aye ſhall dure.

35 For why the Lord of hoaſts ſhall heare,
the poore when they complaine:
His priſoners are to him full deare,
he doth them not diſdaine.
36 Wherefore the ſky and earth below,
the ſea with flood and ſtreame:
His praiſe they ſhall declare and ſhew,
with all that is in them.

37 For ſure our God will Sion ſaue,
and Iudahs cities build:
38 Much folke poſſeſſion there ſhall haue,
her ſtreets ſhall all be fild.
His ſeruants ſeede ſhall keepe the ſame,
all ages out of minde:
39 And there all they that loue his name,
a dwelling place ſhall finde.

Deus in adiutorium. pſal. Lxx. I.H.

He prayeth to bee right ſpeedily deliuered, his enemies to be ſhamed, and all that ſeeke the Lord ſhall be comforted.

Sing this as the 25. Pſalme

O God to me take heede,
for helpe I thee require:
O Lord of hoaſts with haſt make ſpeed,
to help I thee deſire.
2 With ſhame confound them all,
that ſeeke my ſoule to ſpill:
Rebuke them back with blame to fall,
that thinke and wiſh me ill.

3 Confound them that apply,
and ſeeke to worke me ſhame:
And at my harme do laugh, and cry,
ſo ſo there goes the game.
4 But let them ioyfull be,
in thee with ioy and wealth:

...ch onely trust and seeke to thee,
and to thy sauing health.

That they may say alwayes,
in myrth and one accord:
glory, honour, laud and praise,
be giuen to thee O Lord.
But I am weake and poore,
come Lord, thine aide I lacke:
Thou art my stay and helpe, therefore,
make speed and be not slacke.

In te Domine. Psal. Lxxi. I.H.

...ayeth in faith, established by promise, and confirmed by ...ord of God from his youth, to be deliuered from his wicked ...ell Son Absolon, with his confederacy promising to bee ...full therefore.

Sing this as the 29. Psalme.

My Lord my God in all distresse,
my hope is whole in thee:
Then let no shame my foule oppresse,
nor once take hold on me.
Is thou art iust, defend me Lord,
and rid me out of dreed:
Bee care and to my sute accord,
and send me helpe at need.

Be thou my rocke to whome I may,
for ayd all times resort:
My promise is to helpe alway,
thou art my fence and fort.
Shane me O God from wicked men,
and from their strength and power:
From folke vniust, and eke from them,
that cruelly deuoure.

Thou art the stay wherein I trust,
thou Lord of hoasts art he:
From my youth I had a lust,
still to depend on thee.
Thou hast me kept euen from my birth,
and I through thee was borne:

be thou as wi...
so as the say
...
simple as the
doue

where=

Wherefore I will thee praiſe with mirth,
both euening and at morne.

7 As to a monſter ſeldome ſeene,
much folke about me throng:
But thou art now, and ſtill haſt beene,
my fence and aid ſo ſtrong.
8 Wherfore my mouth no time ſhall lack
thy glory and thy praiſe:
And eke my toung ſhall not be ſlacke,
to honour thee alwayes.

9 Refuſe me not O Lord I ſay,
when age my limbs doth take:
And when my ſtrength doth waſt away,
do not my ſoule forſake.
10 Among themſelues my foes enquire,
to take me through deceit:
And they againſt me do conſpire,
that for my ſoule laid wait.

The ſecond part.

11 Lay hand & take him now they ſaid,
for God from him is gone:
Diſpatch him quite for to his aide,
(I wis) there commeth none.
12 Do not abſent thy ſelfe away,
O Lord when need ſhall be:
But that in time of griefe thou may,
in haſt giue helpe to me.

13 With ſhame confound and ouerthrow
all thoſe that ſeeke my life:
Oppreſſe them with rebuke alſo,
that faine would worke my ſtrife.
14 But I will patiently abide,
thy helpe at all aſſayes:
Still more and more each time and tide,
I will ſet forth thy praiſe.

15 My mouth thy iuſtice ſhall record,

...t daily helpe doth send:
...of thy benefits O Lord,
I know no count or end.
...t will I go and seeke forth one,
...ith thy good help O God:
...saving health of thee alone,
...shew and set abroad.

...or of my youth thou tak'st the care
...nd dost instruct me still:
...refore thy wonders to declare
I haue great mind and will.
...nd as in youth from wanton rage,
...hou didst me keepe and stay:
...ake me not vnto mine age,
...ntill my head be gray.

The third part.

...hat I thy strength and might may
...them that now be here: (shew
...that our seed thy power may know,
...hereafter many a yeare.
O Lord thy Justice doth exceed,
...hy doings all may see:
...y works are wonderfull indeed
...h who is like to thee?

Thou mad'st me feele affliction sore,
and yet thou didst me saue:
...thou didst help, and me restore,
and tookst me from the graue.
And thou mine honour dost encrease,
my dignity maintaine:
...thou didst make all griefe to cease,
and comfortst me againe.

Therefore thy faithfulnes to praise,
I will with violl sing:
...y harp shall praise thy name alway,
O Israels holy King.

24 My mouth shall toy with pleasant boyce,
when I shall sing to thee:
And eke my soule with much reioyce,
for thou hast made me free.

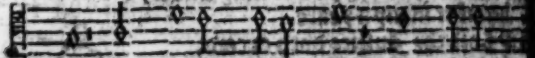
25 My tongue thy righteousnesse shall sound,
and speake it daily still:
For griefe and shame do them confound,
that thinke to worke me ill.

Deus iudicium Psal. Lxxij.

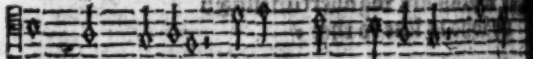
Gods Kingdome by Christ is represented by Salomon, vnto whom shall be righteousnesse, peace, and felicity, vnto whom Kings and Nations shall homage, whose name and power endure for euer.

Lord giue thy iudgement to the King then

instruct him well: And with his son that prince



thing, Lord let thy iustice dwell. That he may



gouerne vprightly, & rule thy folke aright and so

defend with equity, the poore that haue no might.

3 And let the mountaines that are hye,
vnto their folke giue peace:
And eke let little hils apply,
in iustice to encrease.

4 That he may helpe the weake and poore
with ayde, and make them strong:
And eke destroy foreuermore,
all those that do them wrong.

5 The

d then from age to age shall they,
regard and feare thy might:
long as Sun doth shine by day,
at else the Moone by night.
nd make the King vnto the iust,
like raine to fields new mowne:
o like to drops that lay the dust,
nd fresh the land new sowne.

he iust shall flourish in his time,
nd all shall be at peace:
all the Moone shall leaue to prime,
waste change, and to entrease.
e shall be Lord of sea and Land,
rom shore to shore throughout:
from the flouds within the land,
hrough all the earth about.

he people that in desarts dwell,
hall kneele to him full thicke:
all his enemies that rebell,
he earth and dust shall licke.
The Lords of the Iles thereby,
great gifts to him shall bring:
King of Saba and Araby,
giue many a costly thing.

The second part.

ll Kings shall seeke with one accord
in his good grace to stand:
all the people of the world,
shall serue him at his hand.
For he the needy sort doth saue,
that vnto him do call:
eke the simple sort that haue,
no helpe of man at all.

he taketh pitty on the poore,
that are with need opprest:

He doth preſerue them euermore,
and bring their ſoules to reſt.
14 He ſhall redeem their liues from dread
from fraud from wrong from might
And eke the blood that they ſhall bleed,
is precious in his ſight.

15 But he ſhall liue, and they ſhall bring,
to him of Sabaes Gold:
He ſhall be honoured as a King,
and daily be extold.
16 The mighty mountaines of the land,
of corne ſhall bring ſuch throng:
That it like Cedar trees ſhall ſtand,
in Libanus full long.

17 Their Cities eke full well ſhall ſpred
the fruites thereof ſhall paſſe:
In plenty it ſhall far exceed.
and ſpring as greene as graſſe.
18 For euer they ſhall praiſe his name,
while that the Sun is light:
And think them happy through the ſame
all folke ſhall bleſſe his might.

19 Praiſe ye the Lord of hoaſts and ſing
to Iſraels God each one:
For he doth euery wondrous thing,
yea he himſelfe alone.
20 And bleſſed be his holy name,
all times eternally:
That all the earth may praiſe the ſame,
Amen amen ſay I.

Quam bonus Deus. Pſa. Lxxiij. T.S.

Dauid teacheth, that neither the proſperity of the vngodly, nor the affliction of the good ought to diſcourage Gods Children, but rather moue them to conſider Gods prouidence, and to reuerence his iudgements, for that the wicked vaniſh away like vnto ſmoake, and the godly enter into life euerlaſting: in hope whereof he reſigneth himſelfe into Gods hand.

Sing this as the 77. Pſalme.

Ow euer it be yet God is good,
and kinde to Israel:
to all such as safely keepe,
their conscience pure and well.
Ere like a foole I almost slipt,
my feet began to slide:
ere I wist euen at a pinch,
my steps awry gan glide.

For when I saw such foolish men
I grudg'd and did disdaine:
at wicked men al things should haue
without turmoyle or paine.
They neuer suffer pangs nor griefe,
as if death should them smite:
eir bodies are both stout and strong,
and euer in good plight.

nd free from all aduersity,
when other men be shent:
with the rest they take no part,
of plague or punishment.
Therefore presumption doth embrace,
their necks as doth a chaine:
are euen wrapt as with a robe
with rapine and disdaine.

They are so fed, that euen with fat,
their eies oft times out start:
as for worldly goods they haue,
more then can wish their heart,
Their life is more licentious,
boasting much of the wrong:
ich they haue done to simple men,
and euer pride among.

The Heauens and the liuing Lord,
they spare not to blaspheme:
prate they do on worldly goods,
no wight they do esteeme.

10 The people of God oftimes turne backe,
to ſee their proſperous ſtate:
And almoſt drink the ſelfe ſame cup,
and follow the ſame rate.

The ſecond part.

11 How can it be that God ſay they,
ſhould know or vnderſtand:
Theſe worldly things, ſith wicked men,
be Lord of ſea and land?
12 For we may ſee how wicked men,
in riches ſtill increaſe:
Rewarded well with worldly goods,
and liue in reſt and peace.

13 Then why do I from wickedneſſe,
my fantaſie reſtraine:
And waſh my hands with innocents,
and cleanſe my heart in vaine?
14 And ſuffer ſcourges euery day,
as ſubiect to all blame:
And euery morning from my youth,
ſuſtaine rebuke and ſhame?

15 And I had almoſt ſaid as they,
miſliking mine eſtate:
But that I ſhould thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might
this matter vnderſtand:
But yet the labour was too great,
for me to take in hand.

17 Vntill the time I went into
thine holy place, and then
I vnderſtood right perfectly
the end of all thoſe men.
18 And namely how thou ſetteſt them
vpon a ſlippery place:
And at thy pleaſure and thy will,

thou doſt them all deface.

Then all men muſe at that ſtrange
ſo how ſuddenly:
ey are deſtroyd diſpatcht, conſum'd,
and dead ſo horribly:
Much like a dream when one awakes
ſo ſhall their wealth decay:
eir famous name in all mens ſight,
ſhall ebbe and paſſe away.

The third part.

Yet thus my heart was grieued then
my minde was much oppreſt:
So fond was I and ignorant
and in this point a beaſt.
Yet neuertheleſſe by my right hand,
thou holdſt me alwayes faſt:
And with thy counſell doſt me guide,
to glory at the laſt.

What thing is there that I can wiſh,
but thee in heauen aboue?
In the earth there is nothing,
like thee that I can loue.
My fleſh and eke my heart do faile,
but God doth faile me neuer:
Of my health God is the ſtrength,
my portion eke for euer.

And loe all ſuch as thee forſake,
thou ſhalt deſtroy each one:
Thoſe that truſt in any thing,
ſauing in thee alone.
Therefore I will draw neare to God
and euer with them dwell:
In God alone I put my truſt,
his wonders I will tell.

Vt quid Deus. Pſal. Lxxiiij. I. H.

Faithful complaine of the deſtruction of the Church & true

Religion vnder the name of Sion, and the Altar deſtroyed, by truſting in the mighe and free mercy of God by his couenant they require helpe and ſuccour for the glory of Gods holy name, the ſaluation of his poore afflicted ſeruants, and confuſion of proude enemies.

Sing this as the third Pſalme.

WHy art thou Lord ſo long from vs,
in all this danger deepe:
Why doth thine anger kindle thus,
at thine owne paſture ſheepe?

2 Lord call thy people to thy thought,
which haue bene thine ſo long:
The which thou haſt redeemd & bought,
from bondage ſore and ſtrong.

3 Haue minde therfore and thinke vpon,
remember it full well:
Thy pleaſant place, thy Mount Syon,
where thou waſt wont to dwell.

4 Lift vp thy foot and come in haſt,
and all thy foes deface:
Which now at pleaſure rob and waſte,
within thy holy place.

5 Amid the Congregations all,
thine enemies roare O God:
They ſet as ſignes on euery wall,
their banners ſpiard abroad

6 As men with Axes hew downe trees,
that on the hils do grow:
So thine the bils and ſwords of theſe,
within thy temple now.

7 The ſeeling ſawd, the carued boords,
the goodly carued ſtones:
With axes hammers, billes and ſwords,
are beaten downe at ones.

8 Thy places they conſume with flame,
and eke in all this toyle:
The houſe appointed for thy name,
they race downe to the ſoyle.

And thus they say within their heart,
despatch them out of hand:
Yea burnt they vp in euery place,
Gods houses through the land.
Yet thou no signe of helpe dost send.
our Prophets all are gone:
So tell when this our plague shall end,
among vs there is none.

(shame.
When wilt thou Lord once end this
and cease thine enemies strong?
Shall they alwaies blaspheme thy name
and raile on thee so long?
Why dost thou draw thy arme aback,
and hide it in thy lap?
Oh pluck it out and be not slacke,
to giue thy foes a rap.

The second part.

O God that art our King and Lord,
and euermore hast beene:
Yea thy good grace throughout the world
for our good help hath seene.
The seas that are so deepe and dead,
thy might did make them cry:
And thou didst breake the serpents head
that he therein did die.

Yea thou didst break the head so great
of whales that are so fell:
And gaust them to the folke to eate
that in the Desarts dwell. (rise,
Thou mad'st a spring with streams to
from Rock both hard and hie:
And eke thy hand hath made likewise,
deepe riuers to be dry.

The day and eke the night are thine,
by thee they were begun;

Thou

Thou setst to serue vs with their shine,
the Mone and eke the Sunne.
18 Thou didst appoint the ends & coasts
of all the earth about:
Both sommer heat and winter frosts,
thy hand hath found them out.

19 Thinke on O Lord, no time forget,
thy foes that thee defame:
And how the foolish folke are set,
to raile vpon thy name.
20 O let no cruell beast deuoure,
the Turtle that is true:
Forget not alwaies in thy power,
the poore that much do rue.

21 Regard thy couenant and behold
thy foes possesse the land:
All sad and darke, forwone and old,
our Realme as now doth stand.
22 Let not the simple go away
nor yet returne with shame:
But let the poore and needy aye,
giue praise vnto thy name.

23 Rise Lord let be by thee maintaind,
the cause that is thine owne:
Remember how that thou blasphemd,
art by the wicked one.
24 The voyce forget not of thy foes,
for the presumption hye:
Is more and more increast of those
that hate thee spitefully.

Confitebimur tibi. Psal. Lxxv. I. H.

The faithfull praise the Lord, who shal come to iudge at his time when the wicked shal drinke the cup of his wrath, but the righteous shall be exalted to honour.

Sing this as the 44. Psalme.

VNto thee God will we giue thanks,
we will giue thanks to thee:

Both

thy name is so neere, declare
thy wondrous workes will we,
I will vprightly iudge, when get
convenient time I may:
The earth is weake, and all therein,
but I her pillars stay.

I said to the mad people say,
deale not so furiously:
And vnto the vngodly ones,
set not your hornes on hye.
I said vnto them set not vp,
your raised hornes on hye:
Nor that you do with stiffe necke,
not speake presumptuously.

For neyther from the Easterne parts,
nor from the Westerne side:
Nor from forsaken wildernesse,
promotion doth proceed.
For why, the Lord our God he is
the righteous Iudge alone:
He putteth downe the one, and setts
another in the throne.

For why, a cup of mighty wine,
is in the hand of God:
And all the mighty wine therein,
himselfe doth poure abroad.
As for the lees and filthy dregs,
that do remaine of it:
The wicked of the Earth shall drink,
and sucke them euery whit.

But I will talke of God I say,
of Iacobs God therefore:
And will not cease to celebrate
his praise for euermore.
In sunder breake the hornes of all,
vngodly men will I:

But

But then the hornes of righteous men,
shall be exalted hye.

In Iudæa. Psal. Lxxvi. I H

Herein is described the power of God, & the care for the defence of his people, by the destruction of Senacheribs Army, for which the faithfull are exhorted to be faithfull.

Sing this as the 65. Psalme.

1 IN all that now in Jury dwell,
the Lord is clearly knowne:
His name is great in Israell,
a people of his owne.
2 At Salem he his tents hath pitcht,
to tarry there a space:
In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both shaft and bow
the sword, the speare, the shield:
And brake the ray, to ouerthrow
in battell on the field.
4 Thou art more worthy honour Lord,
more might in thee doth lye:
Then in the strongest in the world,
that rob on mountaines hye.

5 But now the proud are spoild through (tes
and they are falne asleepe:
Through men of war no helpe can be,
themselues they cannot keepe.
6 At thy rebuke, O Jacobs God,
when thou dost them reprooue:
As halfe on sleepe their Chariots stood,
no horsemen once did moue.

7 For thou art dreadfull Lord indeed,
what man the courage hath:
To bide thy sight and doth not feare,
when thou art in thy wrath.
8 When thou dost make thy iudgements heard,
from heauen through the ground:

Then

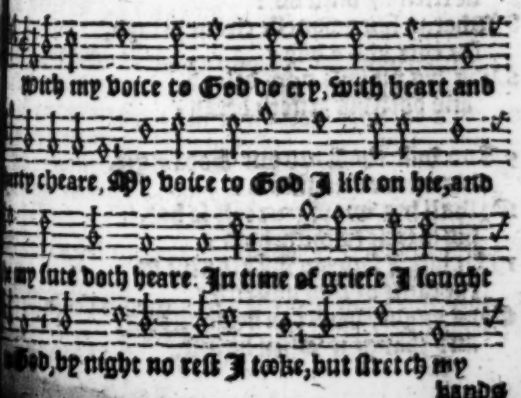
all the earth full ſore affraid,
ſilence ſhall be found.

that when thou O lord doſt ſtand
indgement for to ſpeake:
ine th'afflicted of the land,
earth that are full weake.
the fury that in man doth raigne,
ſhall turne vnto thy praiſe:
after Lord do thou reſtraine,
their wrath and threats alwaies.

Pake vowes & pay them to our God
ye folke that nigh him be:
ng gifts all ye that dwell abroad,
for dreadfull ſure is he,
for he doth take both life and might,
from Princes great of birth:
full of terrors is his ſight,
to all that dwell on earth.

Voce me ad dominum. Pſal. Lxxvij. I. H.

il rehearſeth his great afflictions & grieuous temptations,
by he is driuen to conſider his former conuerſation, and the
of Gods works in the preſeruation of his ſeruants: and ſo
ſirmeth his faith againſt theſe temptations.



hands to him abroad, my soule comfort forsake.

3 When I to thinke on God intend,
my trouble then is more:
I spake, but could not make an end,
my breath was stopt so sore.
4 Thou heldst mine eies such wise from rest,
that I alwaies did wake:
With feare I was so sore oppress,
my speech did me forsake.

5 The daies of old in mind I cast,
and oft did thinke vpon:
The times and ages that are past,
full many yeares agone.
6 By night my songs I call to minde,
once made thy praise to shew.
And with my heart much talke I finde
my spirits do search to know.

7 Will God said I at once for all,
cast of his people thus,
So that henceforth no time he shall,
be friendly vnto vs?
8 What, is his goodnesse cleane decayd,
for euer and a day?
Or is his promise now delayd
and doth his trueth decay?

9 And will the Lord our God forget,
his mercies manifold?
Or shall his wrath encrease so hot,
his mercie to with-hold?
10 At last I said my wickednesse is
the cause of this mistrust:
Gods mighty hand can helpe all this,
and change it when he list.

The

The ſecond part.

I will regard and thinke vpon
the worke of the Lord:
all his wonders paſt and gone,
I gladly will record.
Yea all his workes I will declare,
and what he did deuiſe:
all his facts I will not ſpare,
and eke his counſell wiſe.

Thy workes (O Lord) are all vpright,
and holy all abroad:
what one hath ſtrength to match the might,
of thee O Lord our God.
Thou art a God that doſt forth ſhew,
thy wonders euery houre:
and doſt make the people know,
thy vertue and thy power.

And thine owne folke thou doſt defend,
with ſtrength and ſtretched arme:
the ſonnes of Iacob that deſcend,
and Ioſephs ſeed from harme.
The waters lord perceiued thee,
the waters ſaw thee well:
they for feare away did flee,
the depths on trembling fell.

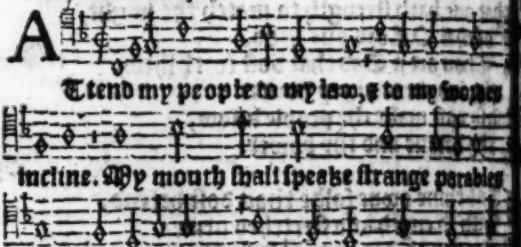
The clouds that were both thicke and blacke,
did raine moſt plentifully:
the thunder in the ayre did tracke,
thy ſhafts abroad did flye.
Thy thunder in the ayre was heard,
the lightening from aboue:
thy flaſhes great, made men afraid,
the earth did quake and moue.

Thy wayes within the ſea doth lye,
thy paths in waters deepe:
none can there thy ſteps eſpy,

not knowne thy paths to keepe.
20 Thou ledst thy folke vpon the land,
as sheepe on euery side:
Through Moses and through Aarons hand,
thou didst them safely guide.

Attendite populi. Psal. Lxxviii. I.H.

He sheweth how God of his mercy chose his Church of the posterity of Abraham, castings in their teeth the rebellion of their Fathers, that their Children might acknowledge Gods free mercies, and be ashamed of their peruerse ancestors. The holy-ghost hath comprehended as it were the sum of Gods benefits, that the grosse and ignorant people might see in few words, the effect of the whole Historyes.



4 Because we should not keepe it close,
from them that should come after:
Who should Gods power to their race praise,
and all his workes of wonder.
5 To Jacob he commandement gaue,
how Israel should liue:
Willing our Fathers should the same
vnto their children giue.

6 That they and their posterity,

that were not sprung vp tho:
and haue the knowledge of thy law,
and teach their seed also.
That they may haue the better hope
in God that is aboue:
not forget to keep his lawes,
and his precepts in loue.

Not being as their fathers were,
rebelling in Gods sight:
would not frame their wicked harts,
to know their God aright.
How went the people of Ephraim,
their neighbours for to spoile:
bring their darts the day of war,
and yet they take the foile.

For why? they did not keep with God,
the couenant that was made:
yet would walke or lead their liues
according to his trade.
But put into obliuion,
his counsell and his will:
all his works most magnifick,
which he declared still.

The second part.

What wonders to our forefathers,
did he himselfe disclose:
Egypt land within the field,
that called is Thaneos.
He did diuide and cut the Sea,
that they might passe at once:
made the waters stand as still,
as doth an heap of stones.

He led them secret in a clowd,
by day when it was bright,
in the night when darke it was,
with fire he gaue them light.

15 He brake the rocks in wildernesse,
and gaue the people drinke:
As plentifull as when the deps
doe flowe vp to the brinke.

16 He drew out riuers out of rocks,
that were both dry and hard:
Of such abundance that no flouds,
to them might be comparde.

17 Yet for all this against the Lord,
their sinne they did increase,
And stirred him that is most hie,
to wrath in wildernesse.

18 They tempted him within their hearts
like people of mistrust,
Requiring such a kinde of meate,
as serued for their lust.

19 Saying with murmuration,
in their vnfaithfulnes,
What, can this God prepare for vs
a feast in Wildernesse?

20 Behold, he strooke the stony rocke,
and flouds forthwith did flowe:
But can he now giue to his flocke,
both bread and flesh also?

21 When God heard this, he wexed wroth
with Iacob and his seed,
So did his indignation,
on Israel proceed.

The third part.

22 Because they did not faithfully,
beleeue and hope that he,
Could alwaies helpe and succour them,
in their necessity.

23 Wherefore he did commaund the clowds,
forthwith they brake in sunder,

24 And raind downe Manna for them to eat,

a foude of mickle wonder.

When earthly men with Angels food,
were fed at their request:
He bad the East winde blowe away,
and brought in the Southwest.
And raind downe flesh as thicke as dust,
and foules as thick as sand:
Which he did cast amid the place,
where all their tents did stand.

Then did they eate exceedingly,
and all men had their fils:
more and more they did desire,
to serue their lusts and wills.
But as the meate was in their mouthes,
his wrath vpon them fell,
And slew the flower of all their youth,
and choise of Israel.

Yet fell they to their wonted sinne,
and still they did him grieue:
all the wonders that he wrought,
they would not him believe.
Their dayes therefore he shortened,
and made their honour vaine:
their yeares did waste and passe away,
with terrour and with paine.

But euer when he plagued them,
they sought him by and by:
Remembring that he was their strength,
their help and God most hie.
Though in their mouth they did but glose,
and flatter with the Lord,
and with their tongues, and in their hearts
dissembled euery word.

The fourth part.

For why? their hearts were nothing bent
to him nor to his trade,

Nor yet to keep or to performe
the couenant that was made.
38 Yet was he still so mercifull,
when they deserude to die:
That he forgaue them their misdeds,
and would them not destroy.
Yea many a time he turnd his wrath,
and did himselfe aduise:
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh,
and euen as a winde,
That passeth away, and cannot well
returne by his owne kinde.
40 How often times in wildernesse
did they their Lord prouoke?
How did they mooue and stir the Lord,
to plague them with his stroke?
41 Yet did they turne againe to sinne,
and tempted God eftsoone,
Prescribing to the holy Lord,
what things they would haue done.
42 Not thinking of his hand and power,
nor of the day when he
Deliuered them out of the hands
of the fierce enemie:
43 Nor how he wrought his miracles,
as they themselues beheld,
In Egypt, and the wonders that
he did in Zoan field.
44 Nor how he turned by his power,
their waters into blood:
That no man might receiue his drinke
at riuer nor at flood.
45 Nor how he sent them swarmes of flies,
which did them sore annoy:

n their countries full of frogs,
hich did their land destroy,

The fift part.

ey how he did commit their fruits
nto the Caterpiller:
l the labour of their hands,
gaue to the Grashopper.
With hailestones he destroyed their Vines
that they were all lost:
ot so much as Wilde Fig-trees,
e consum'd with frost.

nd yet with hailestones once againe,
e Lord their cattell smot,
l their flocks and heards likewise,
with thunderbolts full hot.
e cast vpon them in his ire,
nd in his fury strong:
easure, wrath, and euill spirits,
o trouble them among.

Then to his wrath he made a way,
nd spared not the least:
gaue vnto the pestilence,
e man and eke the beast.
e strake also the first borne all,
that vp in Egypt came:
l the chiefe of men and beasts,
within the Tents of Ham.

But as for all his owne deare folke,
e did preserue and keepe:
carried them through the Wildernes,
men like a flocke of sheep.
Without all feare both safe and sound,
e brought them out of thrall:
as their foes with rage of Sea,
were ouerwhelmed all.

nd brought them out into the coasts,

of his owne holy land:
Euen to the mount which he had got,
by his strong arme and hand.
55 And there cast out the heathen folke,
and did their land diuide:
And in their Tents he set the Tribes
of Israel to abide.
56 Yet for all this, their God most hie,
they stird and tempted still:
And would not keepe his Testament,
nor yet obey his will.
57 But as their fathers turned backe,
euen so they went astray:
Much like a bowe that will not bend,
but slip and start away:

The sixt part.

58 And grieued him with their hill altars,
with offerings and with fire:
And with their Idols vehemently,
prouoked him to ire.
59 Therewith his wrath began againe
to kindle in his breast:
The naughtinesse of Israel,
he did so much detest.
60 Then he forsoke the Tabernacle
of Silo where he was
Right conuersant with earthly men,
euen as his dwelling place.
61 Then suffered he his might and power,
in bondage for to stand:
And gaue the honour of his Arke,
into his enemies hand.
62 And did commit them to the sword,
wroth with his heritage:
63 The young men were deuourd with fire,
maides had no heritage.

64 Their

with the sword the Priests also,
nish every one:
a widdow left aliue,
r death for to bemone.

d then the Lord began to wake,
e one that slept a time:
s valiant man of warre,
refhed after wine.
th Emrods in the hinder parts,
strooke his enemies all:
t them then vnto a shame
at was perpetuall.

Then he the Tent and Tabernacle
Joseph did refuse:
the Tribe of Ephraim,
would in no wise chuse.
But chose the Tribe of Jehuda,
whereas he thought to dwell:
the noble mount Sion,
which he did loue so well.

Whereas he did his Temple build,
th sumptuously and sure:
as the earth which he hath made,
r euer to endure.
Then chose he Dauid him to serue.
his people for to keepe:
ich he tooke vp and brought away,
euen from the folds of sheepe.

As he did follow the Ewes with yong,
the Lord him did aduance:
fed his people Israel,
and his inheritance.
Thus Dauid with a faithful heart,
his flock and charge did feed,
prudently with all his power,
d gouerne them indeed.

Deus venerunt. Pſal. Lxxix. I. H.

The Iſraelites complaine to God for the calamities that ſuffered when Antiochus deſtroyed the Temple & C deſiring ayd againſt his tyranny, leaſt God and re ſhould be contemned by the Heathen, who ſhou them forſaken and periſh.

Sing this as the 77. pſalme.

O Lord the Gentiles do inuade
thine heritage to ſpoyle:
Jeruſalem an heap is made.
thy Temple they defile.

2 The bodies of thy Saints moſt deare,
abroad to birds they call:
The fleſh of them that do thee feare,
the beaſts deuoure and waſte.

3 Their blood throughout Jeruſalem,
as water ſpilt they haue:
So that there is not one of them,
to lay their dead in graue.

4 Thus are we made a laughing-ſtock,
almoſt the world throughout:
The enemies at vs ieſt and mock,
which dwell our coaſts about.

5 Wilt thou, O Lord thus in thine ire
againſt vs euer fume?
And ſhow thy wrath as hot as fire,
thy folke for to conſume?

6 Upon thoſe people poure the ſame,
which did thee neuer know:
All Realmes which call not on thy Name,
conſume and ouerthrow.

7 For they haue got the vpper hand,
and Jacobs ſeed deſtroyd:
His habitation and his land,
they haue left waſte and voyd.

8 Beare not in minde our former faults,
with ſpeed ſome pitty ſhow:
And ayd vs Lord in all aſſaults,
for we are weake and low.

The second part.

O God that giuest all health and grace,
on vs declare the same:
ugh not our works, our sins deface,
for honour of thy Name.
Why shall the wicked still alway,
to vs as people dumbe:
thy reproach reioyce and say,
where is their God become?
Require (O Lord) as thou seest good,
before our eyes in sight,
all those folke thy seruants blood,
which they spilt in despite.
Receiue into thy sight in haste,
the clamors, griefe, and wrong,
such as are in prison cast,
sustayning irons strong.
y force and strength to celebrate,
Lord set them out of band:
ich vnto death are destinate,
and in their enemies hand.
The nations which haue been so bold,
as to blaspheme thy Name:
o their laps with seauen fold,
repay againe the same.
So we thy folke and pasture sheep,
will praise thee euermore,
d teach all ages for to keep,
for thee like praise in store.

Qui regis Israel. Psal. Lxxx I. H.

mentable praier to God to help the misery of the church
eſiring him to consider their first state, when his fauour
hined towards them, that he might finish the worke which
e began. Sing this as the Lamentation.

Thou heard that Israel doost keep:
giue eare and take good heed,
ich leadest Joseph like a sheep,
and doost him watch and feed.

2 Thou Lord, I say, whose seat is set,
on Cherubins so bright:
Shew forth thy selfe, and do not let,
send downe thy beames of light.

3 Before Ephraim and Beniamin,
Manasses eke likewise:
To shew thy power doe thou begin,
come helpe vs Lord arise.

4 Direct our harts vnto thy grace,
conuert vs Lord to thee,
Shew vs the brightnes of thy face,
and then full safe are wee.

5 Lord God of Hosts of Israel,
how long wilt thou, I say,
Against thy folke in anger swell,
and wilt not heare them pray?

6 Thou dost them feed with sorrowes deep,
their bread with teares they eate:
And drinke their teares which they do weepe,
in measure full and great.

7 Thou hast vs made a very strife,
to those that dwell about:
And that our foes do loue alike,
they laugh and iest it out.

8 O take vs Lord vnto thy grace,
conuert our mindes to thee:
Shew forth to vs thy ioyfull face,
and we full safe shall be.

9 From Egypt where it grew not wel,
thou broughtst a Vine full deare,
The Heathen folk thou didst expell,
and thou didst plant it there.

10 Thou didst prepare for it a place,
and set her rots full fast:
That it did growe and spring apace,
and fild the land at last.

The

The second part.

The hils were couered round about
with shade, that from it came:
like the Cedars high and stout,
with branches of the same.
Why then didst thou her walls destroy,
her hedge pluckt vp thou hast:
all the folke that passe thereby,
thy Vine may spoile and waste?

The Boare out of the wood so wilde
doth dig and rot it out:
the furious beasts out of the field,
deuoure it all about.
O Lord of hoasts returne againe
from Heauen looke betime:
behold, and with thy helpe sustaine
this poore Vineyard of thine.

Thy plant, I say, thine Israell,
whom thy right hand hath set:
the same which thou didst loue so well,
O Lord do not forget.
They lop and cut it downe apace,
they burne it eke with fire:
through the frowning of thy face,
we perish in thine ire.

Let thy right hand be with them now,
whom thou hast kept so long:
with the son of man whom thou
to thee hast made so strong.
And so when thou haste set vs free,
and saued vs from shame:
then will we neuer fall from thee,
but call vpon thy Name.

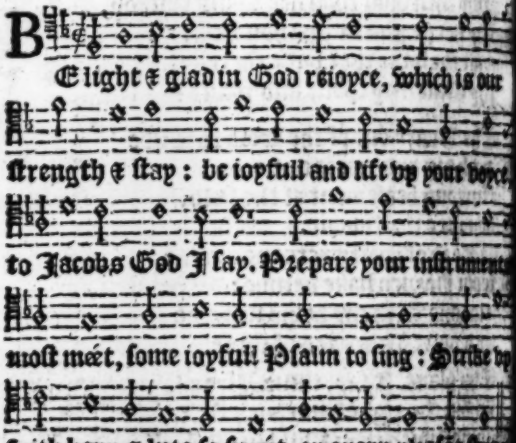
O Lord of hosts through thy good grace,
conuert vs vnto thee:

Behold

Behold vs with a pleaſant face,
and then full ſafe are we.

Exultate Deo, Pſal. Lxxxi. I. H.

An exhortation to praiſe God for his benefits, condemning their ingratitude.



3 Blow as it were in the new Moone,
with Trumpets of the beſt:
As it is vſed to be done,
at any ſolemne feaſt.

4 For this is vnto Iſrael,
a ſtatute and a trade:
A law that muſt be kept full well,
which Jacobs God hath made.

5 This clauſe with Joſeph was decreed,
when he from Egypt came:
That as a witneſſe all his ſeed,
ſhould ſtill obſerue the ſame.

6 When God I ſay had thus prepard,
to bring them from the land:

reas the speech which he had heard,
he did not vnderstand.

From his shoulders toke (saith he)
the burthen cleane away,
& from the furnace quit him free,
from burning bricke of clay.
When thou in griefe didst cry and call,
I holpe thee by and by:
I did answer thee withall,
in thunder secretly.

Yea at the waters of discord,
I did thee tempt and proue:
Whereas the goodnes of the Lord,
saith muttering thou didst moue.
Heare O my folke, O Israel,
and I assure it thee:
Vnde and marke my words full well,
if thou wilt cleaue to me.

The second part.

Thou shalt no God in thee reserue,
of any land abroad,
in no wise to bow or serue,
a strange or forraine God.
I am the Lord thy God, and I
from Egypt set thee free:
Then aske of me abundantly,
and I will giue it thee.

But yet my people would not heare
my voyce when that I spake:
Israel would not obey,
but did me quite forsake.
Then did I leaue them to their will,
in hardnesse of their heart:
To walke in their owne counsell still,
themselues they might peruert.

Oh that my people would haue heard
the words that I did say:

And

And eke that Israel would regard,
to walke within my way,
16 How soone would I confound their foes,
and bring them downe full lowe?
And turne my hand vpon all those,
that would them ouerthrowe.
17 And they that at the Lord do rage,
as slaues shall seeke him till:
But of his folke the time and age,
shall flourish euer still.
18 I would haue fed them with the croy,
and finest of the wheat:
And made the rock with hony drop,
that they their fills should eate.

Deus stetit. Psal. Lxxxij. I. H.

David declaring God to be present with Iudges and Magistrates, reproueth their partiality and vnrighteousnes, exhorteth them to do iustice: but seeing no amendement he desireth God to doe iustice himselfe.

Sing this as the 77. Psalme.

AMid the preasse with men of might,
the Lord himselfe did stand:
To plead the cause of truth and right,
with Iudges of the land.
2 How long said he will you proceed,
false iudgement to award:
And haue respect for loue of meed,
the wicked to regard?
3 Whereas of due you should defend
the fatherlesse and weake:
And when the poore man doth contend,
in iudgement iustly speake.
4 If ye be wise defend the cause
of poore men in their right:
And rid the needy from the clawes,
of tyrants force and might.
5 But nothing will they know or learne,
in vaine to them I talke:

They will not see or ought discerne,
but still in darknesse walke.
For lo even now the time is come,
that all things fall to nought:
Likewise lawes both all and some,
for gaine are sould and bought.

I had decreed it in my sight,
as Gods to take you all:
Ye children to the most of might,
for loue I did you call.
But notwithstanding ye shall die
as men, and so decay:
Tyrants I shall ye destroy,
and plucke you quite away.

Up Lord, and let thy strength be knowne,
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Deus quis similis. Psal. Lxxxiij. I. H.

Israelites pray to the Lord to deliuer them from their enemies, both at home and a farre off: also that all wicked people may bee striken with his stormy tempest, that they may knowe his power.

Sung this as the 77. Psalme.

O not, O God refraine thy tongue,
in silence do not stay:
Withhold not Lord thy selfe so long,
nor make no more delay.
For why? behold thy foes, and see
how they do rage and cry:
And those that beare an hate to thee,
hold vp their heads on hie.

Against thy folke they vse deceit,
and craftily they enquire:
On thine elect to lie in wait,
their counsell doth conspire.
Come on (say they) let vs expell,
and pluck these folke away:

So that the name of Israel,
may vtterly decay.

5 They all conspire within their hearts
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.

6 The Tents of all the Edomites,
the Ismaelites also:
The Hagarens and Moabites,
with diuerse other moe.

7 Gebal with Ammon, and likewise
doth Amelech conspire,
The Philistims against thee rise,
with them that dwell at Tyre.

8 And Assur eke is well apaid,
with them in league to be:
And doth become a fence and aid,
to Lots posterity.

9 As thou didst to the Madianites,
so serue them Lord each one:
As to Siser and to Jabin,
beside the broke Kison.

10 Whom thou in Endor didst destroy,
and waste them through thy might:
That they like dung on earth vid lie,
and that in open sight.

The second part.

11 Make them now and their Lords appear
like Zeb and Oreb than:
As Zeban and Zalmana were,
the kings of Madian.

12 Which said, Let vs throughout the Land
in all the coasts abroad:
Possesse and take into our hand,
the faire houses of God.

13 Turne them, O God, with stormes as

as wheeles that haue no stayt
ke the chaffe that men do cast,
with winds to fly away.
Like as the fire with rage and fume,
the mightie Forrests spills,
as the flame doth quite consume,
the mountaines and the hils:
So let the tempest of thy wrath,
upon their necks be laid,
of thy stormy wrath and shower,
Lord make them all affraid.
Lord bring them all I thee desire
in such rebuke and shame:
that it may cause them to enquire,
and learne to seeke thy Name.
And let them euermore vnty,
in shame and slander fall,
in rebuke and obloquy
to perish eke withall.
That they may know and feele full well,
that thou art called Lord:
that alone thou doost excell,
and raigne through all the world.

Quam dilecta. Psal. Lxxxiiij. T. S.

Exiled his Country, desireth ardently to returne to Gods Tabernacle and assemblie of the Saints, to praise God: then praiseth the courage of the people that passe the Wilderness to assemble themselues in Sion.

Sing this as the 67 Psalme.

How pleasant is thy dwelling place
O Lord of hoasts to me?
Tabernacles of thy grace,
how pleasant Lord they be?
My soule doth long full sore to goe,
into thy Courts abroad:
my heart doth lust, my flesh also,
to thee the liuing God.

3 The Sparrowes find a roome to rest,
to saue themselues from wrong:
And eke the Swallow hath a nest,
wherein to keep her young.
4 These birds full nigh thine altar may
haue place to sit and sing:
O Lord of hoasts thou art I say,
my God and eke my King.

5 O they be blessed that may dwell
within thine house alwaies:
For they all times thy facts do tell,
and giue thy Name the praise.
6 Yea happy sure likewise are they,
whose stay and strength thou art:
Which to thy house do minde the way,
and seeke it in their heart.

7 As they goe through the dale of teares,
the dig vp fountaines still:
That as a spring it all appeares.
and thou their pits doost fill.
8 From strength to strength they walk full fast,
no faintnesse there shall be:
And so the God of gods at last,
in Sion they doe see.

9 O Lord of hoasts to me giue heed,
and heare when I doe pray:
And let it through thine eares proceed,
O Jacobs God I say.
10 O Lord our shield of thy good grace,
regard and so drawe neere:
Regard, I say, behold the face
of thine anoynted deere.

11 For why within thy Courts one day,
is better to abide:
Then other where to keep or stay
a thousand dayes beside.

ſuch rather would I keep a dore,
within the houſe of God,
in the Tents of wickedneſs
to ſettle mine abode.

for God the Lord, light and defence,
will grace and worſhip giue:
no good thing will he with-hold,
from them that purely liue.
O Lord of hoaſts that man is bleſt,
and happy ſure is he,
that is perſwaded in his breaſt,
in truſt all times in thee.

Benedixiſti Dom. Pſal. Lxxxv. I.H.

God withdrew not his rod from his Church, after the
me from Babylon, firſt they put him in minde that hee
ld not leaue the work of his grace vnperfect, and com-
e of their long affliction: then they reioyce in hope
miſed deliuerance, which was a figure of Chriſts
glom, vnder which ſhould be perfect felicity.

Sing this as the 81. Pſalme.

Thou haſt been mercifull indeed,
O Lord vnto thy Land,
thou reſtoredſt Jacobs ſeed,
from thraldome out of hand.
His wicked waies that they were in
thou didſt them cleane remit,
thou didſt hide thy peoples ſinne,
all cloſe thou couereddſt it.

Thine anger then thou didſt aſſwage
that all thy wrath was gone,
thou didſt turne thee from thy rage,
with them to be at one.
O God our health do now conuert
thy people vnto thee,
all thy wrath from vs apart,
and angry ceaſe to be.
Wilt thou ſhall thine anger neuer ceaſe,
but ſhall proceed on vs?

And shall thy wrath it selfe extend,
vpon all ages thus?
6 Wilt thou not rather turne therefore
and quicken vs, that we
And all thy folke may euermore,
be glad and ioy in thee?
7 O Lord on vs doe thou declare
thy goodnes to our wealth:
Shew forth to vs and doe not spare,
thy ayd and sauing health.
8 I will harke what God saith, for he
speakes to his people peace:
And to his Saints that neuer they
returne to foolishnesse.
9 For why? his help is stil at hand,
to such as doe him feare:
Whereby great glory in our land,
shall dwell and flourish there.
10 For truth and mercy there shal met,
in one to take their place:
And peace shall iustice with kisse greet,
and there they shall imbrace.
11 As truth from earth shall spring apace,
and flourish pleasantly:
So righteousnes shall shew her face,
and looke from heauen hie.
12 Yea God himselfe shall take in hand,
to giue vs each good thing:
And through the coasts of all our land,
the earth her fruit shall bring.
13 Before his face shall iustice goe,
much like a guide or stay,
He shall direct his steps also,
and keep them in the way.

Inclina Dom. Psal. Lxxxvi. T. S.

David sore afflicted, prayeth feruently for deliuerance, [illegible]

ing rehearſing his miſeries, and mercies receiued, deſi-
ring alſo to be inſtructed of the Lord, that he may feare and
glorifie his name. He complaineth of his aduerſaries, and
requireth to be deliuered from them.

Sing this as the 85. Pſalme.

Old bow thine eares to my requeſt,
and heare me by and by:
th grieuous paine and griefe oppreſt,
full lore and weake am I.
Preſerue my ſoule becauſe my waies
and doings holy be:
ue ſaue thy ſeruant, O my Lord,
that puts his truſt in thee.

Thy mercy Lord on me expreſſe,
defend me eke withall:
y through the day I doe not ceaſe,
on thee to cry and call.
Comfort, O Lord, thy ſeruants ſoule,
that now with paine is pinde:
y vnto thee Lord I extol,
and lift my ſoule and minde.

for thou art good and bountifull,
thy gifts of grace are free:
d eke thy mercy plentifull,
to all that call on thee.
O Lord likewiſe when I doe pray,
regard and giue an eare:
arke well the words that I doe ſay,
and all my prayers heare.

In time when trouble doth me moue,
to thee I doe complaine:
for why? I know and well doe proue,
thou anſwereſt me againe.
Among the gods, Lord there is none
with thee to be comparde:
nd none can doe as thou alone,
the like hath not been heard.

9 The Gentiles and the people all,
which thou didst make and frame,
Before thy face on knees shall fall,
and glorifie thy Name.
10 For why? thou art so much of might
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me Lord thy way, and I
shall in thy truth proceed,
O ioyne my heart to thee so nie,
that I thy Name may dread.
12 To thee my God will I giue praise,
with all my heart, O Lord,
And glorifie thy Name alwaies,
for euer through the world.

13 For why? thy mercy shewed to me,
is great and doth excell,
Thou settst my soule at liberty,
out from the lower hell.
14 O Lord the proud against me rise,
and heaps of men of might,
They seek my soule, and in no wise,
will haue thee in their sight.

15 Thou Lord art mercifull and meek,
full slacke and slow to wrath,
Thy goodnes is full great, and eke
thy truth no measure hath.
16 O turne to me and mercy grant,
thy strength to me apply,
O helpe and saue thine owne seruant,
thy handmaids son am I.

17 On me some signe of fauour shew,
that all my foes may see,
And be asham'd because Lord thou,
doost helpe and comfort me.

Fundamenta eius. Pſal. Lxxxvij. I. H.

The holy Ghoſt promiſeth that the Church yet in miſery, after the captiuity of Babylon, ſhould be reſtored to great excellency, ſo that nothing ſhould be more comfortable then to be numbred among the people thereof.

Sing this as the 81. Pſalme.

1 That City ſhall full well endure,
her ground-worke ſtill doth ſtey,
Vpon the holy hill full ſure,
it can no time decay.
2 God loues the gates of Sion beſt,
his grace doth there abide:
He loues them more then all the reſt,
of Iacobs Tents beſide.
3 Full glorious things reported be,
in Sion, and abroad:
Great things I ſay are ſaid of thee,
thou City of our God.
4 On Rahab will I caſt an eye,
and beare in minde the ſame:
And Babylon ſhall eke applie,
and learne to know thy Name.
5 Loe Paleſtine and Tyre alſo,
with Ethiope likewiſe,
A people old full long agoe,
were borne and there did riſe.
6 Of Sion they ſhall ſay abroad,
that diuerſe men of fame
Haue there ſprung vp, and the high God,
hath founded faſt the ſame.
7 In their records to them it ſhall,
through Gods deuice appeare,
Of Sion that the chiefe of all
had his beginning there.
8 The trumpeters with ſuch as ſing,

therein

there in great plenty be,
My fountaines and my pleasant springs
are compast all in thee.

Domine Deus. Psal. Lxxxviii. T. S.

The faithfull sore afflicted by sicknes, persecution & sa-
tie, and as it were left of God without any comfort, cal
God by faith, and striue against desperation.

Sing this as the 77. Psalme.

LOrd God of health the hope and stay,
thou art alone to me,
I cal and cry throughout the day,
and all the night to thee.
2 O let my prayers soone ascend,
vnto thy sight on hie:
Incline thine eare, O Lord, intend,
and harken to my cry.
3 For why? my soule with woe is fild,
and doth in trouble dwel:
My life and breath almost doth yéld,
and draweth nigh to hell.
4 I am esteemd as one of them,
that in the pit doth fall,
And made as one amongst those men,
that haue no strength at all.
5 As one amongst the dead and frée,
from things that here remaine,
It were more ease for me to be,
with them the which are slaine.
6 As those that lie in graue (I say)
whom thou hast cleane forgot,
The which thy hand hath cut away,
and thou regardst them not.
7 Yea like to one shut vp full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise,

ll sore on me doth lie:
ll thy stormes against me rise,
y soule to vex and try.

hou put st my friends far off from me,
nd makst them hate me sore,
shut vp in prison fast,
nd can come forth no more.
y sight doth faile through griefe and woe,
I call to thee, O God:
oughout the day my hands also,
o thee I stretch abroad.

The second part.

Doost thou vnto the dead declare
thy wondrous works of fame?
ll dead to life againe repaire,
nd praise thee for the same?
Or shall thy louing kindnes Lord
be preached in the graue?
hall with them that are destroyd,
thy truth her honour haue?

Shall they that lie in darke full lowe,
of all thy wonders wot?
here shall they thy iustice knowe,
where all things are forgot?
But I O Lord to thee alway
doe cry and call apace,
prayer eke ere it be day,
shall come before thy face.

Why dost thou Lord abhorre my soule,
in griefe that seeketh thee?
now O Lord why dost thou hide
thy face away from me?
I am afflict, as dying still,
from youth this many a yeére,
terrours which do vex me stil,
with troubled minde I beare.

17 The furies of thy wrathfull rage
full ſore vpon me fall:
Thy terrours eke do not aſſwage,
but me oppreſſe withall.
18 All day they compaſſe me about,
as water at the tide:
And all at once with ſtreames full ſtout,
beſet me on each ſide.
19 Thou ſetteſt farre from me my friends
and louers euery one:
Yea and my old acquaintance all,
out of my ſight are gone.

Miſericordias. Pſal. Lxxxix. I. H.

Dauid praiſeth God for the couenant made betweene him & his elect by Ieſus Chriſt: then he complaines of the deſtruction of his Kingdome, for that the promiſe ſeemed to be broken. Finally, hee prayeth to be deliuered from affliction, mentioning the ſhortneſſe of mans life, and confirming himſelfe by Gods promiſes.

Sing this as the 38. pſalme.

TO ſing the mercies of the Lord,
my tongue ſhall neuer ſpare:
And with my mouth from age to age,
thy truth I will declare.
2 For I haue ſaid that mercy ſhall,
for euermore remaine:
In that thou doſt the heauens ſtay,
thy truth appeareth plaine.
3 To mine elect (ſaith God) I made,
a couenant and beheſt:
My ſeruant Dauid to perſwade.
I ſwore and did proteſt.
4 Thy ſeed for euer I will ſtay,
and ſtabliſh it full faſt:
And ſtill vphold thy throne alwaie,
from age to age to laſt.
5 The heauens ſhew with ioy and mirth,
thy wondrous workes, O Lord:

aints within thy Church on earth,
y faith and truth record.
ho with the Lord is equall then,
all the coasts abroad:
y the sons of all the gods,
hat one is like our God?

in the assembly of his Saints,
greatly to be drad:
ver all that dwell about,
terrour to be had.
nd God of hoasts in all the world,
hat one is like to thee?
mighty Lord most mighty Lord,
thy truth is seene to be.

e raging Sea by thine advise,
thou rulest at thy will:
when the waues thereof arise,
thou makest them calme and still.
nd Egypt Lord thou hast subdude,
nd thou hast it destroyd:
thou my foes with mighty arme,
hast scattered all abroad.

The second part.

The heauens are thine, and still haue bin,
likewise the earth and land,
e world and all that is therein,
thou foundedst with thy hand.
both North and South, with East & West,
thy selfe did make and frame:
th Tabor mount, and eke Hermon,
reioyce and praise thy Name.

Thine arme is strong and full of power,
all might therein doth lie:
e strength of thy right hand each houre,
thou liftest vp on hie.
In righteousnes and equity

thou

thou hast thy seat and place,
Mercy and truth are still with thee,
and goe before thy face.

15 The folke is blest that knoweth aright,
thy present power, O Lord:
For in the fauour of thy sight,
they walke full safe abroad.
16 For in thy name throughout the day,
they ioy and much reioyce,
And through thy righteousnes haue they,
a pleasant fame and noyse.

17 For why? their glory strength and ayd
in thee alone doth lie:
Thy goodnes else that hath vs staid,
shall lift our horne on hie.
18 Our strength that doth defend vs well,
the Lord to vs doth bring,
The holy one of Israel,
he is our guide and King.

19 Sometime thy will vnto thy Saints,
in visions thou didst show:
And thus then didst thou say to them,
thy minde to make them know.
20 A man of might I haue erect,
your King and guide to be,
And set vp him whom I elect,
among the folke to me.

The third part.

21 My seruant Dauid I appoint,
whom I haue searched out,
And with my holy oyle anoint
him king of all the rout.
22 For why? my hand is ready still,
with him for to remaine:
And with mine arme also I will,
him strengthen and sustaine.

The enemies shall not him oppresse,
Nor shall not him deuoure:
Nor the sons of wickednes,
To him shall haue no power,
His foes likewise I will destroy,
Before his face in sight:
Those that hate him I will plague,
And strike them with my might.

My truth and mercy eke withall,
Shall still vpon him lie:
In my name his horne eke shall
Be lifted vp on hie.
His kingdome I will set to be,
Vpon the Sea and Land:
Eke the running flouds shall he
Embrace with his right hand.

He shall depend with all his heart,
On me, and thus shall say,
Father and my God thou art,
My rock of health and stay.
My one first borne I will him take,
Of all the earth that springs:
Might and honour I will make,
Aboue all worldly Kings.

My mercy shall be with him still,
As I my selfe haue told,
My faithfull couenant to fulfill,
My mercy I will hold.
And eke his seed I will sustaine,
For euer strong and sure:
That his seat shall still remaine,
While heauen and earth endure.

The fourth part.

If that his sons forsake my law,
And so begin to swerue,
If my iudgements haue none awe,

nor will not them obserue.
32 Or if they doe not vse aright,
my statutes to them made,
And set all my commandements light,
and will not keep my trade.
33 Then with the rod will I begin,
their doings to amend:
And so with scourging for their sin,
when that they doe offend.
34 My mercy yet and my goodnes,
I will not take him fro:
Nor handle him with craftinesse,
and so my truth forgoe.
35 But sure my couenant I will hold,
with all that I haue spoke,
No word the which my lips haue told,
shall alter or be broke.
36 Once sware I by my holines,
and that performe will I:
With Dauid I will keep promise,
to him I will not lie.
37 His seed for euermore shall raigne,
and eke his throne of might,
As doth the Sun it shall remaine,
for euer in my sight.
38 And as the Mone within the sky
for euer standeth fast,
A faithfull witnesse from on hie,
so shall his kingdome last.
39 But now, O Lord, thou dost reiect,
and now thou changest chere,
Yea thou art wroth with thine elect,
thine owne anoynted dere.
40 The couenant with thy seruant made,
Lord thou hast quite vndone,
And downe vpon the ground also,

yea cast his royall Crowne.

The fift part.

Thou pluckst his hedges vp with might,
his walls thou dost confound:
he beatest eke his bulwarks downe,
and breakst them to the ground.
That he is sore destroyd and torne,
of commers by throughout:
he is made a mocke and scorne,
to all that dwell about.

Thou their right hand hast lifted vp,
that him so sore annoy:
all his foes that him devoure,
in thou hast made to ioy,
his swords edge thou didst take away,
that should his foes withstand:
nor in warre no victory
thou gauest, nor vpper hand.

His glory thou dost also waste:
his throne, his ioy, his mirth,
hee is overthrowne and cast,
full low vpon the earth.
Thou hast cut off and made full short
his youth and lustie dayes:
and of him an ill report,
with shame and great dispraise.

How long away from me, O Lord,
in ever wilt thou turne?
shall thine anger still alway,
as fire consume and burne?
O call to mind remember then,
my time consumeth fast:
hast thou made the sons of men,
as things in vaine to waste?

What man is he that liveth heer,
and death shall never see?

Or from the hand of hell, his soule
shall he deliuer free?
50 Where is, O Lord, thy old goodnes,
so oft declarde before,
Which by thy truth and vprightnesse
to Dauid thou hast swore?
51 The great rebukes to minde I call,
that on thy seruants lie:
The railing of the people all,
borne in my breast haue I.
52 Wherewith O Lord thine enemies,
blasphemed haue thy Name:
The steps of thine anointed one,
they cease not to defame.
53 All praise to thee, O Lord of hoasts,
both now and eke for aye:
Through sky and earth, and all the coasts,
Amen, Amen I say.

Domine refugium. Psal. XC. I. H.

Moses seeing the people neither admonished by the breuity of their life, nor by plagues, to bee thankfull, prayeth God to turne their hearts, and continue his mercy towards them in their posterity for euer.

Sing this as the 78. Psalme.

Thou Lord hast been our sure defence,
our place of ease and rest:
In all times past, yea so long since,
as cannot be exprest.
2 Ere there were made mountaine or hill,
the earth or world abroad:
From age to age, and alwaies stil,
for euer thou art God.
3 Thou grindest man through griefe and pain,
to dust, or clay: and then,
And then thou sayst againe, returne
againe ye sons of men.
4 The lasting of a thousand yeares,

...t is it in thy sight?
...rday it doth appeare,
...s a watch by night.
...ne as thou doost scatter them,
...is their life and trade,
...sleepe, and like the grasse,
...ose beauty soone doth fade.
...ich in the morning shines full bright,
...fadeth by and by:
...cut downe ere it be night,
...withered, dead, and dry.
...through thine anger we consume,
...r might is much dismaide:
...thy feruent wrath and fume,
...are full sore afraide.
...wicked works that we haue wrought,
...u setst before thine eye:
...iuie faults, yea eke our thoughts,
...y countenance doth spy.
...through thy wrath our daies doo waste,
...ereof doth nought remaine:
...eres consume as words or blast,
...are not cald againe.
...ur time is threescore yeeres and ten,
...t we doo liue on molde:
...see fourescore, surely then
...count him wondrous old.

The second part.

...t of this time the strength and chiefe,
...e which we count vpon:
...ching else but painefull griefe,
...we as blasts are gone.
...ho once doth know what strength is heere,
...at might thine anger hath:
...their hart who doth thee feare,
...ording to thy wrath?

13 Instruct vs Lord and try,
how long our dayes remaine:
That then we may our harts apply,
true wisedome to obtaine.
14 Returne, O Lord, how long wilt thou,
forth on in wrath proceed?
Shew fauour to thy seruants now,
and help them at their need.
15 Refresh vs with thy mercy soone,
and then our ioy shall be:
All times so long as life doth last,
in heart reioyce shall wee.
16 As thou hast plagued vs before,
now also make vs glad:
And for the yeeres wherein full sore,
affliction we haue had.
17 O let thy worke and power appeare,
and on thy seruants light:
And shew vnto thy children deare,
thy glory and thy might.
18 Lord let thy grace and glory stand,
on vs thy seruants thus:
Confirme the works we take in hand,
Lord prosper them to vs.

Qui habitat. Psal. XCi. I. H.

Here is described the assurance hee liues in, that commi
himselfe wholly to Gods protection in all temptatio
promise of God to all those that loue him, knowe him,
trust in him, to deliuer them, & giue them immortall g

Sing this as the 96. Psalme.

HEe that within the secret place,
of God most high doth dwell,
In shadow of the mightiest grace,
at rest shall keepe him well.
2 Thou art my hope and my strong hold,
I to the Lord will say:
My God is he, in him will I
my whole affiance stay.

3

shall defend thee from the snare,
the which the hunter laid,
from the deadly plague and care,
whereof thou art affraid.
and with his wings shall couer thee,
and keep thée safely there,
faith and truth thy fence shall be,
as sure as shield and speare.

so that thou shalt not need (I say)
to feare or be affright
all the shafts that fly by day,
nor terrour of the night,
nor of the plague that priuily,
doth walke in dark so fast:
yet of that which doth destroy,
and at noone daies doth waste.

at thy side as thou doost stand,
thousand dead shall be:
thousand eke at thy right hand,
and yet thou shalt be frée.
but thou shalt sée it for thy part,
thy eyes shall well regard,
euen like to their desert,
the wicked haue reward.

for why? (O Lord) I onely lust,
to stay my hope on thee,
in the highest I put my trust,
my sure defence is he.
Thou shalt not need none ill to feare,
with thée it shall not mell:
yet the plague shall once come néere
the house where thou dost dwell.

for why, vnto his Angels all,
with charge commanded he,
still in all thy waies they shall
preserue and prosper thée.

12 And in their hands ſhall thee beare vp,
ſtill wayting thee vpon:
So that thy foot ſhall neuer chance,
to ſpurne at any ſtone.

13 Vpon the Lyon thou ſhalt go,
the Adder fell and long:
And tread vpon the Lyons yong,
with Dragons ſtout and ſtrong.

14 For he that truſteth vnto me,
I will diſpatch him quite,
And him defend, becauſe that he
doth knowe my Name aright.

15 When he for helpe on me doth cry,
an anſwer I will giue:
And from his griefe take him will I,
in glory for to liue.

16 With length of yeares and daies of wealth
I will fulfill his time:
The goodneſſe of my ſauing health,
I will declare to him.

Bonum eſt. Pſal. XCij. I. H.

A Pſalm for the Sabbath to ſtir vp the people to acknowle
and praiſe God in his works. Dauid reioyceth therein,
the wicked conſider not that the vngodly, when he is t
flouriſhing, ſhall moſt ſpeedily periſh: in the end is de
bed the felicity of the iuſt, planted in the houſe of Go
praiſe the Lord.

Sing this as the 38. Pſalme.

IT is a thing both good and meet,
to praiſe the higheſt Lord:
And to thy Name (O thou moſt high)
to ſing with one accord.

2 To ſhew the kindneſſe of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten ſtringed inſtrument,
on Lute and Harpe ſo ſweet:
With all the mirth you can inuent,

instruments most meet.
thou hast made me to reioyce,
things so wrought by thee:
I haue ioy in heart and voyce,
handy works to see.

Lord how glorious and how great,
all thy works so stout?
ply are thy counsels set,
at none can try them out.
man vnwise hath not the wit,
is geare to passe to bring:
such fooles are nothing fit,
vnderstand this thing.

hen so the wicked at their will,
grasse do spring full fast:
when they flourish in their ill,
euer shall be waste.
thou art mighty Lord most hie,
thou dost raigne therefore,
ry time eternally,
h now and euermore.

why? O Lord behold and see,
hold thy foes I say:
ll that worke iniquity,
ll perish and decay.
ut thou like as an Unicorne,
alt lift mine horne on hie,
fresh and new prepared oyle,
ine oynted King am I.

nd of my foes before mine eyes,
all see the fall and shame
that doe against me rise,
ine eare shall heare the same.
he iust shall flourish vp on hie,
Date trees bud and blow:
the Cedars multiply,

in Libanus that growe.

13 For they are planted in the place,
and dwelling of our God:
Within his Courts they ſpring apace,
and flouriſh all abroad.

14 And in their age much fruit ſhall bring,
both fat and well beſeene,
And pleaſantly both bud and ſpring,
with boughes and branches greene.

15 To ſhew that God is good and iuſt,
and vpright in his will:
He is my rock, my hope, my truſt,
in him there is none ill.

Dominus regnauit. Pſal. XCiii. I. H.

He praiſeth the power of God in the creation of the w
& beateth downe all the people which lift them vp ag
his Maieſtie, and prouoketh to conſider his promiſes.

Sing this as the 77. Pſalme.

THe Lord as king aloft doth raigne,
in glory goodly dight:
And he to ſhew his ſtrength and main,
hath girt himſelfe with might.

2 The Lord likewiſe the earth hath made,
and ſhaped it ſo ſure,
No might can make it mowe or fade,
at ſtay it doth endure.

3 Ere that the world was made or wrought,
thy ſeat was ſet before:
Beyond all time that can be thought,
thou haſt beene euermore.

4 The flouds (O Lord) the flouds do riſe,
they roare and make a noyſe:
The flouds I ſay did enterpriſe,
and lifted vp their voice.

5 Yea though the ſtormes ariſe in fight,
though Seas do rage and ſwell:

Lord is ſtrong and moſt of might,
he on hie doth dwell,
looke what promiſe he doth make
houſhold to defend:
ſt and true they ſhall it take,
l times without an end.

Deus vltionum. Pſal. XCiiij. I. H.

eth to God againſt the violence of tyrants, and com-
the afflicted by the good iſſue of their afflictions,
the ruine of the wicked.

Sing this as the 77. Pſalme.

Lord thou doſt reuenge all wrong,
that office longs to thee,
engeance doth to thee belong,
iare that all may ſee.
forth thy ſelfe, for thou of right,
earth doſt iudge and guide.
d the proud and men of might,
ying to their pride.
w long ſhall wicked men beareſway,
th lifting vp their voyce:
ing ſhall wicked men (I ſay)
as triumph and reioyce?
o long ſhall they with brags burſt out,
d proudly prate their fill:
they reioyce which be ſo ſtout,
whoſe workes are euer ill?

y flock, O Lord, thine heritage,
ey ſpoyle and vex full ſore:
ſt thy people they doe rage,
ill daily more and more.
e widdowes which are comfortleſſe,
d ſtrangers they deſtroy:
ſlay the children fatherleſſe,
d none do put them by.

d when they take theſe things in hand,
is talke they haue of thee:

Can

Can Jacobs God this vnderstand?
tush, no he cannot see.
8 O folke vnwise, and people rude,
some knowledge now discerne,
Ye fooles among the multitude,
at length begin to learne.
9 The Lord which made the eare of man,
he needs of right must heare:
He made the eye, all things must then,
before his sight appeare.
10 The Lord doth all the world correct
And make them vnderstand:
Shall he not then your deeds detect,
how can ye scape his hand?

The second part.

11 The Lord doth know the thoughts of man
his heart he seeth full plaine:
The Lord (I say) mans thoughts doth scan,
and findeth them but vaine.
12 But Lord that man is happy sure,
whom thou dost kéep in awe:
And through correction dost procure,
to teach him in thy law.
13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be suppressed,
and fall into the pit.
14 For sure the Lord will not refuse,
his people for to take,
His heritage whom he doth chuse,
he will no time forsake.
15 Untill that iudgement be decreed,
to iustice to conuert:
That all may follow her with spéed,
that are of vpright heart.
16 But who vpon my part shall stand,

gainst the cursed traine:
who shall rid me from their hand,
that wicked workes maintaine?

Except the Lord had been my ayde,
mine enemies to repell,
soule and life had now been laid,
almost as low as hell.

When I did say my foot did slide,
and I am like to fall:
thy goodnes Lord did so prouide,
to stay me vp withall.

When with my selfe I mused much,
and could no comfort finde:
thy Lord thy goodnes did me touch,
and that did ease my minde.

But thou inhaunt thy selfe, and draw
with wicked men to sit:
which with pretence in steed of law,
much mischiefe do commit?

for they consult against the life,
of righteous men and good:
in their counsels they are rife,
to shed the guiltlesse blood.

But yet the Lord he is to me,
a strong defence or locke:
is my God, to him I flie,
he is my strength and rock.

And he shall cause their mischiefes all,
themselues for to annoy:
and in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. XCv. I. H.

earnest exhortation to praise God for the gouernment of the world, and election of his Church, to eschew the rebellion of the old fathers, who tempted God in the Wildernesse, and therefore entred not the land of promise.

Sing

Sing this as the Benedictus.

O Come let vs lift vp our voyce;
and sing vnto the Lord:
In him our rock of health reioyce;
let vs with one accord.
2 Yea let vs come before his face,
to giue him thanks and praise:
In singing Psalmes vnto his grace,
let vs be glad alwaies.
3 For why? the Lord he is no doubt,
a great and mighty God:
A King aboue all Gods throughout,
in all the world abroad.
4 The secrets of the earth so deepe,
and corners of the land:
The tops of hils that are so steepe,
he hath them in his hand.
5 The Sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow and praise the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.
7 For why? he is the Lord our God,
for vs he doth prouide:
We are his flock, he doth vs feede,
his sheep, and he our guide.
8 To day if yee his voice will heare,
then harden not your heart:
As ye with grudging many a yeare
prouokt me in desart.
9 Whereas your Fathers tempted me,
my power for to proue:
My wondrous works when they did see,
yet still they would me moue. 10 Twise

Twiſe twenty yéres they did me grieue,
and I to them did ſay:
They erre in hart, and not believe,
for they haue not knowne my way.

Wherefore I ſware when that my wrath,
was kindled in my breaſt:
That they ſhould neuer tread the path
to enter in my reſt.

Cantate Dom. Pſal. XCvi. I. H.

Exhortation both to the Iewes and Gentiles, to praiſe God for his mercy: and this eſpecially ought to be referred to the kingdome of Chriſt.

Sing this as the 77. Pſalme.

Sing ye with praiſe vnto the Lord,
a new ſong of ioy and mirth,
ſing vnto him with one accord,
all people on the earth.

Yea ſing vnto the Lord (I ſay)
praiſe yee his holy Name:
declare and ſhew from day to day,
ſaluation by the ſame.

Among the heathen eke declare,
his honour round about:
his ſhew his wonders dw not ſpare,
in all the world throughout.

For why? the Lord is much of might:
and worthy praiſe alway:
and he is to be drad of right,
aboue all Gods I ſay.

For all the gods of heathen folke,
are Idols that will fade:
but yet our God he is the Lord,
that hath the heauens made.

All praiſe and honour eke do dwell
for aye before his face:
both might and power likewiſe excell,
within his holy place.

7 Aſcribe vnt o the Lord alway,
ye people of the world,
All might and worship eke I say,
aſcribe vnto the Lord.
8 Aſcribe vnto the Lord alſo,
the glory of his Name:
And eke into his Courts do go,
with gifts vnto the ſame.

The ſecond part.

9 Fall downe and worship ye the Lord,
within his Temple bright,
Let all the people of the world,
be fearfull at his sight.
10 Tell all the world, be not agast,
the Lord doth raigne aboue:
Yea, he hath ſet the earth ſo faſt,
that it can neuer moue.
11 And that it is the Lord alone,
that rules with Princely might:
To iudge the Nations euery one,
with equity and right.
12 The heauens ſhall great ioy begin,
the earth eke ſhall reioyce:
The Sea with all that is therein,
ſhall ſhout and make a noyſe.
13 The field ſhall ioy and euery thing,
that ſpringeth of the earth:
Tho wood and euery tree ſhall ſing,
with gladneſſe and with mirth.
14 Before the preſence of the Lord,
and comming of his might:
When he ſhall iuſtly iudge the world,
and rule his folke with right.

Dominus regnauit. Pſal. XCvij. I. H.

Danid exhorteth all to reioyce for the comming of the kingdom of Chriſt, dreadfull to the rebels & idolaters, and ioyfull to the iuſt: whom hee exhorteth to innocency, reioycing, and thankſgiuing.

Sing

Sing this as the 95. Pſalme.

The Lord doth raigne, whereat the earth
may ioy with pleaſant voyce,
eke the Iles with ioyfull mirth,
may triumph and reioyce,
Both clouds and darkneſſe eke do ſwell,
and round about him beat:
right and iuſtice euer dwell,
and bide about his ſeat.

ire and heat at once do run,
and go before his face:
hich ſhall his foes and enemies burne,
abroad in euery place.
His lightning eke full bright did blaſe,
and to the world appeare:
hereat the earth did looke and gaſe,
with dread and deadly feare.

The hils like waxe did melt in ſight,
and preſence of the Lord:
y fled before that rulers might,
which guideth all the world.
The heauens eke declare and ſhew,
his iuſtice forth abroad:
at all the world may ſee and know,
the glory of our God.

Confuſion ſure ſhall come to ſuch,
as worſhip Idols vaine:
eke to thoſe that glory much,
dumbe pictures to maintaine.
For all the Idols of the world,
which they as gods do call,
all feele the power of the Lord,
and downe to him ſhall fall.

With ioy ſhall Sion heare this thing,
and Iuda ſhall reioyce:
at thy iudgements they ſhall ſing,
and make a pleaſant noyſe.

10 That thou (O Lord) art set on hie,
in all the earth abroad,
And art exalted wondrously,
aboue each other God.

11 All ye that loue the Lord doe this,
hate all things that are ill:
For he doth keep the soules of his,
from such as would them spill.

12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnes, mirth and lust,
to them of vpright heart.

13 Yee righteous in the Lord reioyce,
his holines proclaime:
Be thankefull eke with heart and voyce,
and mindfull of the same.

Cantate Dom. Psal. XCviij. I. H.

An earnest exhortation to all creatures, to praise the Lord for his power, mercy and fidelity, in his promise by Christ, by whom he hath communicated his saluation to all nations.

Sing this as the 95. Psalme.

O Sing yee now vnto the Lord,
a new and pleasant song:
For he hath wrought throughout the world,
his wonders great and strong.

2 With his right hand full worthily,
he doth his foes deuoure:
And get himselfe the victory,
with his owne arme and power.

3 The Lord doth make the people know,
his sauing health and might:
The Lord doth eke his iustice show,
in all the heathens sight.

4 His grace and truth to Israel,
in minde he doth record,
That all the earth may see right well,
the goodnes of the Lord.

5 Be

Be glad in him with ioyfull voyce,
all people on the earth:
ue thankes to God, sing and reioyce
to him with ioy and mirth.
Upon the Harp vnto him sing,
giue thankes to him with Psalmes:
oyce before the Lord our King,
with Trumpets and with Shalmes.

Yea let the Sea, and all therein,
for ioy both roare and swell:
e earth likewise let it begin,
with all that therein dwell.
And l[illegible] the flouds reioyce their fils,
and clap their hands apace:
eke the mountaines and the hils,
before the Lord his face.

For he shall come to iudge and try,
the world and euery wight:
rule the people mightily,
with iustice and with right.

Dominus regnauit. Psal. XCix. I.H.

ommends the power, equity and excellency of the king-
m of God by Christ ouer the Iewes & the Gentiles, pro-
king them to magnifie the same, and to serue the Lord
the ancient Fathers, Moses, Aaron, and, Samuel, who
lling vpon God, were heard in their prayers.

Sing this as the 95. Psalme.

He Lord doth raigne, although at it
the people rage full sore,
he on Cherubins doth sit,
though all the world do roare.
The Lord that doth in Sion dwell,
is high and wondrous great,
ue all folk he doth excell,
and he aloft is set.

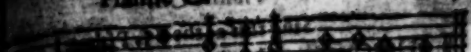
Let all men praise thy mighty Name,
for it is fearefull sure:

And let them magnifie the same,
that holy is and pure.
4 The Princely power of our king,
doth loue iudgement and right:
Thou rightly rulest euery thing,
in Iacob through thy might.
5 To praise the Lord our God reuile,
all honour to him do:
His footstole worship him before,
for he is holy too.
6 Moses, Aaron, and Samuel,
as Priests on him did call:
When they did pray he heard them well,
and gaue them answer all.
7 Within the cloud to them he spake,
then did they labour still
To keep such lawes as he did make,
and pointed them vntill.
8 O Lord our God, thou didst them heare,
and answeredst them againe:
9 Thy mercy did on them appeare,
their deeds didst not maintaine.
10 O laud and praise our God and Lord,
within his holy hill:
For why? our God throughout the world,
is holy euer still.

Iubilate Deo omnes. Psalme C.

He exhorteth all men to serue the Lord, who hath made us, and to enter his Courts, & assembly, to praise his Name.

All people that on earth do dwell, sing to the
Lord with cheerfull voyce, him serue with



forth tell, come ye before him & reioyce.

The Lord yee know is God indeed,
without our ayde he did vs make:
we his flock, he doth vs feed,
and for his sheep he doth vs take.

O enter then his gates with praise,
approach with ioy his Courts vnto:
Laud, and blesse his Name alwaies,
for it is seemly so to doe.

For why the Lord our God is good,
his mercy is for euer sure:
truth at all times firmely stood,
and shall from age to age endure.

Another of the same, by I. H.

God the Lord be glad and light,
praise him throughout the earth:
come him and come before his sight,
with singing and with mirth.
Know that the Lord, our God he is,
he did vs make and keepe:
we our selues, for we are his
those flocke and pasture sheep.

O goe into his gates alwaies,
gaue thanks within the same:
his Courts set forth his praise,
and laud his holy Name.
For why? the goodnesse of the Lord,
and moreover doth raigne:
age to age throughout the world,
truth doth still remaine.

Misericordiam. Psal. CI. N.

[illegible] what gouernement hee will obserue in his [illegible] and Kingdome, by rooting out the wicked and esta[illegible] the godly persons.

Sing this as the 85. Psalme.

1 Mercy will and iudgement sing,
O Lord God vnto thee:
2 And wisely doe in perfect way,
vntill thou come to me,
And in the midst of my house walke,
in pureness of my spirit:
3 And I no kinde of wicked thing
will set before my sight.
4 I hate their workes that fall away,
it shall not cleane to me:
From me shall part the froward heart,
none euill will I see.
5 Him will I stroy that slandereth,
his neighbour priuily:
The lofty heart I cannot beare
nor him that lookеth hie.
6 Mine eyes shall be on them within
the land that faithfull be:
In perfect way who walketh shall
be seruant vnto me.
7 I will no guilefull person haue,
within my house to dwell:
And in my presence he shall not
remaine that lies doth tell.
8 Betimes I will destroy euen all,
the wicked of the land:
That I may from Gods City cut
the wicked workers hand.

Domine exaudi. Psal. Cv. N.

It seemeth that this prayer was appointed for the faithfull to pray in the captiuity of Babylon. A consideration for the building of the Church, whereof followeth the praise of God to be published to al posteritie. The conuersion of the Gentiles, and stablitie of the Church.

Sing this as he 97. Psalme.

O Heare my prayer Lord, and let
my cry come vnto thee:
2 In time of trouble doe not hide

thy face away from me.
[illegible] thine eare to me, make hast
[illegible] heare when I doe call:
[illegible] the smoake doth fade, so doe
my dayes consume and fall.

[illegible] as an harth my bones are burnt,
my heart is smitten dead:
[illegible]thers as the grasse, that I
[illegible]get to eate my bread.
[illegible] reason of my groning voyce,
[illegible] bones cleaue to my skin:
[illegible] Pelican in wildernesse,
[illegible]ch case now am I in.

[illegible] an Owle in desert is,
[illegible] I am such a one,
[illegible] watch and as a Sparrow on
[illegible] house top am alone.
[illegible] daily in reproachfull wise,
[illegible]ne enemies do me scorne:
[illegible]hey that doe against me rage,
[illegible]ainst me they haue sworne.

[illegible]rely with ashes as with bread,
my hunger I haue fild:
[illegible]ingled haue my drinke with teares,
[illegible]at from mine eyes haue stild.
Because of thy displeasure Lord,
thy wrath and thy disdaine:
thou hast lift me vp aloft,
[illegible] cast me down againe.

The dayes wherein I passe my life,
[illegible] like the fleeting shade:
I am withered like the grasse,
[illegible]at soon away doth fade.
[illegible]t thou (O Lord) for euer dost
[illegible]aine in stedfast place.

And thy remembrance euer doth
abide from race to race.

The second part.

13 Thou wilt arise and mercy thou
to Sion wilt extend,
The time of mercy, now the time
forelet is come to end.
14 For euen in the stones thereof,
thy seruants do delight,
And on the dust thereof they haue
compassion in their sight.
15 Then shall the heathen people feare
the Lords most holy Name:
And all the Kings on earth shall dread
thy glory and thy fame.
16 Then when the Lord, the mighty God,
againe shall Sion reare,
And then when he most nobly in
his glory shall appeare.
17 To prayer of the desolate,
when he himselfe shall bend:
When he shall not disdaine vnto
their prayers to attend.
18 This shall be written for the age,
that after shall succeed:
The people yet vncreated,
the Lords renowne shall spread.
19 For he from his hie sanctuary,
hath looked downe below.
And out of heauen hath the Lord,
beheld the earth also.
20 That of the mourning captiue he
might heare the woe full cry,
And that he might deliuer those,
that damned are to die.
21 That they in Sion may declare,

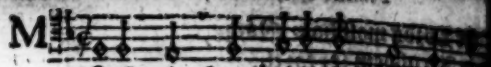
Lords most holy Name,
Jerusalem set forth,
praises of the same.
Then when the people of the land,
bingdoms with accord:
assembled for to doe,
their seruice to the Lord.

The third part.

My former force and strength he hath
hated in the way:
Shorter he did cut my dayes,
thus I therefore did say,
My God in midst of all my dayes,
now take me not away:
Yeares endure continually,
from age to age for aye.
Thou the foundation of the earth,
before all times hast laid:
Lord the heauens are the work,
which thine owne hands haue made,
Yea they shall perish and decay,
but thou shalt tarry still:
they shall all in time waxe old,
men as a garment will.
Thou as a garment shalt them change,
and changed shall they be:
thou doest still abide the same,
thy yeares doe neuer flée.
The children of thy seruants shall
continually endure:
in thy sight their happy seed,
for euer shall stand sure.

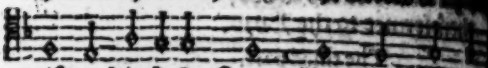
Benedic anima. Psal. Ciij. T. S.

Prophet prouoketh men & Angels, and all creatures to
raise the Lord God for his fatherly mercie in his deliue-
rance of his people from euill, in his prouidence ouer all
things, and the preseruation of the faithfull.

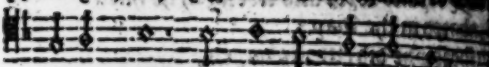


My soule giue laud vnto the Lord, my [illegible]

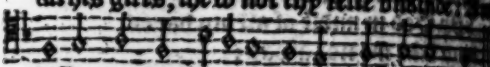
shall do the same, and all the secrets of [illegible]



praise ye his holy Name. Giue thanks to [illegible]



all his gifts, shew not thy selfe vnkinde: [illegible]



suffer not his benefits to slip out of thy [illegible]

3 That gaue thée pardon for thy faults,
and thée restorde againe:
For all thy weake and fraile disease,
and heald thée of thy paine.

4 That did redéem thy life from death,
from which thou couldst not flée:
His mercy and compassion both,
he did extend to thée.

5 That fild with goodnes thy desire,
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her age renueth.

6 The Lord with iustice doth repay
all such as be opprest,
So that their sufferings and their wrongs,
are turned to the best.

7 His waies and his commandements,
to Moses he did show,
His counsels and his valiant acts,
the Israelites did know.

8 The Lord is kind and mercifull,

when

...finers doe him grieue:
...t to conceiue a wrath;
...readiest to forgiue.

...es not vs continually,
...gh we be full of strife:
...our faults in memory,
...our sinfull life.
...yet according to our sins,
...Lord doth vs regard:
...our iniquities,
...doth vs not reward.

...at the space is wondrous great,
...earth and heauen aboue:
...goodnesse much more large,
...them that doe him loue.
...doth remoue our sins from vs,
...our offences all:
...as is the Sun rising,
...distant from his fall.

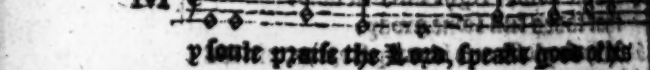
The second part.

...look what pitty parents deir
...into their children beare:
...pitty beareth God to such,
...worship him in feare.
The Lord that made vs knowes our shape,
...our mold and fashion iust:
...weakie and fraile our nature is,
...how we are but dust.
...how the time of mortall men,
...is like the withering hay.
...like the flower right faire in field,
...that fades full soone away.
...whose glosse and beauty stormy windes
...do vtterly disgrace,
...make that after their assaults,
...such blossoms haue no place.

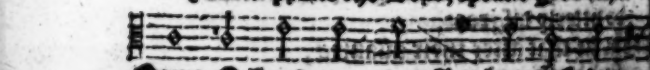
17 But yet the goodnes of the Lord
with his shall euer stand:
Their children's children do receiue
his righteousnesse at hand.
18 I meane which keep his couenant,
with all their whole desire,
And not forget to doe the things,
that he doth them require.
19 The heauens hie are made the seat,
and footstoole of the Lord:
And by his power imperiall,
he gouerns all the world.
20 Ye Angels which are great in power,
praise ye and blesse the Lord:
Which to obey and doe his will,
immediatly accord.
21 Ye noble Hosts and Ministers,
cease not to laud him:
Which ready are to execute
his pleasure and his will.
22 Yea all his workes in every place,
praise ye his holy Name:
My heart, my minde, and eke my soule,
praise ye also the same.

Benedic anima. PSALM. CIII.

A thanksgiuing for the creation of the world, and preseruation of the same by his marueilous prouidence: also a prayer against the wicked, who are occasion that God withholdeth his blessings.



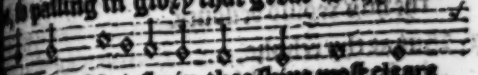
My soule praise the Lord, speake good of his



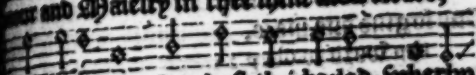
Name, O Lord our great God, how dost thou ap-

peare

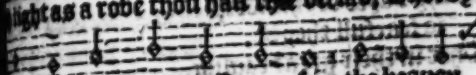
so passing in glory that great is thy fame?



...ur and Maiesty in thee shine most cleare,

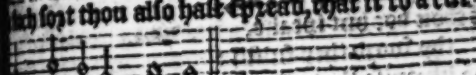


...light as a robe thou hast thee beclad, wherby



...he earth thy greatnesse may see: the heauen

...ch sort thou also hast spread, that it to a cur-



...ne compared may be.

...is chamber beames lie,
in the clouds full sure,
...ich as his Chariots,
are made him to beare,
...there with much swiftnesse,
his course doth endure:
...n the wings riding,
of winds in the ayre.

He maketh his spirits,
as Herauldes to goe:
...lightnings to serue,
we see also prest,
...will to accomplish,
they run to and fro,
...saue or consume things,
as seemeth him best.

He grounded the earth,
so firmely and fast,
...t it once to moue,
none shall haue such power:

6 The deep a faire couering,
for it made thou hast:
Which by his owne nature,
the hils would deuoure.

7 But at thy rebuke,
the waters doe flee:
And so giue due place,
thy word to obey:
At thy voyce of thunder,
so fearfull they be,
That in their great raging,
they haste soon away.

8 The mountaines full hie,
they then by ascend,
If thou doe but speake,
thy word they fulfill:
So likewise the vallies,
most quickly descend,
Where thou them appointest,
remaine they doe still.

9 Their bounds thou hast set,
how farre they shall run:
So as in their rage,
not passe that they can:
For God hath appointed
they shall not returne,
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs,
to strong streames and lakes,
Which run doe full swift,
among the huge hils,

11 Where both the wilde Asses,
their thirst oftimes slakes,
And beasts of the mountaines,
thereof drinke their fils.

By these pleasant springs
of fountaines full faire,
fowles of the ayre,
abide shall and dwell,
moued by nature
to hop heer and there,
ng the green branches,
their songs shall excell.

The Mountaines to moist,
the clouds he doth vse,
earth with his works
is wholly repleat:
So as the brute cattell
he doth not refuse,
grasse doth prouide them,
and hearbe for mans meat:

Yea Bread, Wine, and Oyle
he made for mans sake,
face to refresh,
and heart to make strong:
The Cedars of Liban
this great Lord did make,
ich trees he doth nourish,
that grow vp so long.

In these may birds build,
and make there their nest:
Firre trees the Storkes,
remaine and abide.
The high hils are succours,
for wilde Goats to rest,
eke the rocks stony,
for Conies to hide.

The Moon then is set,
her seasons to run:
he dayes and the nights
thereby to discerne.

And

And by the descending
also of the Sun,
The cold from heat away,
thereby we doe learne.

20 When darknesse doth come,
by Gods will and power,
Then creep forth doe all,
the beasts of the wood,

21 The Lions range roaring,
their prey to devoure,
But yet it is thou Lord,
that giuest them food.

22 As soon as the Sun
is vp they retire:
To couch in their dens,
then are they still faine,

23 That man to his worke may,
as right doth requires
Till night come and call him,
to take rest againe.

The third part.

24 How sundry O Lord,
are all thy workes found?
With wisdome full great,
they are indeed wrought:
So that the whole world,
of thy praise doth sound,
And as for thy riches,
they passe all mens thought.

25 So is the great Sea,
which large is and broad,
Where things that creep, swarme,
and beasts of each sort:

26 There doth mighty ships saile,
and some lie at roade:
The Whale huge and monstrous,
there also doth sport.

27 All

All things on thee wait,
thou dost them relieue,
thou in due time,
full well dost them feed:
Now when it doth please thee,
the same so to giue,
ey gather full gladly,
those things that they need.

ou openest thy hand,
and they finde such grace,
t they with good things
are filled we see.
But sore are they troubled,
if thou turne thy face:
if thou their breath take,
vile dust then they be.

Againe when thy spirit,
from thee doth proceed,
things to appoint,
and what shall ensue,
Then are they created,
as thou hast decreed,
doest by thy goodnesse,
the dry earth renue.

The praise of the Lord,
for euer shall last:
ho may in his works,
by right well reioyce:
s looke can the earth make
to tremble full fast:
d likewise the Mountaines,
to smoake at his voyce.

To this Lord and God,
sing will I alwaies,
long as I liue,
my God praise will I:

34 Then am I most certaine,
my wordes shall him please:
I will reioyce in him,
to him will I cry.

35 The sinners O Lord,
consume in thine ire:
And eke the peruerse,
them root out with shame:
But as for my soule now,
let it still desire,
And say with the faithfull,
praise ye the Lords Name.

Confitemini Domino. Psal. Cv. N.

He praiseth the singular goodnesse of God for chusing his elect people to himselfe, neuer ceasing to doe them good euen for his promise sake.

Sing this as the 79. Psalme.

GIue praises vnto God the Lord,
and call vpon his Name:
Among the people eke declare,
his workes to spread his fame.

2 Sing ye vnto the Lord (I say)
and sing vnto him psalme:
And talke of all his wondrous workes,
that he hath wrought alwaies.

3 In honour of his holy Name,
reioyce with one accord:
And let the heart also reioyce,
of them that seek the Lord.

4 Seek ye the Lord, and seek the strength
of his eternall might:
And seek his face continually,
and presence of his sight.

5 The wondrous workes that he hath done,
keep still in mindfull heart:
Ne let the iudgements of his mouth,
out of your minde depart.

6 Yee that of faithfull Abraham,

his

his servants are the seed:
his elect, yee children that
of Jacob dos proceed.

For he, he surely is (I say)
the mighty Lord our God,
his most rightfull judgements are,
through all the earth abroad.
His promise and his covenant,
which he hath made to his,
hath remembred evermore,
a thousands of degrees.

The second part.

The covenant which he hath made,
with Abraham long agoe:
his stedfast oath which he hath sworne,
to Isaac also,
And did confirme the same for law,
that Jacob should obey:
for eternall covenant,
to Israel for aye.

When he thus said, for I to you
will Canaan land will give:
the lot of your inheritance,
wherein your seed shall live.
Although their number at that time,
did very small appeare:
a very small, and in the land
they then but strangers were.

While yet they walkt from land to land,
without a sure abode:
while from sundry Kingdomes they
did wander all abroad.
And wrong at none oppressors hand,
he suffered them to take:
but men the great and mighty Kings,
reproved for their sake.

15 And thus he said, touch ye not those,
that mine anoynted be:
Ne doe the prophets any harme,
that do pertaine to me.

16 He cald a dearth upon the land,
of bread he stroyd the store.
But he against their time of need,
had sent a man before.

The second part.

17 Euen Joseph which had once been solde,
to liue a slaue in woe:

18 Whose feet they hurt in stocks, whose soule
the iron pearst also.

19 Until the time came when his cause
was knowne apparantly:
The mighty word of God the Lord,
his faultlesse truth did try.

20 The king sent and deliuered him,
from prison where he was:
The ruler of the people then,
did freely let him passe.

21 And ouer all his house he made,
him Lord to beare the sway,
And of his substance made him haue
the rule and all the stay.

22 That he might to his will instruct,
the Princes of his land,
And wisdoms lore his ancient men,
might teach to vnderstand.

23 Then into the Egyptian land,
came Israell also:
And Jacob in the land of Ham,
did liue a stranger tho.

24 His people he exceedingly,
in number made to grow:
And ouer all his enemies,

in

strength he made them grow.
their heart he turnd, that they with hate
his people did intreat:
his servants wrongfully,
with false deceit.

The third part.

his faithfull servant Moses then,
Aaron whom he chose:
command to goe to them,
message to disclose.
the wondrous message of his signes,
among them he did shew:
wonders in the land of Ham,
then he did worke also.
darkenesse he sent, and it was darke,
stead of brighter day:
and unto his commission,
they did not disobey.
he turnd their waters into blood:
he did their fishes slay:
their land brought frogs, even in the place
where their King Pharaoh lay.
he spake, and at his voyce there came
great swarmes of noysome flies:
all the quarters of their land,
were fild with crawling lice.
he gave them cold and stony haile,
instead of milder raine:
fiery flames within their land,
he sent unto their paine.
he smote their vines and all their trees,
whereon their figs did growe,
all the trees within their coasts,
downe did he overthrowe.
he spake, then Caterpillers did
and Grashoppers abound,

Which ate the grasse in all the land,
and fruit of all their ground.

The fift part.

36 The first begotten in the land,
eke deadly he did smite:
Yea the beginning and first fruit
of all their strength and might.

37 With gold and siluer he them brought,
from Egypt land to passe,
And in the number of their tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terrour and the feare of them,
was fallen vpon their heart.

39 To shroud them from the parching heat,
a clowd he did display:
And fire he sent to giue them light,
when night had hid the day.

40 They asked and he caused Quailes,
to raine at their request:
And fully with the bread of heauen
their hunger he repressed.

41 He opened then the stony rock,
and water gushed out:
And in the dry and parched grounds
like riuers ran about.

42 For of his holy couenant,
aye mindfull was he tho:
Which to his seruant Abraham,
he plighted long agoe.

43 He brought his people forth with mirth,
and his elect with ioy:
Out of the cruell land where they,
had liued in greet anioy.

44 And of the heathen men he gaue,

to them the fruitfull lands,
e labour of the people eke,
they tooke into their hands.
That they his holy statutes might
obserue for euermore.
faithfully obey his lawes,
praise ye the Lord therefore.

Confitemini Domino. Psal. Cvi. N.

people dispersed vnder Antiochus, doe magnifie the good-
ss of God among the repentant, and pray to bee gathered
m among the heathen, that they may praise his holy
me. Sing this as the 77. Psalme.

Praise ye the Lord, for he is good,
his mercies dure for aye.
Who can expresse his noble acts,
or all his workes display?
They blessed are that iudgement kéep,
and iustly doe alway:
With fauour of thy people Lord,
remember me I pray.
And with thy sauing health (O Lord)
vouchsafe to visit me:
that I the great felicity
of thine elect may sée.
and with thy peoples ioy I may
a ioyfull minde possesse:
and may with thine inheritance,
a glorying heart expresse.
Both we and eke our fathers all,
haue sinned euery one:
we haue committed wickednes,
And lewdly we haue done.
The wonders great which thou (O Lord)
hast done in Egypt land:
our fathers though they saw them all,
yet did not vnderstand.
nor they thy mercies multitude,
did kéep in thankfull minde:

But at the Sea, yea the red Sea,
rebelled most vnkinde.
8 Neuerthelesse he saued them,
for honour of his Name:
That he might make his power knowne,
and spread abroad his fame.
9 The red Sea he did then rebuke,
and forthwith it was drie:
And as in wildernesse, so through
the deep he did them guide.
10 He saude them from the cruell hand,
of their despitefull foe:
And from the enemies hand he did
deliuer them also.

The second part.

11 The waters their oppressors wheeld,
not one was left aliue:
12 Then they beleeued his words, and praise
in song they did him giue:
13 But by and by vnthankfully,
his words they cleane forgat:
And for his counsell and his will,
they did neglect to wait.
14 But lusted in the wildernesse,
with fond and greedy lust,
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton mindes desire,
he suffered them to haue:
But wasting leannesse therewithall,
into their soules he gaue.
16 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord,
so did they enuie much.
17 Therefore thy earth did open wide,

and Dathan did deuoure,
all Abirams company,
nd coner in that houre.

In their assembly kindled was,
the hot consuming fire:
a flaking flame did then burne vp,
the wicked in his ire.
Vpon the hill of Horeb they,
an Idol Calfe did frame:
there the molten Image they
did worship of the same.
Into the likenesse of a Calfe,
that feedeth on the grasse,
thus they their glory turnd, and all
their honour did deface.
And God their onely Sauiour,
vnkindely they forgot,
which many great and mighty things,
in Egypt land had wrought.

The third part.

And in the land of Ham for them,
most wondrous works had done:
and by the red Sea fearfull things,
performed long agone.
Therefore for their so shewing them,
forgetfull and vnkinde:
to bring destruction on them all,
he purposde in his minde.
nd not his chosen Moses stood
before them in the breach:
To turne his wrath, least he on them
with slaughter should him wreak.
They did despise the pleasant land,
that he behight to giue:
ea, and the words which he had spoke,
they did no whit beleeue.

25 But in their Tents with grudging hearts
they wickedly repinde:
Nor to the voyce of God the Lord,
they gaue an harkening minde.
26 Therefore against them lifted he,
a strong reuengefull hand:
Them to destroy in Wildernes,
ere they should see the land.
27 And to destroy their seed among
the Nations with his rod:
And through the countries of the world,
to scatter them abroad.
28 To Baal-Peor then they did,
adioyne themselues also:
And ate the offerings of the dead,
so they forsake him tho.
29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his so enkindled wrath,
the plague vpon them broke.
30 But Phinees stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him,
for righteousnes that day:
And from thencefoorth so counted is,
from race to race for aye.
32 At waters eke of Meribah,
they did him angry make:
Yea so farre forth that Moses was
then punisht for their sake.
33 Because they vext his spirit so sore,
that in impatient heat,
His lips spake vnaduisedly,

...nour was so great.
...as the Lord commanded them,
...y slew the people tho:
...t were among the heathen mixt,
...learnd their works also.
...did their Idols serue, which were
...ir ruine and decay:
...o fiends their sons and daughters they
...offer vp and slay.
...with vnkindly murdring knife,
...guiltlesse blood they spilt:
...ir owne sons and daughters blood,
...thout all cause of guilt.
...they to Canaan Idols then,
...red with wicked hand:
...with blood of Innocents,
...filed was the land.
Thus were they stained with the works,
...their owne filthie way:
...with their owne inuentions,
...whoring they did stray.
Therefore against his people was,
...e Lords wrath kindled sore:
...en his owne inheritance,
...erefore he did abhorre.
Into the hands of heathen men,
...e gaue them for a prey:
...ade their foes their Lords whom they
...were forced to obey.

The fift part.

Yea and their hatefull enemies,
...oppreſt them in the land:
...they were humbly made to stoope,
...as subiect to their hand,
Full oftentimes from thrall had he,
...eliuered them before:

But

But with their counsels they to wrath
prouokt him euermore.
Therefore they by their wickednesse,
were brought full low to lie.
44 Yet when he saw them in distresse,
he hearkened to their cry.
45 He cald to minde his couenant,
which he to them had swore:
And by his mercies multitude,
repented him therefore.
46 And fauour he them made to finde
before the sight of those,
That led them captiue from their land,
when erst they were their foes.
47 Saue vs (O Lord) that art our God,
saue vs (O Lord) we pray:
And from among the heathen folke,
Lord gather vs away.
That we may spread the noble praise
of thy most holy Name:
That we may glorie in thy praise,
and sounding of thy fame.
48 The Lord, the God of Israel,
be blest for euermore:
Let all the people say, Amen
praise ye the Lord therefore.

Confitemini Domino. Psal. cvij. v. 1.

Dauid exhorteth all that are redeemed by the Lord, and gathered vnto him, to giue thanks therefore, who by sending prosperity and aduersity, bringeth men vnto him: therefore as the righteous therein reioyce, so shall the wicked haue their mouthes stopped.

Sing this as the 23. Psalme.

GIue thanks vnto the Lord our God,
for gratious is he:
And that his mercy hath no end,
all mortall men may see.
2 Such as the Lord redeemed hath,

with thanks shall praise thy Name,
shew how they from foes are freed,
and how he wrought the same.
He gathered them forth of the lands,
that lay so farre about:
from East to West, from North to South,
his hand did finde them out.
They wandred in the wildernesse,
and straies from the way:
and found no City where to dwell,
that serue might for their stay.
Whose thirst and hunger was so great,
in those deserts so void:
That faintnesse did them sore assault,
and eke their soules annoyd.
Then did they cry in their distresse,
vnto the Lord for ayd:
Who did remoue their troublous state,
according as they prayd.
And by that way which was most right,
he led them like a guide:
That they might to a City go,
and there also abide.
Let men therefore before the Lord,
confesse his goodnes then:
And shew the wonders that he doth,
before the sons of men.
For he the empty soule sustaind,
whom thirst had made to faint:
The hungry soule with goodnes fed,
and did them eke acquaint.
Such as doe dwell in darknes deep,
where they on death doe wait:
Fast bound to taste such troublous stormes,
as iron chaines do threat.

The second part.

11 For that against the Lords owne words
they sought so to rebell:
Esteeming light his counsels hie,
which did so farre excell.
12 But when he humbled them full lowe,
they fell downe flat with griefe:
And none was found so much to help
whereby to get reliefe.
13 Then did they cry in their distresse,
vnto the Lord for ayd:
Who did remoue their troublous state,
according as they prayd.
14 For he from darknesse out them brought,
and from deaths dreadfull shade:
Burstling with force the iron bands,
which did before them lade.
15 Let men therefore before the Lord,
confesse his kindnes then:
And shew the wonders that he doth,
before the sons of men.
16 For he throwe downe the gates of brasse,
and brake them with strong hand:
The iron bands he smote in two,
nothing could him withstand.
17 The foolish folke great plagues do feele,
and cannot from them wend:
But heap on moe to those they haue,
because they doe offend.
18 Their soules so much did loath all meat,
that none they could abide:
Whereby death had them almost caught,
as they full truely tride.
19 Then did they cry in their distresse,
vnto the Lord for ayd:
Who did remoue their troublous state,
according as they prayd.

20 For

...he then sent to them his word,
...health did soone restore:
...ught them forth from dangers great,
...rein they were before.

The second part.

...t men therefore before the Lord
...fesse his kindnes then:
...w the wonders that he doth,
...re the sons of men.
...d let them offer sacrifice,
...th thanks and also feare:
...eake of all his wondrous works
...ith glad and and ioyfull cheere.

...ch as in ships and brittle barks
...to the Sea descend,
...r Marchandise through fearfull floods
...o compasse and to end,
These men are forced to behold
...e Lords works what they be:
...n the dangerous deep the same,
...ost maruelous to see.

For at his word the stormy winde,
...riseth in a rage,
...stirreth vp the surges so,
...s nought can them asswage.
Then are they lifted vp so hie,
the clowds they seeme to gaine:
...plunging downe the depth vntill,
their soules consume with paine.

And like a drunkeard to and fro,
now heer now there they reele:
...men with feare of wit bereft,
or had of sense no feele.
Then did they cry in their distresse,
...nto the Lord for ayd:
...did remoue their troublous state,
...ccording as they prayd.

29 For with his word the Lord doth make,
the sturdy stormes to cease,
So that the great waues from their rage,
are brought to rest and peace.
30 Then are men glad when rest is come,
which they so much do craue:
And are by him in hauen brought,
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindenesse then:
And shew the goodnesse that he doth,
before the sons of men.
32 Let them in presence of the folke,
with praise extoll his Name:
And where the Elders do consent,
there let them do the same.
33 For running floods to dry deserts,
he doth oft change and turne:
And dryeth vp as it were dust,
the springing well and bourne.
34 A fruitfull land with pleasures decke,
full barren he doth make:
When on their sins that dwell therein,
he doth iust vengeance take.
35 Againe, the wilderness full rude,
he maketh fruit to beare:
With pleasant springs of water cleere,
though none before were there:
36 Wherein such hungry soules are set,
as he doth freely chuse:
That they a Citie may them build,
to dwell in for their vse.
37 That they may sowe their pleasant land,
and Vineyards also plant:
To yeeld them fruit of such increase,
as none may seem to want.

They multiply exceedingly,
the Lord doth bleſſe them ſo:
doth alſo their brute beaſts make
a number great to growe.

But when the faithfull are lowe brought
by the oppreſſors ſtout:
muſh doe through many plagues,
that compaſſe them about, &c.

Then doth he princes bring to ſhame,
which did them ſore oppreſſe,
likewiſe cauſed them to erre,
within the wildernesſe.

Yet yet the poore he raiſeth vp,
out of their troubles deep:
and times doth his traine augment,
much like a flock of sheep.

The righteous ſhall behold this light,
and alſo much reioyce:
whereas the wicked and peruerſe
with griefe ſhall ſtop their voyce.

But who is wiſe that now full well
he may theſe things record?
certainely ſuch ſhall perceiue
the kindneſſe of the Lord.

Paratum cor meum. Pſal. Cviij. N.

d with heart and voyce praiſeth the Lord, and aſſureth
ſelfe of the promiſe of God, concerning the kingdom
Iſrael, and his power againſt other nations, who though
ſeem to forſake vs for a time, yet he alone in the end wil
d downe our enemies.

Sing this as the 77. Pſalme.

God my heart prepared is,
and eke my tongue is ſo:
ll aduance my voyce in ſong,
and giuing praiſe alſo.
make my Viol and my Harpe,
weet melody to make,

And in the morning I my selfe,
right earely will awake.

3 By me among the people Lord,
still praised shalt thou be:
And I among the heathen folke,
will sing (O Lord) to thee.

4 Because thy mercy Lord is great,
above the heauens hie:
And eke thy truth doth reach the clowds,
within the lofty sky.

5 Above the starry heauens hie,
exalt thy selfe, O God:
And Lord display vpon the earth,
thy glory all abroad.

6 That thy dearly beloued may
be set at liberty:
Help, O my God, with thy right hand,
and hearken vnto me.

7 God in his holines hath spoke,
wherefore my ioyes abound:
Sichem I will diuide, and mete
the vale of Succoths ground,

8 And Gilead shall be mine owne,
Manasses mine shall be:
My head-strength Ephraim, and Iuda
shall Iuda giue for me.

9 Moab my washpot, and my shoe
on Edom will I throwe:
Vpon the land of Palestine
in triumph will I goe.

10 Who shall into the City strong,
be guide to conduct me:
Or how by whom to Edom land,
conuayed shall I be?

11 Is it not thou (O Lord) which late
hast vs forgotten quite:

And

thou (O Lord) which with our hoast,
didst not goe forth to fight?
Giue vs (O Lord) thy saving aid,
when troubles doe assaile,
for all the helpe of man is vaine,
and can no whit auaile.

Through God we shall doe valiant acts,
and worthy of renowne:
he shall subdue our enemies,
yea he shall tread them downe.

Deus laudem tuam. Psal. cix.

David being falsely accused by Sauls flatterers, prayeth God to help him to destroy his enemies, who represent Iudas the traytor vnto Iesus Christ, and all the like enemies of the children of God.

Sing this as the 79. Psalme.

O speechlesse silence do not hold,
O God thy tongue alwayes:
O God euen thou (I say) who art
the God of all my praise.
The wicked tongue and guilefull mouth,
on me disclosed be:
and they with false and lying tongue,
haue spoken vnto me.

They did beset me round about,
with words of hatefull spight:
without all cause of my desert,
against me they did fight.
For my good will they were my foes,
but then can I to pray:
My good with ill, my friendlinesse
with hate they did repay.

Set thou the wicked ouer him,
to haue the vpper hand:
his right hand eke suffer thou,
his hatefull foe to stand.
When he is iudged let him then
condemned be therein:

And

And let the prayer that he makes,
be turned into sinne.

8 Few be his dayes, his charge also
let thou another take:

9 His children let be fatherlesse,
his wife a widow make.

10 Let his of-spring be vagabonds,
to beg and seek their bread:
Wandring out of the wasted place,
where erst they have been fed.

11 Let covetous extortioners
catch all his goods and store:
And let the strangers spoile the fruits
of all his toile before.

12 Let there be none to pittie him,
let there be none at all,
That on his children fatherlesse,
will let their mercy fall.

The second part.

13 And let his posterity,
for ever be destroyd,
Their names out-blotted in the age,
that after shall succeed.

14 Let not his fathers wickednes
from Gods remembrance fall:
And let not thou his mothers sin,
be done away at all.

15 But in the presence of the Lord,
let them remaine for aye:
That from the earth their memory,
he may cut cleane away,

16 Sith mercy he forgat to shew,
but did pursue with spight,
The troubled man, and sought to slay
the woefull hearted wight.

17 As he did curse long ioue, it shall

...tide vnto him so:
...s he did not blessing loue,
...t shall be farre him fro.
...s he with cursing clad himselfe,
...t like water shall
...is bowels and like oyle
...nto his bones befall.

...s garment let it be to him,
...s couer him for aye:
...s a girdle wherewith he
...all girded be alway.
...e let the same be from the Lord,
...e guerdon of my foe:
...nd of those that euill speake,
...gainst my soule also.

...ut thou O Lord that art my God,
...eale thou I say with me,
...r thy Name deliuer me,
...or good thy mercies be.
...ecause in depth of great distresse,
I needy am and poore:
...eke within my pained breast,
...y heart is wounded sore.

The third part.

...uen so doe I depart away,
...s doth declining shade:
...s the Grashopper, so I
...m shaken off and fade.
With fasting long from needfull foode,
enfeebled are my knees:
...ll their fatnesse hath my flesh,
enforced been to leese.

And I also a vile reproach,
to them was made to be:
...they that did vpon me looke,
...d shake their heads at me.

26 But thou, O Lord, that are my God,
mine ayde and succour be:
According to thy mercy Lord,
saue and deliuer me.

27 And they shall know thereby that this,
Lord is thy mighty hand:
And that thou, thou hast done it Lord,
so shall they vnderstand.

28 Although they curse and spite, yet thou
shalt bielse with louing voyce,
They shall arise and come to shame,
thy seruant shall reioyce.

29 Let them be cloathed all with shame,
that enemies are to me:
And with confusion as a cloake,
eke couered let them be.

30 But greatly I will with my mouth,
giue thanks vnto the Lord:
And I among the multitude,
his prayses will record.

31 For he with help at his right hand,
will stand the poore man by:
To saue him from the man that would,
condemne his soule to die.

Dixit dominus Psal. cx. N.

Dauid prophecieth of the power & euerlasting kingdome of Christ, and of his Priesthood, which shall put an end to the Priesthood of Leuy.

Sing this as the 68. Psalme.

THe Lord did say vnto my Lord,
sit thou at my right hand,
Till I haue made thy foes a stoole,
whereon thy feet shall stand.

2 The Lord shall out of Sion send
the Scepter of thy might:
Amid thy mortall foes be thou
their ruler in their sight.

3 And

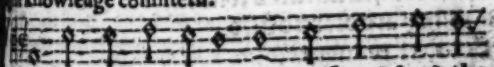
...is the day on which thy raigne
...power they shall see:
...hereby free will offerings shall,
the people offer thee.
...with an holy worshipping,
...en shall they offer all.
...births dew is the dew that doth
...rom womb of morning fall.

The Lord hath sworne, and neuer will
repent what he doth say:
the order of Melchisedech,
thou art a Priest for aye.
The Lord thy God on thy right hand,
that standeth for thy stay,
...ll wound for thee the stately Kings,
vpon his wrathfull day.

The heathen he shall iudge, and fill
the place with bodies dead,
ouer diuerse countries shall
in sunder smite the head.
...nd he shall drinke out of the brook,
that runneth in the way:
...erefore he shall lift vp on hie,
his royall head that day.

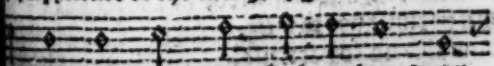
Confitebor tibi. Psal. cxi. N.

...eth thanks vnto the Lord for his manifold workes to-
...d his Church, and declareth wherein true wisdome and
...ght knowledge consisteth.

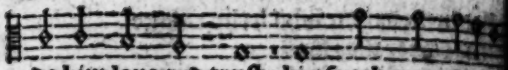


Ith heart I doe accord, to praise and laud the

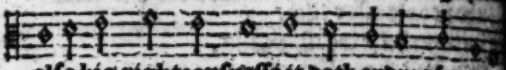
...d, in presence of the iust: For great his works



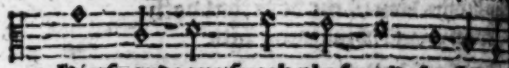
...re found, to search them such are bound, as



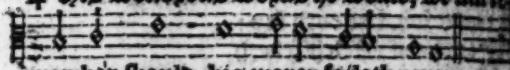
do him loue and trust: his works are glorious



also his righteousnesse it doth endure for euer.



4 His wondrous works he would, we still re-



member should; his mercy faileth neuer.

5 Such as to him loue beare,
A portion full faire
He hath vp for them laid:
For this they shall well finde,
He will haue them in mind,
And keep them as he said.

6 For he did not disdaine,
His works to shew them plaine,
By lightnings and by thunders:
When he the Heathens land
Did giue into their hond,
Where they beheld his wonders.

7 Of all his works ensueth,
Both iudgement right, and truth,
Whereto his statutes tend:
8 They are decreed sure,
For euer to endure,
Which equity doth end.
Redemption he gaue,
His people for to saue:

9 And hath also required,
His promise not to faile,
But alwais to preuaile,
His holy Name be feared.

Whoso with heart full faine,
wisdome would attaine,
Lord feare and obey.
as his lawes do keepe,
knowledge haue full deepe,
praise shall last for aye.

Beatus vir. Psalme cxij. W. K.

eth the felicity of them that fear God, & condemneth
cursed state of the contemners of God.

Sing this as the Pater noster.

He man is blest that God doth feare,
And that his lawes doth loue indeed,
his seed on earth God will vpreare,
blesse such as from him proceed.
his house with good he will fulfill.
His righteousnes endure shall still.

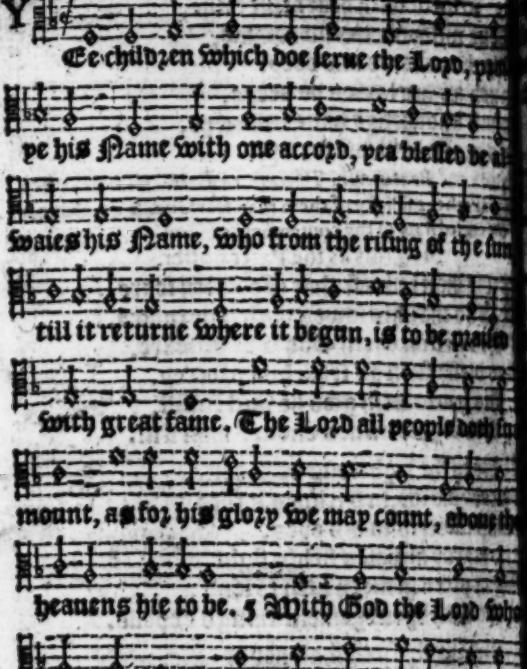
Unto the righteous doth arise,
trouble ioy, in darknes light:
passion is in his eyes,
mercy alwaies in his sight,
Yea pitty moueth such to lend:
He doth by iudgement things expend.

And surely such shall neuer faile,
in remembrance had is he.
No tidings ill can make him quail
Who in the Lord sure hope doth see:
His heart is firme, his feare is past,
For he shall see his foes downe cast.

He did well for the poore prouide,
righteousnes doth still remaine:
his estate with praise abide,
Though that the wicked man disdaine:
Yea, gnash his teeth thereat shall he,
And so consume his state to see.

Laudate pueri. Psalme cxiij. W. K.

exhortation to praise the Lord for his prouidence, in that
contrarie to the course of nature he works in his Church.



6 He doth abaſe him ſelfe we knowe,
Things to behold both heer belowe,
and alſo in heauen aboue;
7 The needy out of duſt to dꝛaw,
And eke the poꝛe which help none ſaw,
his onely mercy did him moue,
8 And ſo him ſet in hie degree,
With Pꝛinces of great dignity,

...ule his people with great fame.
...ren he doth make to beare,
...with great ioy her fruit to reare,
...refore praise ye his holy Name.

In exitu Israel. Psal. cxiiij. W. W.

...merance out of Egypt, putteth vs in remembrance ...ds great mercy towards his children, and of our vn-...fulnesse for the same.

Sing this as the 85. Psalme.

When Israel by Gods addresse:
from Pharoahs land was bent:
Jacobs house the strangers left,
...in the same traine went,
...Juda God his glory shewd,
...is holinesse most bright:
...d the Israelites declare
...is kingdome, power, and might.
The Sea it saw, and suddenly
...as all amazde did flie:
...roaring streames of Jordans floud,
...reculed backwardly.
...s Rams affraid the mountaines skipt,
their strength did them forsake:
...as the sily trembling Lambs,
their tops did beat and shake.
What aild thee Sea as all amazde,
so suddenly to flie?
...roaring waues of Jordans floud
why ran ye backwardly?
Why shooke ye hils as Rams affraid,
why did your strength so shake?
...y did your tops as trembling Lambs,
for feare quiuer and quake?
O earth confesse thy soueraigne Lord,
and dread his mighty hand:
...fore the face of Jacobs God,
feare ye both Sea and land.

8 I meane the God which from hard rocke
doth cause maine flouds appeare:
And from the stony flint doth make,
gush out the fountaines cleare.

Non nobis Domine. Psal. cxv. N.

The faithfull oppressed by the Idolatrous Tyrants, prou
that they will not be vnmindfull of so great a benefit, I
would please God to heare their prayers, and deliuer th
by his omnipotent power.

Sing this as the 119. Psalme.

NOt vnto vs Lord, not to vs,
but to thy Name giue praise,
Both for thy mercy and thy truth,
that are in thee alwaies.

2 Why shall the heathen scorners say,
where is their God become?

3 Our God in heauen is, and what
he will that hath he done.

4 Their Idols siluer are and gold,
worke of mens hands they be:

5 They haue a mouth and doe not speake,
and eyes and doe not see.

6 And they haue eares toynd to their heads,
and do not heare at all:
And noses eke they formed haue,
and doe not smell withall.

7 And hands they haue and handle not,
and feet and doe not goe:
A throat they haue, yet through the same,
they make no sound to blow.

8 Those that make them are like to them,
and those whose trust they be:

9 O Israel trust in the Lord,
their helpe and shield is hee.

10 O Aarons house trust in the Lord,
their helpe and shield is he:

11 Trust ye the Lord, that feare the Lord,
their helpe and shield is he.

The Lord hath mindefull beene of vs,
and will vs bleſſe alſo:
Iſrael, and on Aarons houſe,
his bleſſing he will ſhow.

Them that be fearers of the Lord
the Lord doth bleſſe them all,
and he will bleſſe them euery one,
the great and eke the ſmall.

To you I ſay the liuing Lord
will multiply his grace,
you and to the children,
that ſhall follow of your race.

Ye are the bleſſed of the Lord,
euen of the Lord (I ſay)
which doth the heauens and the earth
hath made and ſet in ſtay.

The heauens, yea the heauens hie,
belong vnto the Lord:
the earth vnto the ſons of men,
he gaue with free accord.

They that be dead do not with praiſe,
ſet forth the Lords renowne:
nor any that into the place,
of ſilence doe goe downe.

But we will praiſe the Lord our God,
from henceforth and for aye:
and ye the praiſes of the Lord,
praiſe ye the Lord (I ſay).

Dilexi quoniam. Pſal. cxvi. N.

Dauid being in great danger of Saul in the deſart of Maon, perceiuing the great and inestimable loue of God toward him, magnifieth ſuch great mercies, and promiſeth that he will be thankefull for the ſame.

Sing this as the 95. Pſalme.

Loue the Lord becauſe my voyce,
and prayer heard hath he:
When in my dayes I cald on him,
he bowed his eare to me.

2 Euen when the snares of cruell death,
about beset me round,
When paines of hell me caught, and when
I woe and sorrow found.

3 Vpon the name of God my Lord,
then did I call, and say,
Deliuer thou my soule (O Lord)
I doe thee humbly pray.

4 The Lord is very mercifull,
and iust is he also:
And in our God, compassion
doth plentifully flowe.

9 The Lord in safety doth preserue
all those that simple be:
I was in woefull miserie,
and he releeued me.

7 And now my soule sith thou art safe,
returne vnto thy rest:
For largely loe the Lord to thee,
his bounty hath expresst.

8 Because thou hast deliuered,
my soule from deadly thrall:
My moystened eyes from mournefull teares,
my sliding feet from fall.

9 Before the Lord I in the land,
of life will walke therefore:

10 I did beleeue therefore I spake,
for I was troubled sore.

The second part.

11 I said in my distresse and feare,
that all men liers be:

12 What shall I pay the Lord for all
his benefits to me?

13 The wholesome cup of sauing health,
I thankfully will take:
Vne on the Lords name I will call,

when

hen I my prayers make.

I to the Lord will pay the vowes,
that I haue him behight:
even at this present time,
in all the peoples sight.
Right deare and precious in his sight,
the Lord doth aye esteem
death of all his holy ones,
what euer men doe deem.

Thy seruant Lord, thy seruant loe
I doe my selfe confesse:
of thy hand-maid, thou hast broke
the bands of my distresse.
And I will offer vnto thee,
a sacrifice of praise,
I will call vpon the name
of God the Lord alwaies.

I to the Lord will pay the vowes,
that I haue him behight:
even at this present time,
in all the peoples sight.
Yea in the Courts of Gods owne house,
and in the midst of thee,
thou Jerusalem I say,
wherefore the Lord praise yee.

Laudate Dominum. Psal. cxvij. N. exhorteth the Gentiles to praise God, because he hath accomplished, as well to them as to the Iewes, the promise of life euerlasting by Iesus Christ.

Sing this as the 98. Psalme.

O All yée Nations of the world,
praise ye the Lord alwaies,
and all ye people euery where,
set forth his noble praise.
For great his kindnesse is to vs,
his truth endures for aye:
wherefore praise ye the Lord our God,
praise ye the Lord I say.

Con-

Confitemini Domino. Psalme cxviii.

Dauid, reiected of Saul and of the people, at the time appoin-
obtained the Kingdome, for which he biddeth all them to
feare the Lord to be thankfull, vnder whose person Christ
liuely set forth, who should be of his people reiected.

Sing this as the 91 Psalme.

O Giue ye thankes vnto the Lord,
for gratious is he,
Because his mercy doth endure,
for euer towards thee.

2 Let Israel confesse and say,
his mercie dures for aye:

3 Now let the house of Aaron say,
his mercie dures for aye.

4 Let all that feare the Lord our God,
euen now confesse and say:
The mercy of the Lord our God,
endureth still for aye.

5 In trouble and in heauinesse,
vnto the Lord I cryde,
Which lowingly heard me at large,
my sute was not denide.

6 The Lord himselfe is on my side,
I will not stand in doubt
For feare what man can doe to me
when God stands me about.

7 The Lord doth take my part with them,
that helpe to succour me:
Therefore shall I see my desire,
vpon mine enemy.

8 Better it is to trust in God,
then in mans mortall seed,

9 Or to put confidence in Kings
or Princes in our need,

10 All nations haue inclosed me,
and compassed me round:
But in the Name of God will I
mine enemies confound.

11 They

They kept me in on euery side,
they kept me in, I say:
through the Lords most mighty Name,
I shall worke their decay,
They came about me all like Bees,
but yet in the Lords Name,
quencht their thornes that were on fire
and will destroy the same.

The second part.

Thou hast with force thrust sore at me,
that I indeed might fall:
but through the Lord I found such help,
that they were vanquisht all.
The Lord is my defence and strength,
my ioy, my mirth and song,
is become for me indeed,
a Sauiour most strong.

The right hand of the Lord our God,
doth bring to passe great things:
maketh voyce of ioy and health,
in righteous mens dwellings.
The right hand of the Lord doth bring
most mighty things to passe:
hand hath the preheminence,
his force is as it was.

I will not die, but euer liue,
to vtter and declare
the Lord his might and wondrous power,
his works and what they are.
The Lord himselfe hath chastened,
and hath corrected me:
but hath not giuen me ouer yet,
to death as ye may see.

Set open vnto me the gates,
of truth and righteousnesse,
that I may enter into them,

the

the Lords praise to confesse.
20 This is the gate euen of the Lord,
which shall not so be shut,
But good and righteous men alway
shall enter into it.

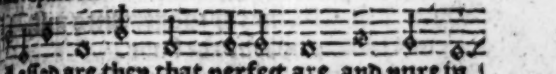
The third part.

21 I will giue thanks to thee (O Lord)
because thou hast heard me,
And art become most louingly,
a Sauiour vnto me.
22 The stone which ere this time among,
the builders was refused,
Is now become the corner stone,
and chiefly to be vsed.
23 This was the mighty work of god,
this was the Lords owne fact,
And it is marueilous to behold,
with eyes that noble act.
24 This is the ioyfull day indeed,
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in heart, in minde, in thought.
25 Now help vs Lord, and prosper vs,
we wish with one accord,
26 Blessed is he that comes to vs
in the Name of the Lord.
27 God is the Lord that shewes vs light,
binde ye therefore with cord,
Your sacrifice to the Altar,
and giue thanks to the Lord.
28 Thou art my God I will confesse,
and render thanks to thee:
Thou art my God, and I will praise
thy mercies towards me.
29 O giue ye thanks vnto the Lord,
for gratious is he:

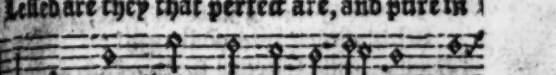
...e his mercy doth endure,
... euer towards me.

Beati immaculati. Psal. cxix, W. W.

...Prophet wonderfully commendeth Gods law, wherein ...cannot satisfie himselfe, nor expresse sufficiently his af... thereunto, adding notable complaints, and conso... meet for the faithfull to haue both in mind & voice: ... the Hebrew euery eight verses begin with one letter ...e Alphabet.

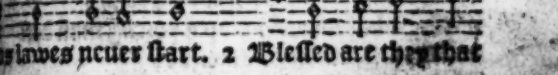


Blessed are they that perfect are, and pure in

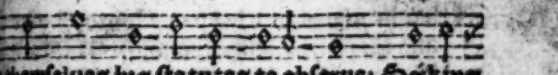


...t hart, whose lines and conuersations from

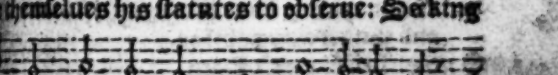
...s lawes neuer start. 2 Blessed are they that



...themselues his statutes to obserue: Seeking



...e Lord with all their heart, and neuer from



...m swerue.

Doubtlesse such men goe not astray,
nor doe no wicked thing:
...ch stedfastly walke in his paths,
without any wandring.

Thou hast commanded thy precepts,
that with attentiue heed,
...y noble and diuine precepts,
...e learne and keep indeed.
O would to God it might thee please,
my waies so to addresse:

That

That I might both in heart and voyce,
thy lawes keep and confesse.
6 So should no shame my life attaint,
whilst I thus set mine eyes:
And bend my minde alwaies to muse
on thy sacred decrees.
7 Then will I praise with vpright heart,
and magnifie thy Name:
When I shall learne thy iudgements iust,
and likewise proue the same.
8 And wholly will I giue my selfe,
to keep thy lawes most right:
Forsake me not for euer Lord,
But shew thy grace and might.

BETH. The second part.

9 By what meanes may a young man best
his life learne to amend?
If that he marke and keep thy word,
and therein his time spend.
10 Vnfainedly I haue thee sought,
and thus seeking abide:
O neuer suffer me O Lord
from thy precepts to slide.
11 Within my heart and secret thoughts,
thy words I haue hid still:
That I might not at any time,
offend thy godly will.
12 We magnifie thy Name (O Lord)
and praise thee euermore:
Thy statutes of most worthie fame,
O Lord teach me therefore.
13 My lips haue neuer ceast to preach,
and publish day and night,
Thy iudgements all which did proceed,
from thy mouth full of might.
14 Thy testimonies and thy waies,

please me no lesse indeed,
all the treasures of the earth,
which worldings make their meed.

Of thy precepts still will I muse,
and thereto frame my talke:
a marke so will I aime,
thy waies how I may walke.
My onely ioy shall be so fixt,
and on thy law so set:
nothing can me so farre blinde,
that I thy words forget.

MEL. The third part.

Grant to thy seruant now such grace,
as may my life prolong:
holy word then I will keep
both in my heart and tongue.
Mine eyes which are dim and shut vp,
so open and make bright:
of thy law and maruelous works
I may haue the cleere sight.

I am a stranger in this earth,
wandring now heere now there:
word therefore to me disclose,
my footsteps for to cleare.
My soule is rauisht with desire,
and neuer is at rest:
seeks to know thy iudgements hie,
and what may please thee best.

The proud and men malitious,
thou hast destroyd each one:
cursed are such as doe not
thy heasts attend vpon.
Lord turne from me rebuke and shame,
which wicked men conspire:
I haue kept thy couenants
with zeale as hot as fire.

23 The Princes great in councell sate,
and did against me speake:
But then thy seruant thought how he,
thy statutes might not breake.
24 For why? thy couenants are my ioy,
and my great hearts solace,
They serue in stead of counsellors,
my matters for to passe.

DALETH. The fourth part.

25 I am alas as brought to graue,
and almost turnd to dust:
Restore therefore my life againe,
as thy promise is iust.
26 My waies when I acknowledged,
with mercy thou didst heare:
Heare me eftsones and me instruct,
thy lawes to loue and feare.
27 Teach me once throughly for to know,
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them vp in store.
28 My soule I feele so sore oppress,
that it melteth for griefe,
According to thy word therefore,
haste Lord to send releefe.
29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy lawe me lend.
30 The way of truth both straight and fast,
I haue chosen and found:
I set thy iudgements me before.
which keepe me safe and sound.
31 Since then O Lord I forced my selfe,
thy couenants to embrace:
Let me therefore haue no rebuke,

for check in my case.
Then will I runne with ioyfull cheare,
where thy word doth me call:
For thou hast set my heart at large,
and rid me out of thrall.

The fift part.

Instruct me Lord in the right trade,
of thy statutes diuine:
So it to keep vnto the end,
my heart I will incline.
Grant me the knowledge of thy law,
and I shall it obey:
With heart and minde, and all my might,
I will it keep I say.
In the right path of thy precepts,
guide me Lord I require,
For other pleasure doe I wish,
nor greater thing desire.
Incline my heart thy lawes to keep,
and couenants to imbrace:
And from all filthy auarice,
Lord shield me with thy grace.
From vaine desires and worldly lusts,
turne back mine eyes and sight:
Giue me the spirit of life and power,
to walke thy wayes aright.
Confirme thy gratious promise Lord,
which thou hast made to me:
Which am thy seruant, and doe loue,
and feare nothing but thee.
Reproach and shame which I doe feare,
from me O Lord expell:
For thou dost iudge with equity,
and therein doth excell.
Behold my hearts desire is bent,
thy lawes to keepe for aye:

Lord strengthen me so with thy grace,
that it performe I may.

VAV. The vi. part.

41 Thy mercies great and manifold,
let me obtaine (O Lord)
Thy saving health let me enioy,
according to thy word,

42 So shall I stop the slanderous mouthes
of lewd men and vniust:
For in thy faithfull promises
stands my comfort and trust.

43 The word of truth within my mouth
let euer still be prest:
For in thy iudgements wonderful,
my hope doth stand and rest.

44 And while that breath within my brest,
doth naturall life preserue:
Yea till this world shall be dissolu'd,
thy law I will obserue.

45 So walke will I as set at large,
and made free from all dread:
Because I sought how for to keepe
thy precepts and thy read.

46 Thy noble acts I will describe,
as things of most great fame:
Euen before Kings I will them blase,
and shrinke no whit for shame.

47 I will reioyce then to obey
thy worthy hests and will,
Which euermore I haue loued best,
and so will loue them still.

48 My hands will I lift to thy lawes,
which I haue dearly sought:
And practice thy commandements,
in will, in deed, in thought.

ZAIN.

N. The vii. part.

Thy promise which thou madest to me,
thy seruant, Lord remember:
therein I haue put my trust,
and confidence for euer,
It is my comfort and my ioy,
when trouble me assalie,
were my life not by thy word,
my life would soon me faile.

The proud, and such as God contemn,
still made of me a scorne:
would I not thy lawes forsake,
as he that was forlorne.
But cald to minde Lord thy great works
shewed to our fathers old:
wherby I felt thy ioye surmount
my griefe an hundred fold.

But yet alas for feare I quake,
seeing how wicked men
thy law forsake, and did procure
thy iudgements who knoweth when?
And as for me I framde my songs,
thy statutes to exalt:
even I among the strangers dwelt,
and thoughts gan me assault.

I thought vpon thy Name, O Lord:
by night when others sleepe:
thy law I alwaies kept,
and euer will it keepe.
This grace I did obtaine, because
thy couenants sweet and deare,
I imbrace, and also keep,
with reuerence and with feare.

TH. The viii. part.

O God which art my part and lot,
my comfort and my ioy:

I haue decréd and promised,
thy law to kéepe alway.
58 My earnest heart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord grant me of thy grace.
59 My life I haue examined,
and tride my secret heart:
Which to thy statutes caused me,
my feet straight to conuert.
60 I did not stay, nor linger long,
as they that sloathfull are,
But hastily thy lawes to kéepe,
I did my selfe prepare.
61 The cruell bands of wicked men,
haue made of me a prey:
Yet would I not thy lawes forget,
nor from thée goe astray.
62 Thy righteous iudgement vnto me,
so great is and so hie,
That euen at midnight I will rise,
thy name to magnifie.
63 Companion am I to all them,
which feare thée in their hart:
And neither will for loue nor dread,
from thy commaundements start.
64 Thy mercies Lord most plentiously,
doe all the world fulfill,
O teach me how I shall obey
thy statutes and thy will.

TETH. The ix. part.

65 According to thy promise Lord,
so hast thou with me delt:
For of thy grace in sundry sorts,
haue I thy seruaunt felt.
66 Teach me to iudge alwaies aright,

nd gine me knowledge sure,
ertainely beleeue I doe,
that thy precepts are pure.

Ere thou didst touch me with thy rod
I erred and went a stray:
now I keepe thy holy word,
nd make it all my stay.
Thou art both good and gracious,
nd giuest most liberally:
ordinances how to keepe
herefore, O Lord, teach me.

The proud and wicked men haue forg'd
gainst me many a lie,
hy comandements still obserue,
ith all my heart will I.
Their harts are swoln with worldly wealth
s greale so are they fat,
n thy law I doe delight,
nd nothing seeke but that.

O happy time may I well say,
hen thou didst me correct,
s a guide to learne thy lawes,
hy rod did me direct.
ho that to me thy word and law,
s dearer manifould.
n thousands great of siluer and gold,
y ought that can be told.

The tenth part.

eeing thy hands haue made me Lord,
n be thy creature:
ut knowledge likewise how to learne,
n put thy lawes in vre.
ho they that feare thee shall reioyce,
hen euer they me see:
use I haue learnd by thy word,
n put my trust in thee.

75 When with thy rods the world is plagu'd
I know the cause is iust:
So when thou dost correct me Lord,
the cause iust needs be mist.

76 Now of thy goodnes I thee pray,
some comfort to me send:
As thou to me thy seruant hight,
so from all ill mee shend.

77 Thy tender mercies poure on me,
and I shall surely liue:
For ioy and consolation both,
thy lawes to me doe giue.

78 Confound the proud, whose false pretence
is me for to destroy:
But as for me, thy helps to know
I will my selfe imploy.

79 Whose with reuerence doth the feare,
to me let him retire:
And such as doe thy couenants know,
and them alone desire.

80 My heart without all wauering,
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

CAPH. The xi. part.

81 My soule doth faint, and ceaseth not
thy sauing health to craue:
And for thy words sake still I trust
my hearts desire to haue.

82 Mine eyes do faile with looking for
thy word and thus I say,
Oh when wilt thou me comfort Lord,
why doost thou thus delay?

83 As a skin bottle in the smoke,
so am I parcht and dride:
Yet will I not out of my heart

let thy commandements slide.
Alas how long shall I yet liue,
before I see the houre,
hat on my foes which me torment
thy vengeance thou wilt poure?
Presumptuous men haue digged pits,
thinking to make me sure:
hus contrary against thy law,
my hurt they doe procure.
But thy commandements are all true,
and causelesse they me grieue:
o thee therefore I doe complaine,
that thou mightst me releeue.
Almost they had me cleand destroyd,
and brought me quite to ground:
t by thy statutes I abood,
and therein succour found.
Restore me Lord againe to life,
for thy mercies excell:
nd so shall I thy couenants keep,
till death my life expell.

AMED. The xii. part.

In heauen Lord, where thou doost dwell
thy word is stablisht sure:
nd shall from all eternity,
fast grauen there endure.
From age to age thy truth abides,
as doth the earth witnesse:
Whose ground-worke thou hast laid so sure,
as no tongue can expresse.
Euen to this day we may well see
how all things perseuere,
ccording to thine ordinance:
for all things thee reuere.
Had it not been that in thy Law
my soule had comfort sought,

Long

Long time ere now in my desires
I had bene brought to nought.

93 Therefore will I thy precepts aye,
in memory keepe fast:
By them thou hast my life restorde,
when I was at last cast.

94 No wight to me can title make,
for I am onely thine:
Saue me therefore, for to thy lawes,
mine eares and heart encline.

95 The wicked men doe seeke my bane,
and thereto lie in waite:
But I the while considered,
thy noble acts and great.

96 I see nothing in this wide world,
at length which hath not end:
But thy commandements and thy word,
beyond all end extend.

MEM. The xii. part.

97 What great desire and feruent loue,
do I beare to thy lawe?
All the day long my whole deuise
is onely on thy lawe.

98 Thy word hath taught me farre to passe,
my foes in policie:
For still I keepe it as a thing,
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:
Because I doe thy couenants keep
and them to others tell.

100 In wisedome I doe passe also,
the ancient men indeed:
And all because to keepe thy lawes,
I held it aye best reed.

101 My feet I haue restrained eke,

from

from euery euill way,
because that I continually,
thy word might kepe I say.
101 I haue not swet vd from thy iudgements,
nor yet shrunk any dell:
for why, thou hast me taught thereby,
to liue godly and well.
103 O Lord how swéte vnto my taste,
find I thy words alway?
Doubtlesse no hony in my mouth,
féle ought so swéet I may.
104 Thy lawes haue me such wisedome learnd
that vtterly I hate
All wicked and vngodly waies,
in euery kinde or rate.

NVN. The xiiii. part.

105 Euen as a Lanthorne to my fét,
so doth thy word shine bright:
And to my paths where euer I goe,
itis a flaming light.
106 I haue both sworne and will performe,
most certainely doubtlesse:
That I will kepe thy iudgements iust,
and them in life expresse.
107 Affliction hath me sore oppress,
and brought me to deaths dore:
O Lord, as thou hast promised,
so life to me restore.
108 The offrings which with heart and voyce,
most frankly I thee giue:
Accept and teach me how I may
after thy iudgements liue.
109 My soule is aye so in my hand,
that danger it assailes:
Yet doe I not thy lawe forget,
nor it to kepe will faile.

110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts,
once swerue or go astray.

111 Thy lawes I haue so claimd alway,
as mine owne heritage:
And why? for therein I delight,
and set my whole courage.

112 For euermore I haue been bent,
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still.

SAMECH, The xv. part.

113 The crafty thoughts and double hearts,
I do alwaies detest:
But as for thy law and precepts,
I loued them euer best.

114 Thou art my hid and secret place,
my shield of strong defence:
Therefore haue I thy promises
wayt for with patience.

115 Goe to therefore ye wicked men,
depart from me anon:
For the commandements will I keep,
Of God my Lord alone:

116 As thou hast promised so performe,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quaile.

117 Vphold me and I shall be safe,
for aught they dor or say:
And in thy statutes pleasure take,
will I both night and day.

118 Thou hast trod such vnder thy feet,
as do thy statutes breake:
For nought auailes their subtilty,

their

their counsell is but weake.

19 Like drosse thou cast'st the wicked out,
where euer they do dwell:
Therefore can I as thy statutes,
loue nothing halfe so well.

20 My flesh alas is taken with feare,
as though it were benumbd:
For when I see thy iudgements, straight
I am as one astond.

IN. The xvi. part.

21 I doe the thing that lawfull is,
and giue to all men right:
Resigne me not to them that would
oppresse me with their might.

22 But for thy seruant suerty be,
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.

23 Mine eyes with waiting are now blind,
thy health so much I craue:
And eke thy righteous promise Lord.
whereby thou wilt me saue.

24 Intreat thy seruant louingly,
and fauour to him shew:
Thy statutes of most excellence,
teach me also to know.

25 Thy humble seruant Lord I am,
grant me to vnderstand,
Now by thy statutes I may know
best what to take in hand.

26 It is now time Lord to begin,
for truth is quite decaide:
Thy law likewise they haue transgrest,
and none against them said.

27 This is the cause wherefore I loue,
thy lawes better then gold:

Or Jewels fine which are esteemd,
most costly to be sold.
128 I thought thy precepts all most iust,
and so them land in store:
All craftie and malicious waies,
I do abhorre therefore.

PE. The xvii. part.

129 Thy couenants are most wonderfull,
and full of things profound:
My soule therefore doth keepe them sure,
when they are tride and found.
130 When men first enter into thy word,
they finde a light most cleare,
And very idiots vnderstand,
when they it read or heare.

131 For ioy I haue both gapt and breath'd
to know thy commandement,
That I might guide my life therby,
I sought what thing it ment.
132 With mercy and compassion Lord
behold me from aboue:
As thou art wont to behold such,
as thy Name feare and loue.

133 Direct my footsteps by thy word,
that I thy will may know:
And neuer let iniquitie,
thy seruant ouerthrow.
134 From slanderous tongues & deadly harme
preserue and keep me sure:
Thy precepts then will I obserue,
and keepe them ere in vre.

135 Thy countenance which doth surmount
the Sun in his bright hew:
Let shine on me, and by thy lawe,
teach me what to eschew.
136 Out of mine eyes great flouds gush out,

of drearie teares and fell,
hen I behold how wicked men,
thy lawes keepe neuer a deale.

DE. The xviii. part.

7 In euery point Lord thou art iust,
the wicked though they grudge:
when thou dost sentence pronounce,
thou art a righteous Iudge.
8 To render right, and flee from guile,
are two chiefe points most hie:
such as thou hast in thy law,
commanded vs straightly.
9 With zeale and wrath I am consumed,
and euen pinde away,
see my foes thy word forget,
for ought that I do may.
40 So sure and perfect is thy word,
as any heart can deeme:
I thy seruant nothing more,
doe loue or yet esteeme.
42 And though I be nothing set by,
as one of base degree:
doe I not thy hests forget,
nor shrinke away from thee.
42 Thy righteousnes Lord is most iust,
for euer to endure:
thy law is truth it selfe,
most constant and most pure.
43 Trouble and griefe haue seizd on me,
and brought me wondrous low,
doe I still of thy precepts,
delight to heare and know.
44 The righteousnes of thy iudgements,
doth last for euermore:
hen teach them me, for euen in them
my life lieth vp in store.

KOPH.

KOPH. The xix part.

145 With feruent heart I cald and cried,
now answer me, O Lord:
That thy commandements to obserue
I may fully accord.

146 To thee my God I make my sute,
with most humble request:
Saue mee therefore, and I will keepe
thy precepts and thy hest.

147 To thee I cry euen in the morne,
before the day wax light:
Because that I haue in thy word
my confidence whole plight.

148 Mine eyes preuent the watch by night,
and ere they call I wake,
That by deuising on thy word,
I might some comfort take.

149 Incline thine eares to heare my voyce,
and pitie on me take:
As thou wast wont to iudge me Lord,
least like should me forsake.

150 My foes draw neere, and doe procure
my death maliciously,
Which from thy lawe are farre gone back,
and straid from it lewdly.

151 Therefore, O Lord approach thou neere,
for need doth so requite:
And all thy precepts true they are,
then help I thee desire.

152 Wut thy commandements I haue learnd,
not now but long agoe,
That they remaine for euermore,
thou hast them grounded so.

RESH. The xx part.

153 My trouble and affliction
consider and behold:

Deliuer

er me, for of thy lawe
I euer take fast hold.
Defend my good and righteous cause,
with speed me succour send:
n death as thou hast promised,
Lord keepe me and defend.

As for the wicked farre they are,
from having health or grace:
reby they might thy statutes knowe,
they enter not the trace.
Great are thy mercies Lord I graunt
what tongue can them attaine?
as thou hast me iudg'd ere now,
so let me life obtaine.

Though many men did trouble me,
and persecute me sore:
from thy lawes I neuer shrunke,
nor went awry therefore.
And truth it is for griefe I die,
when I these traytors see,
cause they keepe no whit thy word,
nor yet seeke to know thee.

Behold for I doe loue thy lawes
with heart most glad and faine,
thou art good and gratious Lord,
restore my life againe.
What thy word doth decree must be,
and so it hath been euer.
righteous iudgements are also,
most true and decay neuer.

HIN. The 21 part.

Princes haue sought with cruelty,
causelesse to make me grouch:
t all in vaine: for of thy word
the feare my heart did touch:
And certainely euen of thy word.

I was more merry and glad,
Then he which of rich spoyles and prey,
great store and plenty had.

163 As for all lies and falsities,
I hate most and detest:
For why? thy holy lawes doe I
aboue all things loue best.

164 Seauen times a day I praise the Lord,
singing with heart and voyce:
Thy righteous acts and wonderfull,
so cause me to reioyce.

165 Great rest and peace shall all such haue,
as doe thy statutes loue:
No danger shall their quiet state,
impaire or once remoue.

166 My onely help and comfort Lord,
I looke for at thy hand:
And therefore haue I done those things,
which thou dost me command.

167 Thy lawes haue been my exercise,
which my soule most desired:
So much my loue to them was bent,
that nought else I required.

168 Thy statutes and commandements,
I kept thou knowest aright,
For all the things that I haue done,
are present in thy sight.

TAV. The 22. part.

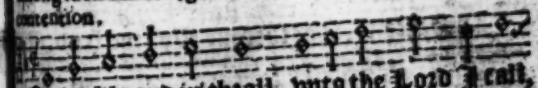
169 O Lord let my complaint and cry,
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.

170 My humble supplication,
towards thee let some accesse,
And grant me Lord deliuerance,
for so is thy promise.

1 Then shall my lips thy praises speak,
after most ample sort:
hen thou thy statutes hast me taught,
wherein stands my comfort.
2 My tongue shall sing and preach thy word,
and on this wise say shall:
as famous acts and noble lawes,
are iust and perfect all.
3 Stretch out thy hand I thee beseech,
and speedily me saue:
thy commandements to obserue,
chosen O Lord I haue.
4 Of thee alone Lord I craue help,
for other I know none,
in thy law and nothing else,
I doe delight alone.
5 Grant me therefore long daies to liue,
thy name to magnifie:
of thy iudgements mercifull,
let me thy fauour trie.
6 For I was lost and went astray,
much like a wandring sheep:
seek me, for I haue not faild
thy commandements to keep.

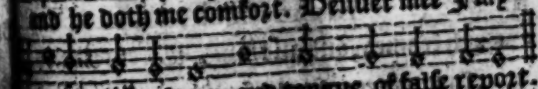
Ad Dominum. Psal. cxx. T. S.

I banished from among the barbarous Arabians, through false reports of enuious flatterers, lamenteth his long abode among such infidels, giuen to all kinde of wickednesse and contention.



N trouble and in thrall, vnto the Lord I call,

and he doth me comfort. Deliuer mee I say



liers lips away, and tongue of false report.

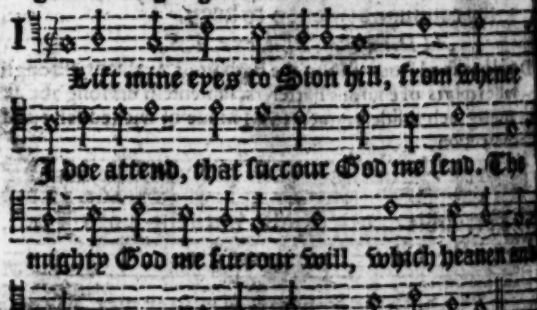
3 What vantage or what thing,
Gets thou thus for to sting,
thou false and flatering lyer?
4 Thy tongue doth hurt I weene,
No lesse then arrowes keene
of hot consuming fire.

5 Alas too long I slack,
Within these tents so black,
which Kedars are by name:
By whom the flock elect,
And all of Jsaacks sect
are put to open shame.

6 With them that peace did hate,
I came a peace to make,
and set a quiet life:
7 But when my tale was told,
Causelesse I was contrould,
by them that would haue strife.

Leuaui oculos. psal. cxxi.

The Prophet sheweth by his owne example, the faithfull ought to seeke for all their succour of God alone, who will gouerne and giue good successe to all their enterprises.



5 Thy foot from slip he will preserue,

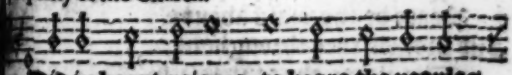
and will thee safely keep,
for he will neuer sleep.
Loe he that doth Israel conserue,
no sleep at all can catch,
but his eyes euer watch.

The Lord is thy warrant alway,
the Lord eke doth thee couer,
as at thy right hand euer:
The Sun shall not thee parch by day,
nor the Moone not halfe so bright,
shall with cold thee hurt by night.

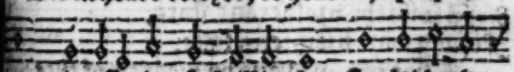
The Lord will keep thee from distresse,
and will thy life sure saue:
and thou also shalt haue,
In all thy businesse good successe,
where euer thou goe in or out:
God will thy things bring about.

Lætatus sum. psal. cxxii. W. K.

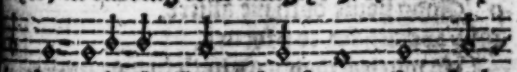
[illegible]id reioyceth that God accomplished his promises, and [illegible]ced his Arke in Sion, giuing thanks, and praying for the [illegible]sperity of the Church.



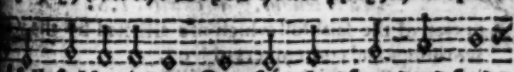
Did in heart reioyce, to heare the peoples



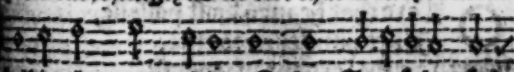
[illegible]oyce, in offering so willingly. For let vs vp



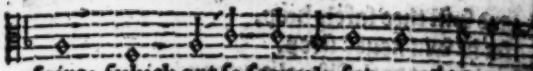
[illegible]ay they, & in the Lords house pray, thus spake



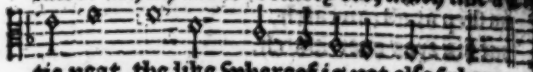
[illegible] folk ful louingly. Our feet that wandred wide



[illegible]hall in thy gates abide, O thou Jerusalem ful



faire: which art so seemely set, much like a C



tie neat, the like whereof is not else where.

4 The Tribes with one accord,
The Tribes of God the Lord,
are thither bent their way to take:
So God before did tell,
That there his Israel,
Their prayers should together make.
5 For there are thrones erect,
And that for this respect,
To set forth iustice orderly,
Which thrones right to maintaine,
To Dauids house pertaine,
His folke to iudge accordingly.
6 To pray let vs not cease,
For Jerusalems peace,
thy friends God prosper mightily,
7 Peace be thy wals about,
And prosper thee throughout,
Thy places eke continually.
8 I wish thy prosperous state,
For my poore brethrens sake,
That comfort haue by meanes of thee.
9 Gods house doth me allure,
Thy wealth for to procure,
so much alwaies as lieth in me.

Ad te leuaui. psal. cxxiii. T.S.

A prayer of the faithfull which are afflicted by the wick worldings and contemners of God.

Sing this as the 135. Psalme.

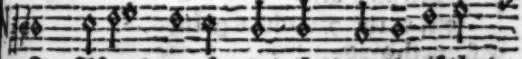
O Lord that heauen doost possesse,
I lift mine eyes to thee,
Euen as the seruant lifteth his,
his masters hands to see.

As handmaids watch their miſtreſſe hands,
ſome grace for to atchieue:
ſo we behold the Lord our God,
till he doe vs forgiue.

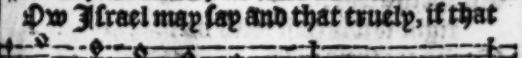
Lord grant vs thy compaſſion,
and mercy in thy ſight:
for we are fild and ouercome,
with hatred and deſpite.
Our minds be ſtuft with great rebuke:
the rich and worldly wiſe,
do make of vs a mocking ſtocke,
the proud doe vs deſpiſe.

Niſi quia Dominus. Pſal. Cxxiiij. W. W.

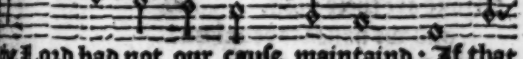
The faithfull deliuered out of great dangers, acknowleged not to haue eſcaped by their owne power, but through the fauour of God.



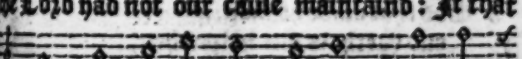
Now Iſrael may ſay and that truely, if that



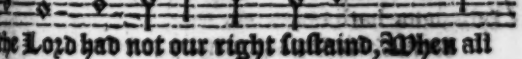
the Lord had not our cauſe maintaind: If that



the Lord had not our right ſuſtaind, When all



the world againſt vs furiouſly, made their by-



rores, and ſaid we ſhould all die,

Now long agoe,
they had deuoured vs all,
and ſwallowed quick,

For

for ought that we could deeme:
Such was their rage,
as we might well esteeme.
4 And as the flouds,
with mighty force doe fall:
So had they now,
our liues euen brought to thrall.
5 The raging streames,
most proud in roaring noyse,
Had long agoe,
ouerwhelmd vs in the deep:
6 But loued be God
which doth vs safely keep:
From bloody teeth,
and their most cruell boyce:
Which as a prey,
to eate vs would reioyce.
7 Euen as a bird
out of the Fowlers grin,
Escapeth away,
right so it fareth with vs:
Broke are their nets,
and we haue scaped thus.
8 God that made heauen,
and earth, is our helpe then,
His name hath saued vs,
from theese wicked men.

Qui confidunt. psal. cxxv. W. K.

He describeth the assurance of the faithful in their affliction, & desireth their wealth & the destruction of the wicked.

SUch as in God the Lord doe trust,
as mount Sion shall firmely stand
and be remoued at no hand.
The Lord will count them right and iust
so that they shall be sure,
for euer to endure.

As mighty mountaines huge and great,
Ierusalem about doe close,
So will the Lord be vnto those,
That on his godly will doe wait:
Such are to him so deare,
They neuer need to feare.

For though the righteous try doth he
By making wicked men his rod,
Least they through griefe forsake their God
It shall not as their lot still be.
Giue Lord to those thy might,
Whose hearts are true and right.

But as for such as turne aside,
By crooked waies that they out sought,
The Lord will surely bring to nought,
With workes most vile they shall abide,
But peace with Israel,
For euermore shall dwell.

Another of the same, by R. W.

THose that doe put their confidence,
Vpon the Lord our God onely,
And fly to him for their defence,
In all their need and misery:
Their faith is sure, firme to endure,
Grounded on Christ the corner stone,
Moued with none ill, but standeth still,
Stedfast like to the mount Sion.

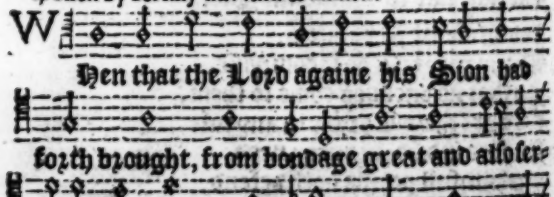
And as about Ierusalem,
The mighty hils do it compasse,
So that no enemies come to them,
To hurt their Towne in any case:
So God indeed, in euery need,
His faithfull people doth defend,
Standing by them assuredly,
From this time forth world without end.

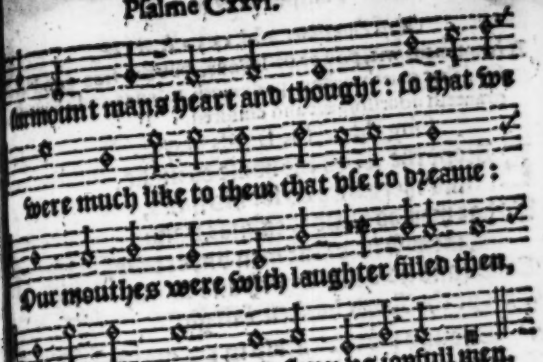
Right

Right wiſe and good is our Lord God,
And will not ſuffer certainely,
The ſinners and vngodlies rod,
To tarry with his family,
Leaſt they alſo from God ſhould goe,
Falling to ſinne and wickednesſe.
O Lord defend world without end,
Thy Chriſtian flock through thy goodnes.
O Lord doe good to Chriſtians all,
That ſtedfaſt in thy word abide:
Such as willingly from God fall,
And to falſe doctrine daily ſlide:
Such will the Lord ſcatter abroad,
With hypocrites throwne downe to hell,
God will them ſend paines without end,
But Lord grant peace to Iſrael.
Glory to God the father of might,
And to his ſon our Sauiour,
And to the holy Ghoſt, whoſe light
Shine in our hearts and vs ſuccour,
That the right way from day to day,
We may walke, and him glorifie,
With hearts deſire, all that are heer,
Worſhip the Lord, and ſay, Amen,

In conuertendo. Pſal. Cxxvi. W. K.

This Pſalme was made after the returne of the people from Babylon, and ſheweth that the meanes of their deliuerance was wonderfull, after the ſeauenty yeares of captiuity foreſpoken by Ieremy xxv. xii. & xxix. x.





1 The heathen folk,
were forced then this to confesse,
How that the Lord
for them also great things had done,
2 But much more we:
and therefore can confesse no lesse,
Wherefore to ioy
we haue good cause as we begun.
4 O Lord goe forth,
thou canst our bondage end,
As to deserts,
the flowing riuers send.
5 Full true it is,
that they which sowe in tears indeed,
A time will come,
when they shall reap in mirth and ioy:
6 They went and wept,
in bearing of their precious seed,
For that their foes,
full oftentimes did them annoy.
7 But their returne,
with ioy they shall sure see,
Their sheaues home bring,
and not impaired be.

Nisi Dominus. psal. cxxvii. v. iv.

It is not mans wit, power or labour, but the free goodnes of God that giueth riches, preserueth townes and countries, graunteth nourishment and children.

Sing this as the Lords prayer.

EExcept the Lord the house do make,
and thereunto do set his hand,
What men do build it cannot stand.
Likewise in vaine men vndertake,
Cities and holds to watch and ward,
Except the Lord be their safegard.

2 Though yée rise earely in the morne,
And so at night goe late to bed,
Feeding full hardly on browne bread,
Yet were your labours lost and worne:
But they whom God doth loue and keep
Receiue all things with quiet sleep.

3 Therefore marke well when euer yée sée
That men haue heires to enioy their land,
It is the gift of Gods owne hand:
For God himselfe doth multiply,
Of his great liberality,
The blessing of posterity.

4 And when their children come to age,
They growe in strength and actiuenes,
In person and in comelines,
So that a shaft shot with courage,
Of one that hath a most strong arme,
Flieth not so swift nor doth like harme.

5 O well is he that hath his quiuer,
Furnished with such artillery,
For when in perill he shall be,
Such one shall neuer shake nor shiuer,
When that he pleadeth before the Iudge,
Against his foes that beare him grudge.

Beati omnes. psal. cxxviii.

Here is described the prosperous estate of persons maried in the

feare of God, & promiſe of Gods bleſsing to all them that
in this honorable eſtate, according to his cõmandments.

Sing this as the 111. Pſalme.

BLeſſed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou ſhalt eate
happy art thou I ſay.
3 Like fruitfull vines on thy houſe ſide,
ſo doth thy wife ſpring out:
Thy children ſtand like Olive plants,
thy table round about.
4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee
The promiſed Jeruſalem,
and his felicitie.
5 Thou ſhalt thy childrens children ſee
to thy great ioyes increaſe,
And likewiſe grace on Iſrael,
proſperity and peace.

Sæpe expugnauerunt. pſal. cxxix. N.

Admoniſheth the Church to reioyce, though afflicted in all
ages, for God will deliuer it, and ſuddenly deſtroy the ene-
mies thereof.

Sing this as the 59. Pſalme.

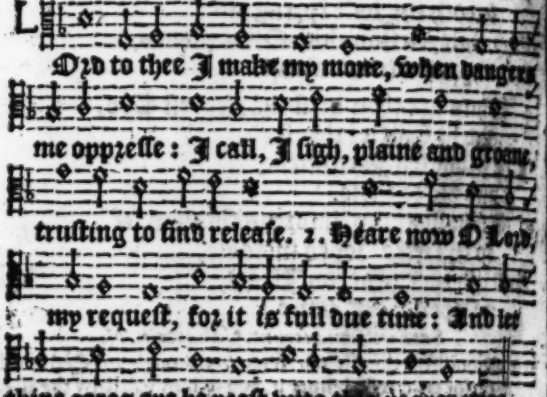
OFt they, now Iſrael may ſay,
me from my youth aſſaild,
2 Oft they aſſaild me from my youth,
yet neuer they preuaild.
3 Upon my backe the plowers plowd,
and furrowes long did caſt:
4 The righteous Lord hath cut the cords
of wicked foes at laſt.
5 They that hate me ſhall be aſhamed,
and turned back alſo:
6 And made as graſſe vpon the houſe,
which withereth ere it grow.
7 Whereof the mower cannot finde,
enough to fill his hand:
Nor he can fill his lap that goeth
to gleane vpon the land.

Nor

8 Nor passers by pray God on them,
to let his blessings fall.
Nor say we blesse thee in the name,
of God the Lord at all.

De profundis. Psal. cxxx. W. W.

An effectuall prayer to obtaine mercy and forgiuenes of his sins, and at length deliuerance from all euils.



3 O Lord our God if thou way,
our sinnes and them pervse:
Who shall then escape and say,
I can my selfe excvse?

4 But Lord thou art mercifull,
and giuest to vs thy grace:
That we with hearts most carefull,
should feare before thy face.

5 In God I put my whole trust,
my soule waits on his will:
For his promise is most iust
and I hope therein still.

6 My soule to God hath regard,
wishing for him alway:
More then they that watch and ward,

to see the dawning day.

7 Let Israel then boldly,
in the Lord put his trust:
for he is that God of mercy,
that his deliuer must.

8 For he it is that must saue
Israel from his sinne,
and all such as surely haue
their confidence in him.

Domine non est. Psal. cxxxi. N.

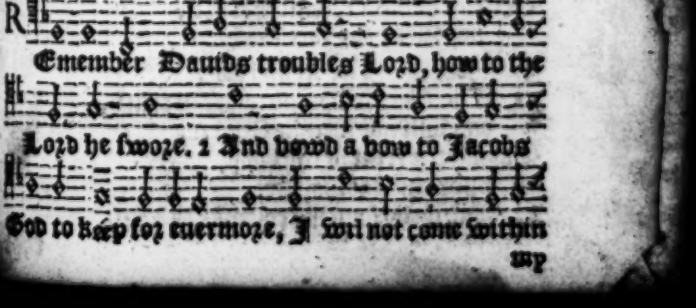
David charged with ambition, protesteth his humility before God.

Sing this as the Lamentation.

O Lord I am not puft in minde,
I haue no scornfull eye:
2 I doe not exercise my selfe,
in things that be too hie.
3 But as the childe that weaned is,
euen from his mothers breast:
so haue I Lord behaued my selfe,
in silence and in rest.
4 O Israel trust in the Lord,
let him be all thy stay:
from this time forth for euermore,
from age to age I say.

Memento Domine. Psal. cxxxij. N.

The faithfull, grounded on Gods promise made vnto Dauid, desire that hee would establish the same, both as touching his posterity, and the building of the Temple, to pray there as was foretolde.



my

my house, nor clime vp to my bed, nor let my

temples take their rest, nor the eyes in my head,

4 Till I haue found out for the Lord,
a place to sit thereon:
In house for Jacobs God to be
an habitation.
6 We heard of it at Ephrata:
there did we heare this sound.
And in the fields and forrests there,
these voyces first were found.
7 We will assay and goe in now,
his tabernacle there:
Before his footstoole to fall downe,
vpon our knees with feare.
8 Arise O Lord, arise I say,
into thy resting place,
Both thou and the arke of thy strength,
the presence of thy grace.
9 Let all thy Priests be cloathed Lord,
with truth and righteousnes,
Let all thy Saints and holy men,
sing all with toyfulnesse.
10 And for thy seruant Dauids sake,
refuse not Lord I say,
The seat of thine anointed Lord,
nor turne thy face away.

The second part.

11 The Lord to Dauid swore in truth,
and will not shrinke from it,
Saying the fruit of thy body,
vpon thy seat shall sit.
12 And if thy sons my couenants keep,

that

that I shall learne each one.
Then shall thy sonnes for euer sit
vpon thy Princely throne.

The Lord himselfe hath chose Sion,
and loues therein to dwell,
saying, this is my resting place,
I hope and like it well.
And I will blesse with great increase
her victuals euery where:
And I will satisfie with bread
the needy that be there.

Yea, I will deck and cloth her Priests
with my saluation:
And all her Saints shall sing for ioy
of my protection.

There will I surely make the horne
of Dauid for to bud:
For there I haue ordained for mine
a lanthorne bright and good.

As for his enemies I will cloth
with shame for euermore:
But I will make his crowne to shine
more fresh then heretofore.

Ecce quam. Psal. cxxxiij. W. W.

The commendation of godly and brotherly amity, compared to the most precious oyle, mentioned in Exodus 30.

Sing this as the 137. Psalme

O How happy a thing it is,
and ioyfull for to see
Brethren together fast to hold
the band of amitie?

It cals to minde the sweet perfume,
and that costly ointment,
Which on the Sacrificers head
by Gods precept was spent.

It wet not Aarons head alone,
but drencht his beard throughout:

And finally, it did runne downe
his rich attire about.
4 And as the lower ground doth drinke
the dew of Hermon hill:
And Sion with her siluer drops
the fields with fruit doth fill:
5 Euen so the Lord doth poure on them
his blessings manifold:
6 Whose hearts and mindes without all guile
this knot doe keepe and hold.

Ecce nunc. Psalme cxxxiiii. W. K.

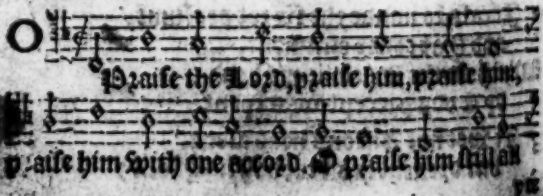
He exhorteth the Leuits that watch in the Temple, to praise the Lord.

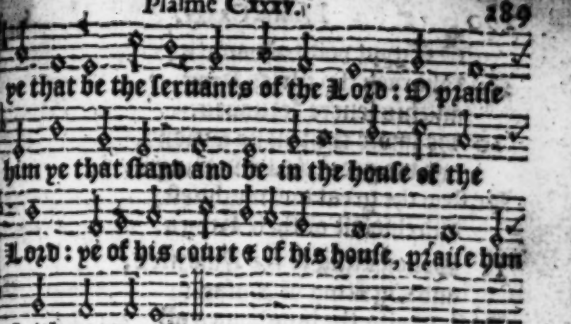
Sing this as the 135. Psalme.

BEhold and haue regard
ye seruants of the Lord:
Which in his house by night doe watch,
praise him with one accord.
2 Lift vp your hands on hie
vnto his holy place:
And giue the Lord his praises due,
his benefits imbrace.
3 For why? the Lord, who did
both earth and heauen frame,
Doth Sion bielle, and will conserue
for euermore the same.

Laudate nomen. Psal. Cxxxv. N.

He exhorteth all the faithfull to praysse God for his marueilous works and graces, wherein hee hath declared his maiesty to the confusion of all Idolaters.





3 Praise ye the Lord, for he is good
sing Praises to his name:
It is a comely and good thing
alwaies to doe the same.

4 For why? the Lord hath chose Jacob,
his very one we see:
So hath he chosen Israell
his treasure for to be.

5 For this I knowe and am right sure
the Lord is verie great:
He is indeede aboue all Gods
most easie to intreate.

6 For whatsoeuer pleased him,
all that full well he wrought,
In heauen, in earth, and in the sea,
which he hath framde of nought.

7 He lifts vp cloudes euen from the earth,
he makes lightnings and raine:
And bringeth forth the windes also,
he made nothing in vaine.

8 He smote the first borne of each thing,
in Egypt that tooke rest:
He spared there no liuing thing,
the man nor yet the beast.

9 He hath in thee shewde wonders great,

O Egypt voide of vaunts:
On Pharaoh thy curled King,
and his seuere seruants.
10 He smote then many nations,
and did great acts and things:
He slew the great and mightiest,
and chiefest of their Kings.
11 Sehon King of the Amorites,
and Og King of Basan:
He slew also the kingdomes all
that were of Canaan.
12 And gaue their land to Israel,
an heritage we se,
To Israel his owne people
an heritage to be.

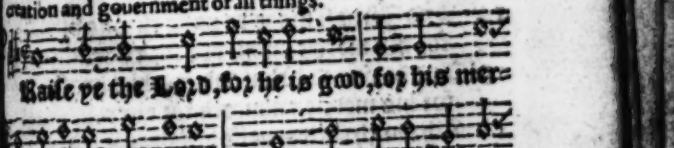
The second part.

13 Thy name O Lord shall still endure,
and thy memoriall
Throughout all generations
that are, or euer shall.
14 The Lord will surely now auenge
his people all indeed:
And to his seruants he will shew
fauour in time of need.
15 The Idols of the heathen are made
in all their coasts and lands:
Of siluer and of gold they be,
the worke euen of mens hands.
16 They haue their mouthes and cannot speake,
and eyes and haue no sight:
17 They haue the eares and heare nothing,
their mouthes be breathlesse quite.
18 Wherefore all they are like to them,
that doe so set them forth:
And likewise those that trust in them.
or thinke they be ought worth.

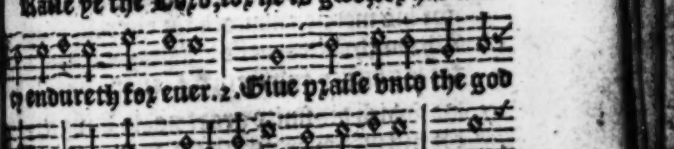
19 O

O all ye houſe of Iſrael,
ſe that ye prayſe the Lord:
d ye that be of Aarons houſe,
prayſe him with one accord.
And ye that be of Leuies houſe,
prayſe ye likewiſe the Lord:
nd all that ſtand in awe of him,
prayſe him with one accord.
And out of Sion ſound the prayſe,
the great prayſe of the Lord,
hich dwelleth in Ieruſalem,
prayſe him with one accord.

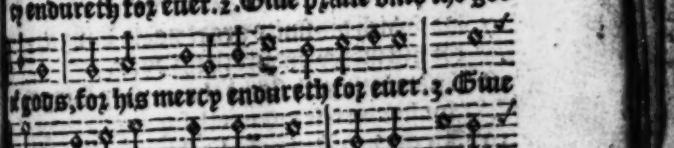
Confitemini. Pſalme cxxxvi. N.
ull earneſt exhortation to giue thanks vnto God, for the
reation and gouernment of all things.



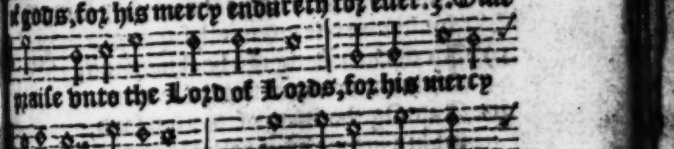
Raiſe ye the Lord, for he is good, for his mer-



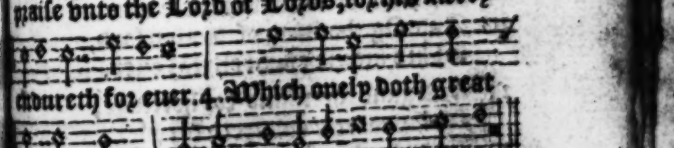
cy endureth for euer. 2. Giue prayſe vnto the god



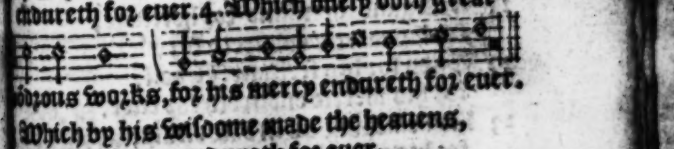
of gods, for his mercy endureth for euer. 3. Giue



prayſe vnto the Lord of Lords, for his mercy



endureth for euer. 4. Which onely doth great



wonders, for his mercy endureth for euer.
Which by his wiſdome made the heauens,
for his mercy endureth for euer.
Which on the waters ſtretcht the earth,
for his mercy endureth for euer.

7 Which made great lights to shine abroad,
for his mercie endureth for euer.
8 As Sunne to rule the lightsome day,
for his mercie endureth for euer.
9 The Moone and Starrs to guide the night,
for his mercie endureth for euer.
10 Which smote Egypt with the first borne,
for his mercie endureth for euer.
11 And Israell brought out from them,
for his mercie endureth for euer.
12 With mightie hand and stretched arme,
for his mercie endureth for euer.
13 Which cut the red sea in two parts,
for his mercie endureth for euer.
14 And Israell made to passe through,
for his mercie endureth for euer.
15 And drowned Pharaoh and his hoast,
for his mercie endureth for euer.
16 Through wildernesse his people led,
for his mercy endureth for euer.
17 He which did smite great noble kings,
for his mercy endureth for euer.
18 And which hath slaine the mighty kings,
for his mercie endureth for euer.
19 As Sehon king of the Amorites,
for his mercie endureth for euer.
20 And Og the king of Basan land,
for his mercie endureth for euer.
21 And gaue their land for heritage,
for his mercie endureth for euer.
22 Euen for his seruant Israell,
for his mercie endureth for euer.
23 Remembring vs in base estate,
for his mercie endureth for euer.
24 And from oppressors redeemed vs,
for his mercie endureth for euer.

25 Who

Which giueth foode vnto all flelh,
for his mercy endureth for euer.
Praiſe ye the Lord of heauen aboue.
for his mercy endureth for euer.
Giue thanks vnto the Lord of Lords,
for his mercy endureth for euer.

Another of the ſame by T. S.

Laud the Lord benigne,
Whoſe mercies laſt for aye:
e thanks and praiſes ſing
God of Gods I ſay.
n certainely
s mercies dure
oth firme and ſure
rnally.

The Lord of Lords praiſe ye,
hoſe mercies aye doe dure:
Great wonders onely he
oth worke by his great power.
n certainely
s mercies dure
oth firme and ſure
rnally.

Which God omnipotent
y his great wiſedome hie
he heauenly firmament
d frame as we may ſee.
n certainely
s mercies dure
oth firme and ſure
rnally.

Yea, he the heauie charge
f all the earth did ſtretch:
d on the waters large
he ſame he did outretch.
n certainely, &c.

7 Great lights he made to vs,
For why? his loue for aye:
8 Such as the Sunne we se,
To rule the lightsome day.
For certainely, &c.

9 And the Mone so cleare,
Which shineth in our sight:
And Stars that doe appeare
To guide the darksome night.
For certainely, &c.

10 With grieuous plagues and sores
All Egipt smote he then:
The first borne selfe and more
He slew of beasts and men.
For certainely, &c.

11 And from amidst their land
His Israel forth brought:
12 Which he with mighty hand,
And stretched arme hath wrought,
For certainely, &c.

13 The sea he cut in two,
Which stood vp like a wall:
14 And made through it to goe
His chosen children all.
For certainely, &c.

15 And there he whelmed then
The proud king Pharaoh:
With his huge hoast of men,
And Chariots eke also.
For certainely, &c.

16 Who led through wildernesse
His people safe and sound:
And for his loue endlesse,
17 Great kings he brought to ground.
For certainely, &c.

18 And slew with puissant hand
Kings mighty and of fame:
19 As of Amorites Land
Sehon the King by name.
For certainely, &c.

20 And Og the Giant large,
Of Basan King also:
21 Whose land and heritage
He gaue his people tho.
For certainely, &c.

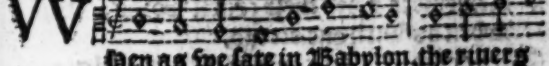
22 Euen vnto Israel
His seruant deare (I say)
He gaue the same to dwell,
And there abide for aye.
For certainely, &c.

23 To minde he did vs call
In our most base degree:
24 And from oppressours all,
In safety set vs free.
For certainely, &c.

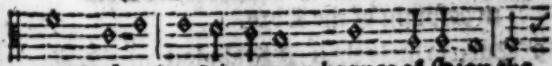
25 All flesh on earth abroad,
With food he doth fulfill:
26 Wherefore of heauen our God,
To laud be it your will,
For certainely, &c.

Super flumina. Psalme Cxxxvij. W. W.

The Israelites in their captiuity, hearing the Chaldeans reproach and blaspheme God and his religion, desire God to punish the Idomites, who prouoked the Babylonians against them, and prophecie the destruction of Babylon.

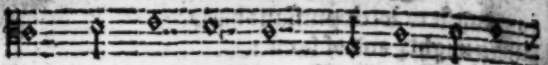


VVHen as we sate in Babylon the riuers

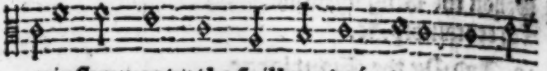


round about, and in remembrance of Sion the

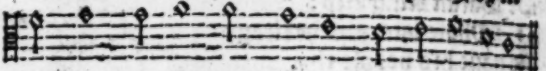
teares



teares for griefe burst out. 2 We hanged our harps



e instruments the willow trées vpon: For in



that place men for their vse had planted many one.

3 Then they to whom we prisoners were,
said to vs tauntingly:
Now let vs heare your Hebrew songs
and pleasant melody.

4 Alas said we, who can once frame
his sorrowfull heart to sing
The praises of our liuing God,
thus vnder a strange King?

5 But yet if I Jerusalem
out of my hart let slide,
Then let my fingers quite forget
the warbling harp to guide.

6 And let my tongue within my mouth
be tyed euer fast,
If that I ioy before I see
thy full deliuerance past.

7 Therefore O Lord remember now
the cursed noise and cry:
That Edoms sonnes against vs made,
when they raz'd our Citie.

8 Remember Lord their cruell words,
when as with one accord,
They cryed, On, sack, and raze their wals
in despight of the Lord.

9 Euen so shalt thou O Babylon,
at length to dust be brought:
And happy shall that man be calde, that

that our reuenge hath wrought.
Yea, blessed shall that man be calde,
that takes thy children young:
To dash their boues against hard stones,
which lie the streets among.

Confitebor tibi. Psal. Cxxxviij. N.

Dauid praiseth the goodnes of God towards him, for which euen foraine Princes shall praise the Lord together with him, and is assured to haue like comfort hereafter as heretofore. Sing this as the 130. Psalme.

THee will I praise with my whole heart,
my Lord my God alwaies:
Euen in the presence of the Gods,
I will aduance thy praise.
Toward thy holy Temple I
will looke and worship thee:
And praised in my thankfull mouth
thy holy name shall be.

2 Euen for thy louing kindnesse sake,
and for thy truth withall,
For thou thy name hast by thy word
aduanced ouer all.
3 When I did call thou heardest me,
and thou hast made also
The power of encreased strength
within my soule to grow.

4 Yea, all the Kings on earth they shall,
giue praise to thee O Lord:
For they of thy most holy mouth
haue heard the mighty word.
5 They of the waies of God the Lord,
in singing shall intreate:
Because the glory of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly spirit:
But he contemning knowes afarre

the

the proud and lofty wight.

7 Although in midst of trouble I
doe walke, yet shall I stand
Reuued by thée O my Lord,
thou wilt stretch out thy hand

8 Upon the wrath of all my foes,
and saued shall I be:
By thy right hand, the Lord God will
performe his worke to me.

9 Thy mercy Lord endures for aye,
Lord doe me not forsake:
Forsake me not which am the worke
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

Dauid to cleanse his hart from all hypocrisie, sheweth that nothing is so secret which God seeth not: after declaring his zeale and feare of God, he protesteth to bee enemy to all them that contemne God.

Sing this as the 147. Psalme.

O Lord thou hast me tride and knowne,
my sitting thou dost know:

2 And rising eke, my thoughts a far
thou understandst also.

3 My paths, yea, and my lying downe,
thou compassest alwayes:
And by familiar custome art
accquainted with my wayes.

4 No word is in my tongue O Lord,
but knowne it is to thee:

5 Thou me behinde holdst, and before
thou layest thy hand on mee.

6 Too wonderfull aboue my reach,
Lord is thy cunning skill:
It is so hye that I the same
cannot attaine vntill.

7 From sight of thy all-seeing spirit,
Lord whither shall I goe?
Or whither shall I flye away,

thy

thy presence to scape fro?
To heauen if I mount vp aloft,
loe thou art present there:
hell if I lie downe below,
euen there thou dost appeare.

Yea, let me take the morning wings,
and let me goe and hide
in there where are the farthest parts
where flowing sea doth slide.
Yea, euen thither also shall
thy reaching hand me gude:
thy right hand shall hold me fast,
and make me to abide.

Yea if I say the darknesse shall
yet shrowde me from thy sight:
euen also the darkest night
about me shall be light.
Yea, darknesse hideth not from thee,
but night doth shine as day:
to thee the darknesse and the light
are both alike alway.

The second part.

For thou possessed hast my reynes,
and thou hast couered me:
when I within my mothers wombe
encloſed was by thee.
Thee will I praise, made fearefully,
and wondrously I am:
thy workes are meruailous, right well
my soule doth know the same.

My bones they are not hid from thee,
although in secret place
haue beene made, and in the earth
beneath I shaped was.
When I was formelesse then thine eye
saw me, for in thy booke

Were

Were written all, nought was before
that after fashion toke.
17 The thoughts therefore of thee O God,
how deare are they to me?
And of them all how passing great
the endlesse numbers be?
18 If I should count them to their summe,
more then the sand I see:
And whensoeuer I awake,
yet am I still with thee.
19 The wicked and the bloudie men
oh that thou wouldest slay:
Euen those O God, to whom depart,
depart from me I say.
20 Euen those of thee (O Lord my God)
that speake full wickedly:
Those that are lifted vp in vaine,
being enemies to thee.
21 Hate I not them that hate thee Lord
and that in earnest wise?
Contend I not against them all,
against thee that arise?
22 I hate them with vnfained hate,
euen as my bitter foes:
Try me O Lord, and know my heart,
my thoughts proue and disclose.
23 Consider Lord, if wickednesse
in me there any be:
And in thy name O Lord my God,
for euer guide thou me.

Eripe me Domine. Psal. cxl. N.

Dauid prayeth vnto the Lord against the cruelty, falshood & iniuries of his enemies, assuring himselfe of his succour. Wherefore he prouoketh the mit to praise the Lord, and to assure themselues of his tuition.

Sing this as the Lamentation.

LOrd saue me from the euill man,
and from the cruell wight

Deliuer

liuer me, which euill doe
imagine in their spite.
Which make on me continuall warre,
their tongues loe haue they whet:
like Serpents, vnderneath their lips
is Adders poyson set.

Keepe me O Lord from wicked hands,
preserue me to abide
from the cruell men that meane
to cause my steps to slide.
The proud haue laide a snare for me,
and they haue spred a net
with cordes in my path waies, and gins
for me eke they haue set.

Therefore I said vnto the Lord,
thou art my God alone:
heare me O Lord, O heare the voice,
wherewith I pray and mone.
O Lord my God thou only art
the strength that saueth me:
My head in day of battaile hath
beene couered still by thee.

Let not (O Lord) the wicked haue
the end of his desire:
performe not his ill thought, lest he
with pride be set on fire.
Of them that compasse me about,
the chiefest of them all:
Lord let the mischiefe of their lips
vpon themselues befall.

Let coales fall on them, let him cast
them in consuming flame:
And in deepe pits, so as they may
not rise out of the same.
For no backbiter shall on earth,
be set in stable plight:

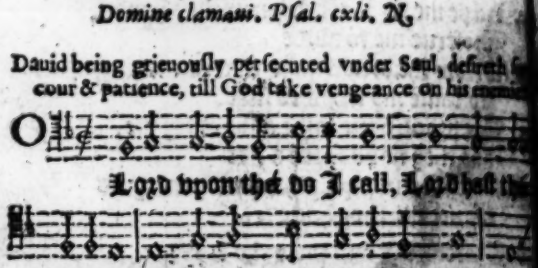
And

And euill to destruction still
shall haunt the cruell wight.

12 I know the Lord th'afflicted will
reuenge, and iudge the poore:
The iust shall praise thy name, iust shall
dwell with thee euermore.

Domine clamaui. Psal. cxli. N.

Dauid being grieuously persecuted vnder Saul, desireth [illegible]
cour & patience, till God take vengeance on his enemie



3 My Lord for guiding of my mouth
set thou a watch before:
And also of my mouing lips,
O Lord keepe thou the dore.

4 That I should wicked workers commit
incline thou not my heart:
With ill men of their delicates
Lord let me eate no part.

5 But let the righteous smite me Lord,
for that is good for me:

him reprone me, and the same
a precious oyle shall be:
ch smiting shall not breake my head,
the time shall shortly fall,
hen I shall in their miserie,
make prayers for them all.

Then when in stony places downe
their Iudges shall be cast:
n shall they heare my words, for then
they haue a pleasant taste.
Our bones about the graues mouth,
lie scattered are they found:
e that heaweth wood, or he
that diggeth in the ground.

But O my Lord my God, mine eyes
doe looke vp vnto thee:
thee is all my trust, let not
my soule forsaken be.
Which they haue laid to catch me in,
Lord keep my from the snare:
from the subtill grin of them,
that wicked workers are.

The wicked into their owne nets,
together let them fall:
ile I doe by thy help escape
the dangers of them all.

Voce mea ad. Psalme cxlij. N.

id neither for feare nor anger would kill Saul, but with a quiet mind prayeth vnto God, who preserued him.

Sing this as the 141. Psalme.

Efore the Lord God with my voyce
I did send out my cry:
nd with my strayned voyce, vnto
the Lord God prayed I.
My meditation in his sight,
to powre I did not spare,

And in the preſence of the Lord,
my trouble will declare.

3 Although perplexed was my ſpirit,
my path was knowne to thee:
In way where I did walk, a ſnare
they ſlily laid for me.

4 I lookt and viewed on my right hand,
but none there would me know:
All refuge failed me, and for
my ſoule none cared tho.

5 Then cried I Lord to thee, and ſaid,
my hope thou onely art:
Thou in the land of living art
my portion and my part.

6 Harke to my cry, for I am brought
full lowe: deliuer me
From them that doe me perſecute,
for me too ſtrong they be.

7 That I may praiſe thy name, my ſoule
from priſon Lord bring out:
When thou art good to me, the iuſt
ſhall preaſe thee round about.

Domine exaudi. Pſalme cxliij. N.

An earneſt prayer for the remiſſion of ſins, acknowledging that the enemies did cruelly perſecute him by Gods iudgements, he deſireth to be reſtored to grace, to be gouerned by his holy ſpirit, that hee may ſpend the reſt of his life in the true feare and ſeruice of God.

Sing this as the 117 Pſalme.

LOrd heare my prayer, harke the plaint
that I doe make to thee:
Lord in thy native truth, and in
thy iuſtice anſwer me.

2 In iudgement with thy ſeruant (Lord)
oh enter not at all:
For iuſtified be in thy ſight
not one that liueth ſhall.

3 The enemy hath purſued my ſoule

my life to ground hath throwne:
and laid me in the darke like them
that dead are long agone.
4 Within me in perplexity,
was mine accombred spirite:
and in me was my troubled heart,
amazed and affright.
5 Yet I record time past, in all
thy workes I meditate:
yea, in thy workes I meditate,
that thy hands haue create.
6 To thee, O Lord my God, loe I
doe stretch my craning hands:
My soule desireth after thee,
as doe the thirstie lands.
7 Heare me with speed, my spirit doth faile,
hide not thy face me fro:
Else shall I be like them that downe
into the pit doe goe.
8 Let me thy louing kindnesse in
the morning heare and knowe:
for in thee is my trust, shew me
the way that I shall goe.
9 For, I lift vp my soule to thee,
O Lord deliuer me
from all mine enemies, for I
haue hidden me with thee.
10 Teach me to doe thy will, for thou,
thou art my God, I say:
Let thy good spirit into the Land
of mercy me conuay.
11 For thy names sake, with quickning grace,
aline doe thou me make:
And out of trouble bring my soule,
euen for thy iustice sake.
12 And for thy mercy slate my foes,

O Lord destroy them all,
Th at do oppresse my soule, for I
thy seruant am and shall.

Benedictus Dominus, Psalme cxliiij. M.

Dauid praiseth the Lord for his victories and kingdome restored, yet calling for the destruction of the wicked, he declareth wherein the felicity of the people consisteth.

Sing this as the 141. Psalme.

BLest be the Lord my strength, that doth
instruct my hands to fight:
The Lord that doth my fingers frame
to battell by his might.

4 He is my goodnesse, fort, and tower,
deliuerer and shield:
In him I trust, my people he
subdues to me to yéeld.

3 O Lord, what thing is man, that him
thou houldest so in price?
Or son of man, that vpon him
thou thinkest in this wise?

4 Man is but like to vanity,
so passe his dayes to end,

5 As fleeting shade: bow downe, O Lord,
the heauens, and descend.

6 The mountaines touch and they shall smoak,
cast forth thy lightning flame,
And scatter them: thine arrowes shoot,
consume them with the same.

7 Send downe thy hand euen from aboue,
O Lord deliuer me:
Take me from waters great, from hand
of strangers make me free.

8 Whose subtile mouth of vanity,
and fondnesse doth entreat:
And their right hand is a right hand
of falshood and deceit.

9 A new song will I sing, O God,

and

and singing will I be
On Viol and on Instrument,
ten stringed vnto thee.

10 Euen he it is that onely giues
deliuerance to kings;
Vnto his seruant Dauid help
from hurtfull swoꝛd he bꝛings.

11 From strangers hand me saue and shield,
whose mouth talks vanity:
And their right hand is a right hand
of guile and subtilty.

12 That our sons may be as the plants
whom growing youth doth reare:
Our daughters as carv'd coꝛner-stones,
like to a Palace faire.

13 Our garners full, and plenty may
with sundꝛy soꝛts be found:
Our sheep bꝛing thousands, in our stréts
ten thousands may abound.

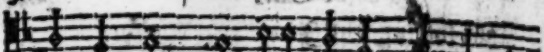
14 Our Oxen be to labour strong,
that none doe vs inuade:
There be no goings out, no cries
within our streets be made.

15 The people blessed are, that with
such blessings are so stoꝛde:
Yea, blessed all the people are,
whose God is God the Loꝛd.

Exaltabo te. Psalme cxlv. N.

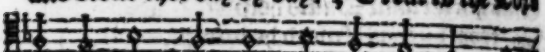
Dauid describeth the wonderfull prouidence of God in gouerning & preseruing all his creatures. He praiseth God for his iustice and mercy, and speciall louing kindnes towards them that call vpon him, feare him, and loue him.

THée, will I land my God & king, and blesse thy

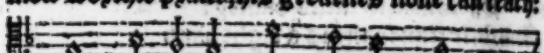


name foz aye. 2 Foz euer will I pzaiſe thy name

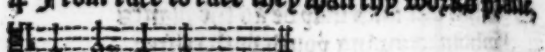
and bleſſe thee day by day. 3 Great is the Lozd



moſt wozthie pzaiſe, his greatnes none can teach:



4 From race to race they ſhall thy wozks pzaiſe,



and thy power pzeach.

5 I of thy glozious Maieſty,
the beauty will recozd:
And meditate vpon thy wozks
moſt wonderfull O Lozd.

6 And they ſhall of thy power and of
thy fearfull acts declare:
And I to publiſh all abzoad
thy greatneſſe will not ſpare.

7 And then into the mention ſhall
bzeake of thy goodneſſe great:
And I aloud thy righteouſneſſe
in ſinging will repeat.

8 The Lozd our God is gratious,
and mercifull alſo:
Of great abounding mercy, and
to anger he is ſlow.

9 Yea, good to all, and all his wozks
his mercy doth exceed:

10 Lo all thy wozks do pzaiſe thée (Lozd)
and doe thine honour ſpzead.

11 Thy Saints doe bleſſe thee, and they doe

thy

thy kingdoms power ſhewe:
11 And blaze thy power, to make the ſons
of men his power to knowe.

The ſecond part.

13 And of his mighty kingdoms the
to ſpread the glorious praiſe:
Thy kingdome Lord a kingdome is
that doth endure alwaies.
14 And thy dominion through each age,
endures without decay:
The Lord vpholdeth them that fall,
their liding he doth ſtay.
15 The eyes of all doe wait on thee,
thou doſt them all releeue:
And thou to all ſufficing food,
in ſeaſon due doſt giue.
16 Thou openeſt thy plentious hand,
and plentiouſly doſt fill
All things whatſoeuer doe liue
with gifts of thy good will.
17 The Lord is iuſt in all his waies,
his workes are holy all:
18 Neere all he is that call on him,
in truth that on him call.
19 He the deſires that they require,
that feare him will fulfill:
And he ſhall heare them when they cry,
and ſaue them all he will.
20 The Lord preſerues all thoſe to him
that beare a louing heart:
But he them all that wicked are
will vtterly ſubuert.
21 My thankfull mouth ſhall gladly ſpeak
the praiſes of the Lord:
All fleſh to praiſe his holy Name
for euer ſhall accord.

Laude

Lauda anima mea. Psalme cxlvi. I. H.

Dauid teacheth that none should put their trust in man, but in God alone, who is mighty, and delivereth the afflicted, nourisheth the poore, setteth prisoners at liberty, comforteth the fatherlesse, widdowes and strangers, and is King for ever. Sing this as the 97. Psalme.

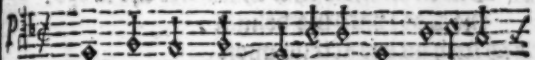
MY soule prayse thou the Lord alwaies,
my God I will confesse:
2 Whyle breath and life prolong my dayes,
my tongue no time shall cease.
3 Trust not in worldly Princes then,
though they abound in wealth:
Nor in the sons of mortall men,
in whom there is no health.
4 For why? their breath doth soone depart,
to earth anone they fall:
And then the counsels of their heart
decay and perish all.
5 O happy is that man (I say)
whom Jacobs God doth aide:
And he whose hope doth not decay,
but on the Lord is staid.
6 Which made the earth and waters deep,
the heauens eke withall:
Which doth his word and promise keep,
in truth and euer shall.
7 With right alwaies he doth proceed
for such as suffer wrong:
The poore and hungry he doth feed,
and loose the fetters strong.
8 The Lord doth lend the blind their sight,
the lame to limbs restore:
The Lord I say doth loue the right:
and iust men euermore.
9 He doth defend the fatherlesse,
the strangers sad in heart:
And quit the widow from distresse,
and ill mens waies subuert.

10 Thy

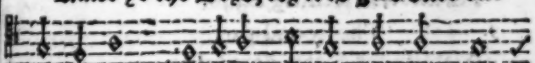
10 Thy Lord and God eternally,
O Sion ſtill doth raigne,
In time of all poſterity,
for euer to remaine.

Laudate Dominum. Pſalme cxlvij.

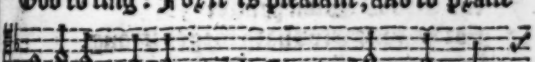
The Prophet praiſeth the bounty, wiſdom, power, iuſtice, & prouidence of God vpon all his creatures, but eſpecially vpon his Church, which hee hath gathered together after their diſperſion, declaring his word and iudgements ſo vnto them, as he hath done to no other people.



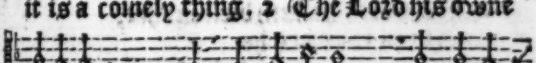
Raiſe ye the Lord, for it is good vnto our



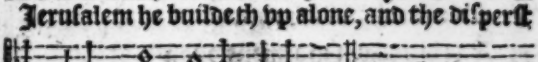
God to ſing: For it is pleaſant, and to praiſe



it is a comely thing. 2 The Lord his owne



Ieruſalem he buildeth vp alone, and the diſperſt



of Iſrael doth gather into one.

3 He heales the broken in their heart,
their ſores vp doth he binde:
4 He counts the number of the ſtars,
and names them in their kinde.
5 Great is the Lord, great is his power,
his wiſdome infinite:
6 The Lord releues the meek, and throwes
to ground the wicked wight.
7 Sing vnto God the Lord with praiſe,
vnto the Lord reioyce:
And to our God vpon the Harp,

aduance your singing voyce.
8 He couers heauen with clowds, and for
the earth prepareth raine:
And on the mountaines he doth make
the grasse to growe againe.
9 He giues to beasts their food, and to
young Rauens when they cry:
10 His pleasure not in strength of horse,
nor in mans legges doth lie.
11 But in all those that that feare the Lord,
the Lord hath his delight:
And such as doe attend vpon
his mercies shining light.

The second part.

12 O praise the Lord Jerusalem,
thy God O Sion praise:
13 For he the barres hath forged strong,
wherewith thy gates he stayes.
14 Thy children he hath blest in thee,
and in thy borders he
Doth settle peace, and with the flower
of wheat he filleth thée.
15 And his commandement vpon
the earth he sendeth out:
And eke his word with spéedy course,
doth swiftly run about.
16 He giueth snow like wooll, hoare frost
like ashes he doth spread,
17 Like morsels casts his Ise, thereof
the cold who can abide?
18 He sendeth forth his mighty word,
and melteth them againe:
His winde he makes to blow, and then
the waters flowe amaine.
19 The doctrine of his holy word
to Jacob he doth shew:

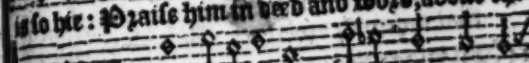
statutes and his iudgements he
giues Iſraell to know.
With enery Nation he hath not
so dealt, nor haue they known
his secret iudgements: ye therefore,
praise ye the Lord alone.

Laudate Dominum. Pſalme cxlviii. N.

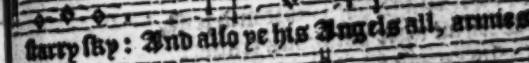
He prouoketh all creatures to praise the Lord in heauen, and in all places, specially for the power that he hath giuen to his people Israel.

Iue laud vnto the Lord, from heauen that

is so hie: Praise him in deed and word, aboue the



starry sky: And also ye his Angels all, armies



royall, praise him with glee.

2 Praise him both Moone and Sun,
Which are so cleare and bright,
The same of you be done,
Ye glittering Starres of light,
And eke no lesse,
Ye heauns faire,
4 And clouds of the ayre,
His laud expresse.

5 For at his word they were
All formed as ye see:
At his voyce did appeare
All things in their degree,
Which he set fast:
6 To them he made
A law and trade,
For aye to last.

7 Extoll

Extoll and ppaise Gods name,
On earth ye Dragons fell:
All deeps doe ye the same,
For it becomes you well.
8 Him magnifie:
Fire, Haile, Ile Snow,
And stormes that blowe
at his decree.

9 The hils and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy workes declare.
10 Beasts and cattell,
Yea Birds flying,
And Wormes creeping,
that on earth dwell.

11 All Kings both more and lesse,
With all their pompous traine:
Princes and all Judges
That in the world remaine,
12 Exalt his Name:
Young Men and Maids,
Old men and Babes
do ye the same.

13 For his Name shall we prone
To be most excellent,
Whose praise is farre aboue
The earth and firmament.
14 For sure he shall
Exalt with blisse
The horne of his,
and help them all.

15 His Saints all shall forth tell
His praise and worthinesse,
The children of Israel,
Each one both more and lesse.

And alſo they,
That with good will
His words fulfill,
And him obey.

Cantate Domino. Pſalme cxlix. N.

An exhortation to the Church to praiſe the Lord for his victory & cõqueſt that he giueth his Saints aboue mans power.

Sing this as the 141. Pſalme.

Sing ye vnto the Lord our God
a new reioycing ſong:
And let the praiſe of him be heard
his holy Saints among.
2 Let Iſrael reioyce in him
that made him of nothing:
And let the ſeed of Sion eke
be ioyfull in their King.
3 Let them ſound praiſe with voyce of Flute,
vnto his holy Name:
And with the Timbrell and the Harp,
ſing praiſes of the ſame.
4 For why? the Lord his pleaſure all
hath in his people ſet:
And by deliuerance he will raiſe
the meek to glory great.
5 With glory and with honour now,
let all thy Saints reioyce:
And now aloud vpon their beds
aduance their ſinging voyce.
6 And in their mouthes let be the acts
of God the mighty Lord:
And in their hands eke let them beare
a double edged ſword.
7 To plague the heathen and correct
the people with their hands:
To binde their ſtately Kings in chaines,
their Lords in iron bands.
8 To execute on them the dome, that

that written was before:
This honour all his Saints shall haue,
praise ye the Lord therefore.

Laudate Dominum. Pſalme Cl. N.

An exhortation to praise the Lord without ceasing, by all manner of waies, for his mighty and wonderfull works.

Sing this as the 147. Pſalme.

YEeld vnto God the mighty Lord,
praise in his sanctuary:
And praise him in the firmament,
that shewes his power on hie.
2 Aduance his Name, and praise him in
his mighty acts alwaies:
According to his excellency
of greatnesse giue him praise.
3 His praises with the princely noyse
of sounding Trumpets blow:
Praise him vpon the Viol, and
vpon the Harpe also.
4 Praise him with Timbrell, and with Flute,
Organs and Virginals:
5 With sounding Cymbals praise ye him,
praise him on loude Cymbals.
6 What euer hath the benefit
of breathing praise the Lord:
To praise the name of God the Lord,
agree with one accord.

FINIS.

An exhoreation before Morning Prayer.

T. S.

Sing this as the 100. Pſalme.

PRaise the Lord, O ye Gentiles all,
which hath brought you into his light:
O praise him all people mortall,
as it is most worthie and right.
For, he is full determined
to powre out his mercy,

And the Lords truth be ye assured
abideth perpetually.
Glory be to God the father,
and to Iesus Christ his true Son:
With the holy Ghost in like maner
now and at euery season.

An exhortation before Euening prayer.
T. S.

Sing this as the 100. Psalme.

BEhold, now giue heed such as be
The Lords seruants faithfull and true,
Come prayse the Lord euery degree,
With such songs as to him are due.

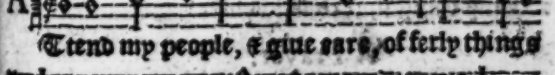
O ye that stand in the Lords house,
Euen in our owne Gods mansion:
Prayse ye the Lord so bountious,
Which worketh our saluation.

Lift vp your hands in his holy place,
Yea, and that in the time of night:
Prayse ye the Lord which giueth all grace,
For he is a Lord of great might:

Then shall the Lord out of Sion,
Which made heauen and earth by his power,
Giue to you and your Nation,
His blessing, mercy and fauour.

Glory be to God the Father, &c.

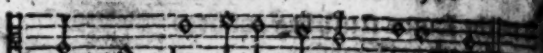
Audi Israel. Exod. 20. W. W.



ATtend my people, & giue eare, of verly things

I will thee tell: Bee that my words in minde

thou



thou beare, and to my precepts listen well.

1 I am thy soueraigne Lord and God,
Which haue thee brought from carefull thrall,
And eke reclaimd from Pharaohs rod,
Make thee no Gods on them to call.

2 Nor fashiond forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grieuous plagues, this sin will smite.

3 Take not in vaine Gods holy name,
Abuse it not after thy will:
For so thou naughtst some purchase blame,
And in his wrath he would thee spill.

4 The Lord from work the seuenth day ceasd,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hests ye may attend.

5 Vnto thy parents honour giue,
As Gods commandements doe pretend:
That thou long dayes and good maist liue
In earth where God a place doth lend.

6 Beware of murther and cruell hate.
7 Vil filthy fornication feare.
8 Nee thou steale not in any rate.
9 False witnesse against no man beare.

10 Thy neighbours house wish not to haue,
His wife, or ought that he calleth mine:
His Field, his Oxe, his Asse, his Slaue,
Or any thing that is not thine.

A Prayer.

The Spirit of grace grant vs O Lord,
To keep these lawes our hearts restore,

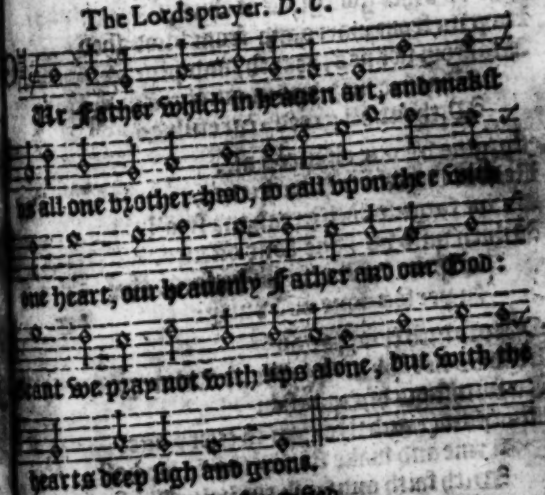
cause vs all with one accord,
magnifie thy name therefore.

of our selues no strength we haue,
keep these lawes after thy will:
thy might therefore O Christ we craue:
that we in thee may them fulfill.

and for thy names sake grant vs this,
thou art our strength, O Sauiour Christ:
thee to speed how should we misse,
in whom our treasure doth consist?

to thee for euermore be praise,
with the Father in each respect:
and with the holy Spirit alwaies,
the comforter of thine Elect.

The Lords prayer. *D. C.*


Our Father which in heauen art, and makst
vs all one brother-hood, to call vpon thee with
one heart, our heauenly Father and our God:
Scant we pray not with lips alone, but with the
hearts deep sigh and grone.
Thy blessed Name be sanctified,
Thy holy word might vs inflame,
In holy life for to abide,

To magnifie thy holy Name,
From all errours defend and keep
The little flock of thy poore sheep.

Thy kingdome come euen at this houre,
And henceforth euerlastingly:
Thine holy Ghost into vs powre,
With all his gifts most plentiously.
From Sathans rage and filthie band
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen, in earth also:
In trouble grant vs patience,
Thée to obey in weale and woe.
Let not flesh, blood, or any ill
Preuaile against thy holy will.

Giue vs this day our daily Bread,
And all other good gifts of thine:
Keep vs from warre and from blood-shed,
Also from sickness, dearth, and pine,
That we may liue in quietnes,
Without all greedy carefulnes.

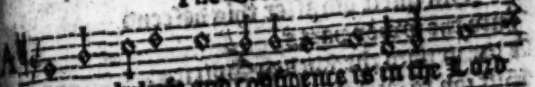
Forgiue vs our offences all,
Welcome our carefull continence,
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs Lord, for to serue thee
In perfect loue and vnity.

O Lord into temptation
Lead vs not when the Fiend doth rage:
To withstand his inuasion
Giue power and strength to euery age.
Arme and make strong thy feeble host,
With faith and with the holy Ghost.

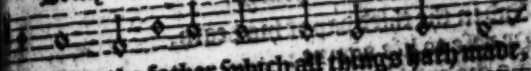
O Lord from euill deliuer vs,
The dayes and times are dangerous:

...n euerlasting death saue vs,
...in our last need comfort vs.
A blessed end to vs bequeath,
Into thy hands our soules receiue.
...thou (O Lord) art King of Kings,
...thou hast power ouer all:
...glory shineth in all things
...the wide world vniuersall.
Amen, let it be done (O Lord)
That we haue praid with one accord.

The Creede.



All my beliefe and confidence is in the Lord



of might, the father which all things hath made,

the day, and eke the night. The heauens and the

firmament, and al-so many a star: the earth and

all that is therein, which passe mans reason far.

And in like manner I believe
In Christ our Lord his Sonne:
Coequall with the Deity,
And man in flesh and bone.

Conceiued by the holy Ghost,
His word doth me assure:
And of his mother Mary borne,
Yet she a Virgin pure.

Because mankind to Satan was,

For sin in bond and thrall,
He came and offered vp himselfe
To death to saue vs all.
And suffering most grieuous paine,
(Then Pilate being Iudge)
Was crucified on the Crosse,
And thereat did not grudge.
And so he died in the flesh,
But quickned in the spirit:
His body then was buried,
As is our vse and rite.
His spirit did after this descend
Into the lower parts,
A dread vnto the wicked Spirits,
But ioy to faithfull hearts.
And in the third day of his death,
He rose to life againe:
To the end he might be glorified
Out of all griefe and paine.
Ascending to the heauens hie,
To sit in glory still
On Gods right hand his father deare,
According to his will.
Vntill the day of iudgement come,
When he shall come againe
With Angels power (yet of that day
We be all vncertaine)
To iudge all people righteously,
Whom he hath dearly bought:
The liuing and the dead also,
Which he hath made of nought.
And in the holy Spirit of God,
My faith to sanctifie,
The third person in Trinity,
Beleeue I stedfastly.
The holy and Catholike Church

That Gods word doth maintaine,
And holy Scriptures doe allow,
Which Satan did disdaine.

And also I doe trust to haue,
By Iesus Christ his death,
Release and pardon for my sinnes,
And that onely by Faith.

What time all flesh shall rise againe,
Before the Lord of might:
And see him with their bodily eyes,
Which now doe giue them light.

And then shall Christ our Sauiour
The Sheep and Goates diuide:
And giue life euerlastingly,
To those whom he hath tride,

Within his reaime celestiall,
In glory for to rest
With all the holy company
Of Saints and angels blest.

Which serue the Lord omnipotent,
Obediently each houre:
To whom be all dominion,
And praise for euermore.

A Prayer to the holy Ghost, to be sung *before the Sermon.*

Sing this as the 11. Psalme.

COme holy Spirit the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we doe neuer fall.
O holy Ghost visit our coast,
defend vs with thy shield:
Against all sin and wickednesse
Lord helpe vs win the field.

Lord keep the King and his Councell,
and giue them will and might

To perseuere in thy Gospell,
which can put sinne to flight.
O Lord which giuest thy holy word,
send Preachers plentiously:
That in the same we may accord,
and therein liue and die.

O holy Spirit direct aright
the Preachers of thy word,
That thou by them mayst cut downe sin
as it were with a sword.
Depart not from those pastors pure,
but ayd them at their need,
Which breake to vs the bread of life,
whereon our soules do feed.

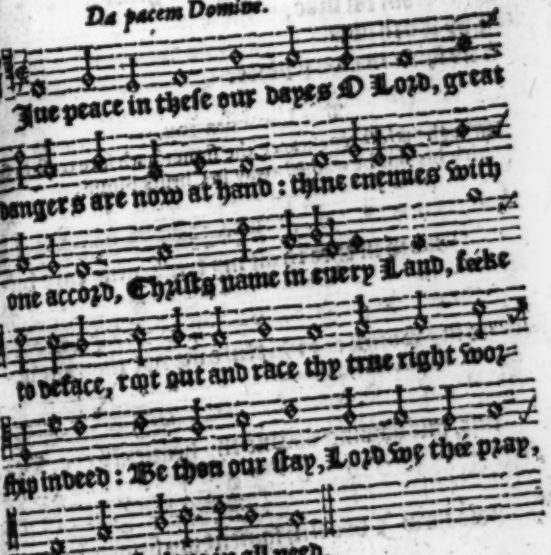
O blessed Spirit of Truth keep vs
in peace and vnity:
Keep vs from Sects and errours all,
and from all Papistry.
Conuert all those that be our foes,
and bring them to thy light:
That they and we may well agree,
and praise thee day and night.

O Lord increase our faith in vs,
and loue so to abound,
That man and wife be voide of strife,
and neighbours about vs round.
In our time giue thy peace O Lord,
to Nations farre and nie:
And teach them all thy holy word,
that we may sing to thee,

All glory to the Trinitie,
that is of mightes most:
The liuing Father and the Sonne,
and eke the holy Ghost.
As it hath been in all the time,
that hath been heretofore:

it is now, and so shall be
henceforth for euermore.

Da pacem Domine.



Giue peace in these our dayes O Lord, great
dangers are now at hand: thine enemies with
one accord, Christs name in euery Land, seeke
to deface, rout out and race thy true right wor-
ship indeed: Be thou our stay, Lord we thee pray,
thou helpst alone in all need.

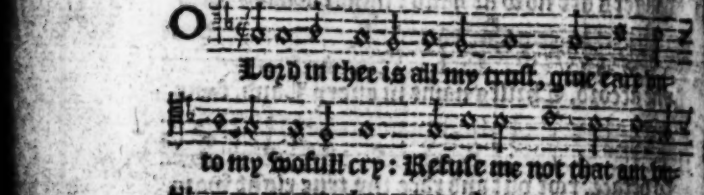
Giue vs this peace which we doe lacke,
Through mis-beléefe and ill life:
Thy word to offer thou dost not slacke,
Which we vngodly gaine-strine.
With fire and sword
This healthfull word
Some persecute and oppresse:
Some with the mouth
Confesse the truth
Without sincere godlines.
Giue peace, and vs thy spirit downe send:
With griefe and repentance true
Doe pierce our hearts our lines to amend,
And by faith Christ renue.

That

That feare and dread,
Warre and blood-shed,
Through thy sweet mercy and grace,
May from vs slide,
Thy truth abide,
And shine in euery place.

The Lamentation.

Through perfect repentance the sinner hath sure trust in God that his sins be washed away in Christs bloud.



No, no not so thy will is neuer,
to deale with sinners in thine ire:
But when in heart they shall repent,
thou grantst with speed their iust desire.
To thee therefore still shall I cry,
to wash away my sinfull crime:
Thy bloud O Lord is not yet dry,
but that it may helpe me in time.

Haſte thee, O Lord, haſte thee I ſay,
to poure on me the gifts of grace,
That when this life ſhall fleet away,
in heauen with thee I may haue place:
Where thou doſt raigne eternally,
with God which once did downe thee ſend,
Where Angels ſing continually,
to thee be praiſe world without end.

A Thankſgiuing after the receiuing of the Lords Supper.

Sing this as the 117. Pſalme.

THe Lord be thanked for his gifts,
and mercies euermore,
That he doth ſhew vnto his Saints,
to him be laud therefore.
Our tongues cannot ſo praiſe the Lord,
as he doth right deſerue:
Our hearts cannot of him ſo think,
as he doth vs preſerue.

His benefits they be ſo great,
to vs that be but ſinne,
That at our hands for recompence:
there is no hope to winne.
O ſinfull fleſh that thou ſhouldſt haue
ſuch mercy of the Lord:
Thou doſt deſerue moſt worthily
of him to be abhord.

Nought elſe but ſin and wretchedneſs
doth reſt within our hearts.
And ſtubornely againſt the Lord
we daily play our parts.
The Sun aboue the firmament,
that is to vs a light,
Doth ſhew it ſelfe more cleare and pure,
than we be in his ſight.
The heauens aboue, and all therein,
more holy are then wee:

They

They ſerue the Lord in their eſtate,
each one in their degree:
They doe not ſtriue for maſterſhip,
nor ſlack their office ſet:
But feare the Lord, and do his will,
hate is to them no let.

Alſo the earth and all therein,
of God it is in awe:
It doth obſerue the Formers will,
by ſkilfull Natures Lawe.
The Sea and all that therein is
doth bend when God doth beck:
The ſpirits beneath do tremble all,
and feare his wrathfull check.

But we alas, for whom all theſe
were made them for to rule,
Doe not ſo loue or feare the Lord,
as doth the Horſe or Mule.
A law he gaue for vs to know
what was his holy will:
He would vs good, but we would not
auoid the thing was ill.

Not one of vs that ſeeketh out
the Lord of life to pleaſe:
Nor doe the thing that might vs ioyne
to Chriſt in quiet eaſe.
Thus are we all his enemies,
we can it not deny,
And he againe of his good will,
would not that we ſhould die.

Therefore when remedy was none
to bring vs into life:
The Son of God our fleſh he toke,
to end our mortall ſtrife.
And all the law of God the Lord,
he did it full obey:

And for our sins vpon the Crosse,
his blood our debts did pay.

And that we should not it forget,
what good he to vs wrought,
A signe he he left our eyes to tell,
that he our bodies bought.
In bread and wine heer visible
vnto our eyes and taste,
His mercies great thou maist record,
if that his Spirit thou hast.

As once the corne did liue and growe,
and was cut downe with Sithe:
And threshed out with many stripes,
out of the huske to driue.
And as the Mill with violence,
did teare it out so small:
And made it like to earthly dust,
not sparing it at all:
And as the Ouen with fire hot
doth close it vp in heat:
And all this done that I haue said,
that it should be our meat:
So was the Lord in his ripe age,
cut downe by cruell death:
His soule he gaue to torments great,
and yeelded vp his breath.

Because that he to vs might be
an euerlasting bread,
With much reproch and troubles great,
on earth his life he led.
And as the grapes in pleasant time
are pressed very sore:
And plucked downe when they be ripe
and let to growe no more.

Because the iuce that in them is,
as comfortable drinke,

We

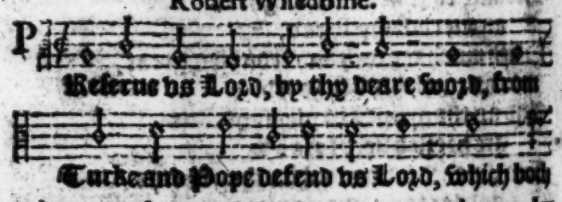
We might receiue and ioyfull be,
when sorrowes make vs shrinke:
So Christ his blood out prelled was
with nayles, and eke with speare
The iuyce wherof doth saue all those,
that rightly doe him feare.

And as the corns by vnity
into one loafe are knit:
So is the Lord and his whole Church,
though he in heauen sit:
As many grapes make but one wine,
so should we be but one,
In faith and loue in Christ aboue,
and vnto Christ alone,

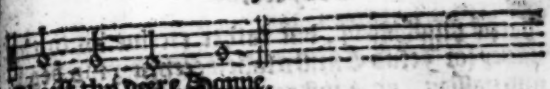
Leading a life without all strife,
in quiet rest and peace:
From enuie and from malice both,
our hearts and tongues to cease.
Which if we doe, then shall we shew
that we his chosen be,
By faith in him to lead a life,
as alwaues willed he.

And that we may doe so indeed,
God send vs all his grace:
Then after death we shall be sure
with him to haue a place.

Robert Wisedome.



Christ



Christ thy deere Sonne.

Lord Jesus Christ shew forth thy might,
That thou art Lord of Lords by right:
Thy power affliated flocke defend,
That we may praise thee world without end.

God holy Ghost our comforter,
Be our patron, help, and succour:
Giue vs one minde and perfect peace,
Iu gifts of grace in vs increase.

Thou liuing God in persons three,
Thy name be praised in vnity:
In all our needs to vs defend,
That we may praise thee world without end.

A forme of Prayer to be vsed in priuate houses, euery *Morning and Euening*.

Morning Prayer.

ALmighty God and most mercifull Father, wee doe not present our selues heere before thy Maiestie, trusting in our owne merites or worthinesse, but in thy manifolde mercy which hast promised to heare our prayers, and grant our requests which wee shall make to thee in the name of thy beloued sonne Jesus Christ our Lord, who hath also commaunded vs to assemble our selues together in his name, with full assurance that he will not onely be amongst vs, but also be our Mediator & Aduocate towards thy Maiestie, that we may obtaine all things which shall seeme expedient to thy blessed will for our necessities. Therefore we beseech thee most mercifull Father, to turne thy louing countenance towards vs, and impute not vnto vs our manifolde sinnes and offences, whereby we iustly deserue thy wrath and

sharpe

sharpe punishment, but rather receiue vs to thy mercy for Iesus Christs sake, accepting his death and passion, as a iust recompence for all our offences, in whom onely thou art pleased, & through whom thou canst not but be offended with vs. And seeing that of thy great mercie, wee haue quietly passed this night, graunt O heauenly Father, that we may bestow this day wholly in thy seruice, that all our thoughts, words, and deedes, may redound to the glory of thy Name, & the good example of all men, who seeing our good workes may glorifie our heauenly Father. And forasmuch as of thy meere fauour and loue, thou hast not onely created vs to thine owne similitude and likenesse, but also hast chosen vs to be heyres with thy deere Sonne Iesus Christ, of that immortall kingdome which thou preparedst for vs before the beginning of the world: wee beseech thee to increase our faith, and knowledge, and to lighten our hearts with thy holy Spirit, that we may in the meane time liue in godly conuersation and integrity of life, knowing that Idolaters, adulterers, couetous men, contentious persons, drunkards, gluttons, and such like, shall not inherite the kingdome of God. And because thou hast commanded vs to pray one for another, we doe not only make request (O Lord) for our selues, and them whom thou hast already called to the true vnderstanding of thy heauenly will, but for all people and nations of the world: who as they knowe by thy wonderfull workes that thou art God ouer all: so they may be instructed by thy holy Spirit to beleeue in thee, their onely Sauiour and Redeemer: But, forasmuch as they cannot beleeue, except they heare, and cannot heare but by preaching, and none can preach, except they bee sent: therefore (O Lorde) raise vp faithfull distributers of thy Mysteries, who setting apart all

all worldly respects, may, both by their life and doctrine, onely seeke thy glory. Contrarily, confound Sathan, Antichrist, with all hirelings, whom thou hast already cast off into a reprobate sense, that they may not by their wiles, subtilties, heresies and errors disquiet thy little flock. And because, O Lord, we are fallen into the latter dayes and dangerous times, wherein ignorance hath gotten the vpper hand, and Sathan with his ministers seekes by all meanes, to quench the light of thy Gospell, we beseech thee to maintaine thy cause against all ravening Woules, and strengthen all thy Servants, whom they keepe in prison and bondage. Let not thy long suffering be an occasion either to encrease their tyranny, or to discourage thy children; neither yet let our sinnes and wickednesse, bee a hinderance to thy mercies, but (with speede (O Lord) consider their miserie: for thy people Israel many times by their sins provoked thine anger, and thou punishedst them by thy iust iudgement: yet though their sinnes were neuer so grieuous, if they once returned from their iniquitie, thou receiuedst them to mercy.

We therefore most wretched sinners, bewaile our manifold sinnes, and earnestly repent vs of our former wickednes, and vngodly behauiour toward thee: and whereas we cannot of our selues purchase thy pardon, yet we humbly beseech thee for Jesus Christs sake, to shew thy mercy vpon vs, and receiue vs againe into thy fauour. Grant vs (deere Father) these our requests, and all other things necessary for vs, and thy whole Church, according to thy promises in Jesus Christ our Lord: In whose name we beseech thee as he hath taught vs, saying: Our Father, &c.

Grace

Grace before meat.

THe eyes of all things doe looke vp and trust in thee (O Lord) thou giuest them meat in due season, thou openest thy hand and fillest with thy blessing euery liuing creature. Good Lord blesse vs, and all the gifts, which wee receiue of thy bountious liberality, through Iesus Christ our Lord. So be it.

Another Thanksgiuing after meat.

GLory, praise, and honour be vnto thee most mercifull and omnipotent father, who of thine owne infinite goodnesse hast created man to thine owne image and similitude, who also hast fed and daily feedest of thy most bountifull hand all liuing creatures: grant vnto vs, that as thou hest nourished these our mortall bodies with corporall food, so thou wouldest replenish our soules with the perfect knowledge of the liuing word of thy beloued Sonne Iesus: to whom be praise, glory and honor for euer. So be it.

God saue the Church vniuersall our King and Realme. God comfort them that be comfortlesse: Lord increase our Faith: O Lord for Christ thy sonnes sake be mercifull to the Common-wealth, where thy Gospell is truely preached and harbour granted to the afflicted members of Christs body, and illuminate according to thy good pleasure, all nations with the brightnes of thy word, So be it.

Another.

THe God of glory and peace, who hath created, redeemed, and presently fed vs, be blessed now and euer. So be it.

The God of all power, who hath called from death, the great Pastor of his Sheepe, our Lord Iesus, comfort and defend the flock which he hath redeemed

ckned by the bloud of the eternall Teſtament: creaſe the number of true Preachers, repreſſe e rage of obſtinate Tyrants: illuminate and hten the hearts of the ignorant: relieue the mes of ſuch as be afflicted: but eſpecially, of e that ſuffer for the teſtimony of thy Truth: finally, confound Sathan, by the power of n Lord Jeſus Chriſt. Amen.

Euening Prayer.

O Lord God, Father euerlaſting, and full of pitie, wee acknowledge and confeſſe, that we e not worthy to lift vp our eyes to heauen, much ſſe to preſent our ſelues before thy maieſty, with confidence that thou wilt heare our prayers, and grant our requeſts, if wee conſider our owne deſerues: for our conſciences doe accuſe vs, and ur ſinnes witneſſe againſt vs, and we know that hou art an vpright Iudge, which doſt not iuſtifie the ſinners and wicked men, but puniſheſt the imits of all ſuch as tranſgreſſe thy Commaundements: yet moſt mercifull father, ſince it hath pleaſed thee to commaund vs to call on thee, in all our troubles & aduerſities, promiſing euen thē to help vs, when we feele our ſelues as it were, ſwallowed vp of death and deſperation, we vtterly renounce all worldly confidence, and flie to thy ſouereine bountie, as our onely ſtay and refuge: beſeeching thee not to call to remembrance our manifold ſins and wickednes, whereby we continually prouoke thy wrath & indignation againſt vs, neither our negligence and vnkindneſſe, which haue neither worthily eſteemed, nor in our liues ſufficiently expreſſed the ſweet comfort of thy Goſpell reuealed vnto vs: but rather to accept the obedience and death of thy ſonne Jeſus Chriſt, who by offering vp his body in ſacrifice once for all, hath

 made

made a sufficient recompence for all our sins. Haue mercy therefore vpon vs (O Lord) and forgiue vs our offences. Teach vs by thy holy Spirit, that we may rightly weigh them, and carnestly repent for the same. And so much the rather (O Lord) because that the reprobate and such as thou hast forsaken, cannot praise thee, nor call vpon thy name: but the repenting heart, the sorrowfull minde, the conscience oppressed, hungring and thirsting for thy grace, shall euer set forth thy praise and glory. And albeit we be but wormes and dust, yet thou art our Creator, & we be the workes of thy hands: yea, thou art our father, and we thy children, thou art our redeemer, and wee thy people whom thou hast bought: thou art our God, and wee thine inheritance. Correct vs not therefore in thine anger O Lord, neither according to our deserts punish vs: but mercifully chastice vs with a fatherly affection, that all the world may knowe, that at what time soeuer a sinner doth repent him of his sinne from the bottome of his heart, thou wilt put away his wickednesse out of thy remembrance, as thou hast promised by thy holy Prophet.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauaile: grant, O deere Father, that we may so take our bodily rest, that our Soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliuerance out of this mortall life: & in the meane season, that wee not ouercome by any fantasies, dreames, or other temptations, may fully set our mindes vpon thee, loue thee, feare thee, and rest in thee. Furthermore, that our sleepe be not excessiue or ouer-much, after the insatiable desires of the flesh, but onely sufficient to content our weake nature, that wee may be the better disposed to liue in

all

a godly conuerſation, to the glory of thy holie name, and profit of our brethren. So be it.

A godly prayer to bee ſaid at all times.

HOnour and praiſe bee giuen to thee (O Lord God almighty, moſt deere Father of heauen) for all thy mercies and louing kindnes ſhewed vnto vs, in that it hath pleaſed thy gracious goodnes, freely, and of thine owne accord, to elect and chuſe vs to ſaluation before the beginning of the world: and euen like continual thanks be giuen to thee for creating vs after thine own Image, for redeeming vs with the precious bloud of thy deere ſon when wee were vtterly loſt, for ſanctifying vs with thy holy ſpirit, in the reuelation and knowledge of thy word, for helping and ſuccouring vs in all our needes and neceſſities, for ſauing vs from all dangers of body and ſoule, for comforting vs ſo fatherly in all our tribulations and perſecutions, for ſparing vs ſo long, & giuing vs ſo large a time of repentance.

Theſe benefits, O moſt mercifull Father, like as wee knowledge to haue receiued them of thine onely goodneſſe, euen ſo we beſeech thee for thy deere Son Jeſus Chriſts ſake to grant vs alwayes thy holy ſpirit, whereby we may continually growe in thankfulnes towards thee, & be led into all truth, and comforted in all our aduerſities: O Lord, ſtrengthen our Faith, kindle it more in feruentnes and loue towards thee and our neighbours for thy ſake. Suffer vs not moſt deere Father, to receiue thy word any more in vaine, but grant vs alwaies the aſſiſtance of thy grace & holy ſpirit, that in hart, word, and deed, wee may ſanctifie & doe worſhip to thy name, helpe to amplify & increaſe thy kingdom, and whatſoeuer thou ſendeſt, we may bee heartily well content with thy good pleaſure and will.

Let vs not lacke the thing (O Father) without the which we cannot serue thee, but bicsse thou so all the workes of our hands, that we may haue sufficient, and not be chargeable, but rather helpfull vnto others: be mercifull O Lord to our offences, and seing our debt is great which thou hast forgiuen vs in Jesus Christ, make vs to loue thee, & our neighbors so much the more. Be thou our father, our Captaine, & defender in all temptations, hold thou vs by thy mercifull hand, that wee may be deliuered from all inconueniences, and end our liues in sanctifying and honour of thy holy name, through Jesus Christ our Lord and onely Sauiour, so be it. Let thy mighty hand and outstretched arme (O Lord) be still our defence, thy mercy and louing kindnes in Jesus Christ thy deere son our saluation, thy true and holy word our instruction, thy grace and holy spirit our comfort and consolation, vnto the end, and in the end. So be it.

O Lord increase our faith.

A confession for all estates and times.

O Eternall God and most mercifull Father, we confesse and acknowledge here before thy diuine maiesty, that we are miserable sinners, conceiued and borne in sin & iniquity, so that in vs there is no good nesse. For the flesh euermore rebelleth against the spirit, whereby we continually transgresse thy holy precepts and commandements, and so purchase to our selues, through thy iust iudgement, death and damnation. Notwithstanding, O heauenly father, forasmuch as we are displeased with our selues for the sins that we haue committed against thee, and doe vnfainedly repent vs of the same: we most humbly beseech thee for Jesus Christs sake, to shew thy mercy vpon vs, to forgiue vs all our sins, & to increase thy holy spirit in

vs,

ſe, that wee acknowledging from the bottome of our hearts our owne vnrighteouſneſſe, may from henceforth not onely mortifie our ſinfull luſts and affections, but alſo bring forth ſuch fruites as may be agreeable to thy moſt bleſſed will, not for the worthines thereof, but for the merits of thy dearly beloued ſon Jeſus Chriſt our onely Sauiour: whom thou haſt already giuen an Oblation and offering for our ſinnes, and for whoſe ſake wee are certainely perſwaded that thou wilt denie vs nothing that wee ſhall aſke in his name according to thy will. For thy ſpirit doth aſſure our conſciences, that thou art our mercifull Father, and ſo loueſt vs thy children through him, that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore, O Father, with the Sonne and the holy Ghoſt, be all honour and glorie, world without end. So be it.

A prayer to be ſaid before a man begin his worke.

O Lord God and moſt mercifull Father and Sauiour, ſeeing it hath pleaſed thee to commaund vs to trauell that wee may relieue our neede, wee beſeech thee of thy grace ſo to bleſſe our labour, that thy bleſſing may extend vpon vs, without the which we are not able to continue: and that this great fauor may be a witnes vnto vs of thy bountifulnes & aſſiſtance, ſo that thereby we may know the fatherly care that thou haſt ouer vs. Moreouer (O Lord) we beſeech thee that thou wouldſt ſtrengthen vs with thy holy ſpirit, that wee may faithfully trauell in our eſtate and vocation without fraud or deceit, and that we may endeuour our ſelues to follow thine holy ordinance, rather then to ſeeke to ſatiſfie our greedy affections, or deſire of gaine. And if it pleaſe thee, O Lord to proſper our labour, giue vs a mind to helpe them that haue

neede, according to that abilitie that thou of thy mercy shalt giue vs: and knowing that all good things come of thee, grant that wee may humble our selues to our neighbors, and not by any meanes lift our selues vp aboue them which haue not receiued so liberall a portion, as of thy mercy thou hast giuen vnto vs.

And if it please thee to try, and exercise vs by greater pouerty and need then our flesh would desire, that thou wouldest yet (O Lord) grant vs grace to know that thou wilt nourish vs continually through thy bountifull liberalitie, that we be not so tempted that wee fall into distrust, but that we may patiently waite till thou fill vs, not onelie with corporall graces & benefits, but chiefly with thine heauenly and spirituall treasures, to the entent that we may alwaies haue more ample occasion to giue thee thanks, and so wholly to rest vpon thy mercies. Heare vs, O Lord of mercy, through Iesus Christ thy Sonne our Lord.

A Prayer made for the Church, and all the states thereof. I. F.

LOrd Iesus Christ, Sonne of the liuing God, who wast crucified for our sinnes, and didst rise againe for our Iustification, and ascending vp to heauen, raignest now at the right hand of thy Father, with full power and authoritie, ruling & disposing all things according to thine owne gracious and glorious purpose: wee sinfull creatures, and yet seruants, and members of thy Church, do prostrate our selues & our prayers before thy emperiall Maiesty, hauing no other Patron nor Aduocate to speede our suits or to resort vnto, but thee alone, beseeching thy goodnesse to bee good to thy poore Church militant here in this wretched earth, sometime a rich Church, a large Church, an vni-

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ntfall Church, spread farre and wide through the whole compasse of the earth, now driuen into a narrow corner of the world, and hath much neede of thy gracious helpe: First, the Turke with his sword, what lands, nations, and countries, what Empires, Kingdomes and Prouinces, with Cities innumerable hath he wonne, not from vs, but from thee? Where thy Name was wont to be inuocated, thy Word preached, the Sacraments administred, there now raigneth barbarous Mahomet, with his filthy Alkaron. The flourishing churches in Asia, the learned churches in Grecia, the manifold Churches in Africa, which were wont to serue thee, now are gone from thee. The seuen Churches of Asia, with their candlesticks (whom thou didst so well forewarne) are now remoued. All the Churches where thy diligent Apostle S. Paul, thy Apostles Peter & John, & other Apostles, so laboriously trauelled, preaching and writing to plant thy Gospel, are now gone from thy Gospell. In the kingdome of Syria, Palestina, Arabia, Persia, and in Armenia, and the Empire of Capadocia, through the whole compasse of Asia, with Egypt & Africa also (vnlesse amongst the far Ethiopians, some old steps of Christiantie peraduenture yet doe remaine) either else in all Asia and Africa the Church hath not one foote of free land, but all is turned either to infidelitie or to captiuitie, whatsoeuer pertaineth to thee. And if Asia and Africa onely decayed, the decay were great, but yet the defection were not so vniuersall: now in Europe a great part also is shrunke from thy Church. All Thracia, with the Empire of Constantinople, all Grecia, Cipzus, Illiricum, and now of late, all the kingdomes almost of Hungaria, with much of Austria, with lamentable slaughter of Christian bloud, is wasted, and all become

become Turkes. Onely a little angle in the West part yet remaineth in some profession of thy name. But here alack comes another mischiefe as great or greater then the other: for the Turk with his sword is not so cruell, but the Bishop of Rome on the other side, is more fierce and bitter against vs, stirring vp his Bishops to burne vs, his confederats to conspire our destruction, setting kings against their subiects, and subiects disloyally to rebell against their Princes, and all for thy Name. Such dissention and hostilitie Sathan hath set amongst vs, that Turkes be not more enemies to Christians, then Christians to Christians, Papistes to Protestants: yea, Protestants with protestants do not agree, but fall out for trifles. So that the poore little flock of thy Church, distressed on euery side, hath neither rest without, nor peace within, nor place almost in the world where to abide, but may cry now frō the earth, euen as thine owne reuerence cryed once from the Crosse; My God, why hast thou forsaken mee?

Amongst vs Englishmen here in England, after so great stormes of persecution and cruel murther of so many Martyrs, it hath pleased thy grace to giue vs these Alcion dayes which yet we enioy, and beseech thy mercifull goodnesse still they may continue; But heere also alack what should we say? so many enemies we haue that enuie at this rest and tranquillitie, and doe what they can to disturbe it. They which be friends and louers of the Bishop of Rome, although they eate of the fat of the land, and haue the best preferments & offices, and liue most at ease and ayle nothing, yet are they not therewith content: They grudge, they mutter and murmure, they conspire and take on against vs: it fretteth them that wee liue by them or wish them, & cannot abide, that we should draw

the

the bare breathing of the ayre, when they haue all the most liberty of the land. And albeit thy singular goodnesse hath giuen them a King so calme, so patient, so mercifull, more like a naturall Father then a Prince to gouerne ouer them, such as neyther they nor their Ancestors euer read in the stories of this land before: yet all this will not calme them, their vnquiet spirit is not content, they repine and rebell, and needes would haue with the Frogges of Esop, a Ciconian, an Italian stranger, the Bishop of Rome to play Rex ouer them, and care not if the world were set on fire, so they with their Italian Lord might raigne alone. So fond are wee Englishmen of strange and forraine things, so vnnaturall to our selues, so greedy of new fangle nouelties, neuer cõtent with any state long to continue, be it neuer so good: and furthermore, so cruell one to another, that wee thinke our life not quiet, vnlesse it be seasoned with the blood of others. For that is their hope, that is their golden day, their day of Jubilie, which they thirst for so much, not to haue the Lord come in the clowdes, but to haue our blood, and to spill our liues.

That, that is it which they would haue, and long since wold haue had their wils vpon vs, had not thy gracious pitty and mercy raised vp to vs this our mercifull King (thy seruant Iames) somewhat to stay their furie: for whom as wee most condignely giue thee most heartie thanks, so likewise we beseech thy heauenly Maiestie, that as thou hast giuen him vnto vs, and hast from so manifold dangers preserued him heretofore, so now in his royall state, here may continually be preserued, not onely from their hands, but from all malignant deuises, wrought, attempted, or conceiued of the enemies both ghostly and bodily against him. In this his gouernment, bee his gouernour. Wee

beseech

beſeech thee: So ſhall his Maieſtie well gouerne vs, if hee firſt be gouerned by thee. Multiply his raigne with many dayes, & his yeeres with much felicitie, with abundance of peace and life ghoſtly: that hee may double the yeeres of his Siſter, and (if it be thy pleaſure) that hee may ouer-growe in raigning the raigne of all his Predeceſſors.

And becauſe no gouernement can long ſtand without good counſell, neither can any counſell be good, except it be proſpered by thee, bleſſe therefore we beſeech thee, both his Maieſtie, & his Honourable Councell, that both they rightly may vnderſtand what is to bee done, and hee accordingly may accompliſh that they doe counſell to thy glory, and furtherance of thy Goſpel, & publique wealth of this Realme.

Furthermore, we beſeech thee Lord Ieſu (who ſouth the maieſtie of thy generation dooſt drowne all Nobilitie, being the onely Sonne of God, heire and Lord of all things) bleſſe the Nobility of this Realme, and of other Chriſtian Realmes, ſo as they Chriſtianly agreeing among themſelues, may ſubmit their Nobilitie to ſerue thee, or elſe let them feele (O Lord) what a fruictious thing the Nobilitie is which is without thee.

Likewiſe to all Magiſtrates ſuch as be aduanced in authority, or placed in office, by what name or title ſoeuer, giue wee beſeech thee a careful conſcience, vprightly to diſcharge their dutie, that as they be publike perſons to ſerue the Commonwealth, ſo they abuſe not their Office to their priuate gaine, [illegible] ouercuenge of their owne affections, but that [illegible]ice being adminiſtred without bribery, and Equitie ballanced without cruelitie or partialitie, things that be amiſſe may bee reformed, Vice abandoned, Truth ſupported, Innocencie relieued, Gods Glory maintained,

tained, and the Common-wealth truely serued.

But specially to the spirituall Ministers, Bishops, and Pastors of thy Church, grant we beseech thee (O Lord, Prince of all Pastors) that they following the steppes of thee, of thy Apostles, and holy Martyrs, may not seeke those things which be their owne, but onelie which bee thine, not caring how manie Benefices, nor what great Bishopricks they haue. Giue them such zeale of thy Church as may deuour them, and grant them such salt, wherewith the whole people may be seasoned, & which may neuer be vnsauery, but quickned daily by thy holy Spirit, whereby thy flock, by them may be preserued.

In generall, giue to all thy people, & the whole state of this Realme, such brotherly vnitie in knowledge of thy truth, & such obedience to their Superiours, as they neither prouoke the scourge of God against them, nor the Princes sword to be drawne, against his will, out of the scabbard of long-sufferance, where it hath been long hid: especially, giue thy Gospell long continuance amongst vs. And if our sinnes haue deserued the contrary, grant we beseech thee with an earnest repentance of that which is past, to ioyne an harty purpose of amendment to come.

And, for as much as the Bishoppe of Rome is wont on euery God-friday, to accurse vs as damnable Hereticks, wee here curse not him, but pray for him, that he with all his partakers, either may bee turned to a better [illegible], or else we pray thee (gracious Lord) that [illegible] agree with him in doctrine, and that he [illegible] curse vs still, and neuer blesse vs more, as hee blessed vs [illegible] Maries time: God of his mercy keepe [illegible] that blessing from vs. Finally, in stead of the Popes blessings, giue vs thy blessing, Lord we beseech

thee

thē: and conserue the peace of thy Church, and
course of thy blessed Gospell. Helpe them that be
needy and afflicted. Comfort them that be heauy
laden. And aboue all things increase our Faith.
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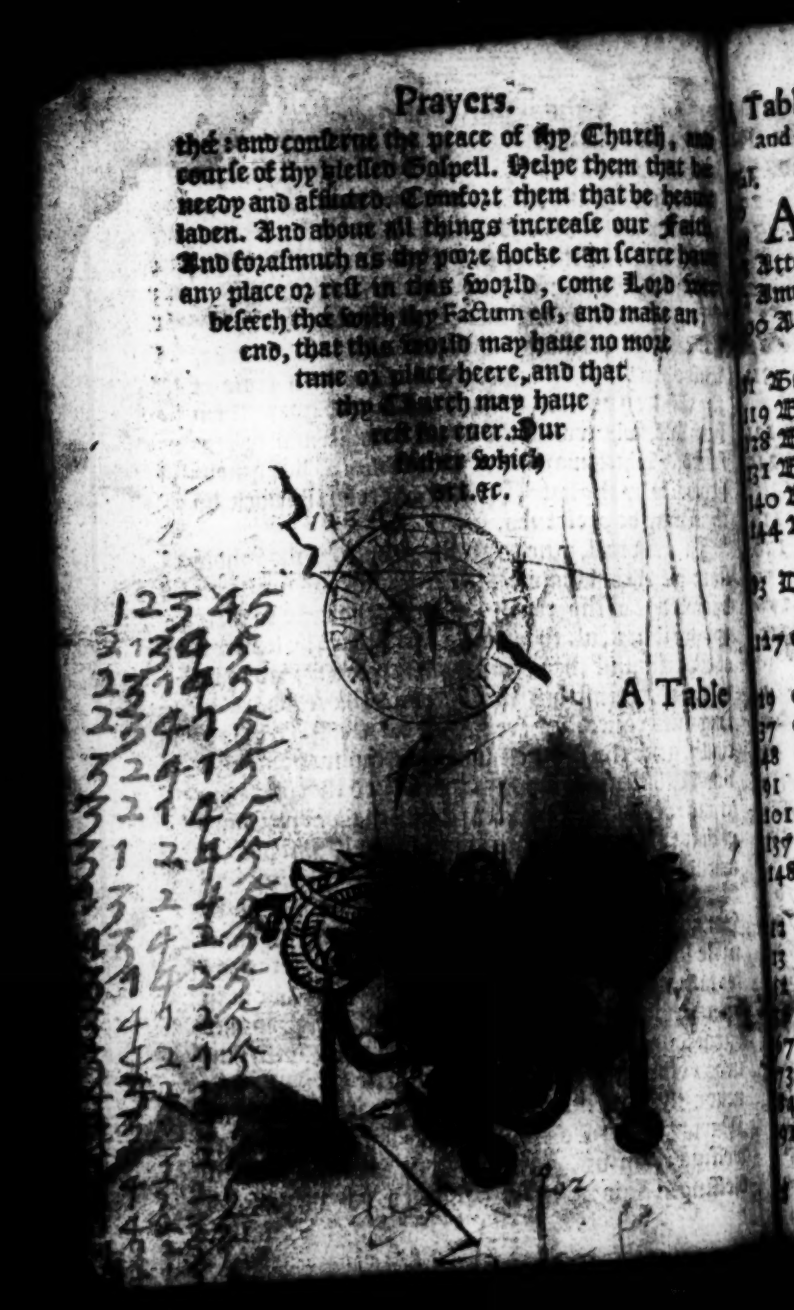
end, that this world may haue no more
time or place heere, and that
thy Church may haue
rest for euer. Our
Father which
art. &c.



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